


**850 ♦ VEH. & BOAT PROMO**



Price Reduction  
**1972 MUSTANG MACH 1**


Restored to orig. 351-V8-Cleveland 4 barrel carb. valve seats updated, engine freshened up. Auto. \$17,999 902-9183 or 999-0486

**850 ♦ VEH. & BOAT PROMO**




**1995 NISSAN**

Standard cab. 4 cylinder, 5 spd. Runs great, good tires. \$1,500. 541-999-1972



**2000 HONDA SHADOW**

750cc, less than 20K mi., new brakes and saddle bags incl. Fast, dependable \$2,800 Florence 503-502-7155




**97 CHEVY SILVERADO 1500**

Extra cab 3rd door, 4WD, PW, PDL, 350 Vortec, upgrades K&N air filter w/3" exhaust, tow ready, good cond., good work truck, 97+ mi. \$6,500 obo 541-997-7437



**2014 FORD FIESTA**

Sedan S, 7500 miles, auto, like new. 541-991-1181 Lv msg, please. Call for pay off




**2004 24' KOMFORT**

Dual Batteries, solar panels, ext. pin box & hitch for SB PU, Tub/shower combo, queen, power roof vents, 4 burner gas stove, welded Alum. frame. NS. \$10,000 541-997-5319




**2002 REXHALL 36' AIRBUS**

Series #3650BSL w/2-tip outs, 22K mi, side by side fridge/freezer. L-shaped double sink kitchen. Best Offer Ready to travel, trade for equity of property. 541-999-9640




**2005 CHEVY**

... less than ... dr., extra cab, ... auto, elec. Windows, ... camper shell, ... excellent shape. \$12,000 obo. 541-999-2800.



**2004 MONACO-LAKOTA**

32ft. 5th Wheel, alum. frame, NS, fiberglass ext.-GC, oak cabs, beige-int, 2-slides, queen, Mint condition. \$26,900 541-997-9637




**1995 MUSTANG GT**

5.0hp engine, 5-speed, ac, ps, cd, excellent condition!! 102,000mi. \$3,500 firm No trades, Cash only 541-999-1572



**1995 SUV**

... length SUV ... 100,000 mi. ... windows, seats, mirrors, Sunroof. Auto. \$1500.00 No trades or payments. 541-268-1955



**1981 SEA NYMPH**

Aluminum fish/ski boat 70 hp Mercury o/b, EZ load trailer, full & sectional covers, bilge pump, depth finder. Great boat! \$2750. 541-997-4952



**2003 BOULTON 20'**

Low hours, excellent condition, kept indoors, too much to list. See on Craig's List. Call for appt. 541-543-9139



**2004 SEABREEZE LX**

35', 2 slide outs, 48K mi., gas, 8.1 Allison trans, new tires, Banks exhaust, steering stabilizer, too many upgrades to list. \$55,000 obo 4825 Treewood Dr. Cell: 559-793-8793 for details.



**2013 KEYSTONE COUGAR 36'**

3 slides, Model 327RES, 5th Wheel, one owner, not used much, like new. Can see on Craigslist.org for information & pricing



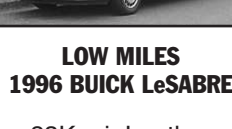
**HENSIM ATV**

150cc, elec. start, auto, \$800 541-902-9502



**SOMETHING DIFFERENT**

1953 Chev 4x4 PU, senior owned, 350 running gear, Edlebrock heads & carb., Extras, Perfect candy apple red, used only in fair weather. \$22,500 No trade 541-997-5238



**LOW MILES**

**1996 BUICK LeSABRE**

83K mi, Leather int., Loaded. \$3,725 obo H: 541-902-1368 M: 547-991-2274

**YELLOW DIRECTORY SERVICES**

**D-057 CLEANING SERVICES**

**SteamWay Carpet Cleaning**

Carpet & Upholstery Cleaning  
Family owned & operated  
541-999-5169  
Licensed • Certified Insured

**Tweety Sez:** CCB #96660  
Consistent, Quality Cleaning.  
For clean as a whistle, call **997-2385.**

**Florence Janitorial Services**  
Bill and Jo Hine, Owners  
CERTIFIED, LICENSED, BONDED & INSURED

**Berg's Cleaning & Misc. Services**  
You Think It... We Clean It • Our Motto is "Just Ask"  
Indoor/Outdoor Residential & Business Cleaning  
Including but not limited to: Construction Clean-Up, Windows, Pressure Washing, Gutters, Carpet, Hard Flooring & More.  
Voted #1 Reader's Choice Cleaning Services  
541-997-1288 • 541-999-9285  
bergs cleaning@hotmail.com

Major credit cards accepted

**neil's CARPET CLEANING**

Upholstery  
997-3825 CCB #96660  
Certified-Bonded  
STEAM OR DRY  
Smoke • Water Cleanup

**D-070 CONSTRUCTION/CONTRACTORS**

**CHARLES D. BENSON**  
RESIDENTIAL REMODELING  
SPECIAL NEEDS  
BATHS • RAMPS • DOORWAYS • KITCHENS  
541-997-8283 • CCB# 191295

• Reasonable Rates • Reasonable Rates • Reasonable Rates • Reasonable Rates • Reasonable Rates • Reasonable Rates

**Robert's Handyman Service & Construction, Inc.**  
GENERAL CONTRACTOR  
We specialize in Structural Problems and Dry Rot  
Call Robert or Marcus  
541-997-5970 • 541-991-7870 (cell)  
30 Years Experience • Senior Discount • Lic. #78935

**Jack Mobley Construction, Inc.**

- Remodeling • New Construction
- Sub-Contracting • Additions
- Foundations & Flatwork

541-997-2197 CCB#164472

**BearClaw Construction**  
Residential & Light Commercial  
Roofing, Siding, Windows, Doors, Dry Rot, Custom Decking, Painting: int & ext, Tile Setting  
541-999-9211  
No Job is too small Pressure Washing to Preservation one call does it all.  
Servicing Florence and the Pacific N.W. for over 14 years. CCB#203797

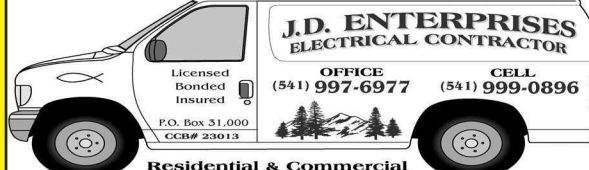
**Michael ROE** QUALITY HOMES  
CONSTRUCTION, Inc. CCB#164861

Additions  
Remodeling  
Framing  
Subcontracting  
Foundations  
997-9216

**Shawn Fleming Construction** 20+ years Experience  
Light Commercial & Residential  
541-999-8727  
CCB#127088 Bonded & Insured

**D-077 ELECTRICAL**

**SIUSLAW VALLEY ELECTRIC, INC.**  
RESIDENTIAL • COMMERCIAL CONTRACTING  
1710 Laurel Way - Airport Industrial Park  
Store Hours: Mon. thru Fri., 8 A.M. to Noon  
Forrest G. Grigsby • Stanton E. Grigsby Phone 997-8821  
P.O. Box 1216 • sve-1973-grigsby@hotmail.com FAX 997-3723



**J.D. ENTERPRISES**  
ELECTRICAL CONTRACTOR  
Licensed Bonded Insured  
OFFICE (541) 997-6977 CELL (541) 999-0896  
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Residential & Commercial

**D-085 EXCAVATING**

**LEISURE EXCAVATING INC.**  
LANDSCAPE MATERIALS • CAT WORK • CLEARING  
GRADING • SAND & GRAVEL • U-HAUL or DELIVERY  
BARK • CEMENT MIX • DRAIN FIELD ROCK • SEPTIC SYSTEMS  
TOPSOIL WHEN AVAILABLE  
Call for Free Estimate - **997-6300**

DEQ#37263 CCB#91052

**Ray Wells, Inc**

EXCAVATING • SEPTIC SYSTEMS • SUBDIVISIONS  
LAND CLEARING • PAVING • TRUCKING  
BRUSH & DEBRIS RECYCLING • DEMOLITION  
Ph. 541-997-2054 • Fax 541-997-3499 • 1-877-201-0652  
P.O. Box 3467 • 1770 LAUREL PL. • FLORENCE, OR 97439

**D-135 LANDSCAPING/NURSERIES**

**LAUREL BAY GARDENS** LCB#6718  
OPEN 7 DAYS A WEEK  
88493 Hwy 101, 3 miles north of Florence  
www.LaurelBayGardens.com  
(541) 997-5973

We deliver!  
Plants • Flowers • Soil  
Rock • Bark • Pavers  
Gravel • Shrubs • Compost

**D-182 PEST CONTROL**

**For What's Bugging You**  
Environmentally Responsible  
Free Inspections  
541-997-4027  
P.E.S.T. MANAGEMENT, INC. CCB#79884

**D-222 REAL ESTATE**

**Lynnette Wikstrom - Broker**  
(541) 999-0786  
Living in the Florence area since 1979.  
COLDWELL BANKER COAST REAL ESTATE  
100 Highway 101  
Florence, OR 97439

**D-262 VETERINARIANS**

**Lower Umpqua Veterinary Clinic**  
We do Endoscopic Procedures, Ultrasound & Laser Therapy Treatment  
199 Port Dock Road, Reedsport, OR 97647  
Ph: 541-271-4696  
Fax: 541-271-2671  
www.lowerumpquaveterinaryclinic.net

**D-266 WINDOWS**

**Yes! WE DO WINDOWS!**  
Window Cleaning  
Commercial • Residential  
Connie, Bill & Mike Spinner-997-8721

**999 ♦ PUBLIC NOTICES**

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**PUBLIC NOTICE**  
**BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Western Lane Ambulance District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at 410 9th Street, Florence OR. The meeting will take place on May 28th, 2015 at 5 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected on or after May 14th at 410 9th Street, Florence OR, between the hours of 8 a.m. and 5 p.m.  
/s/ Brian Burright, Interim District Manager  
Publication Dates: May 6 & 13, 2015

claims may be barred.  
ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.  
Dated: April 27, 2015.  
Ben F. Zimmerman, III, Personal Representative  
Thomas C. Nicholson, OSB #813265  
552 Laurel Street  
PO Box 308  
Florence, OR 97439  
Telephone: 541-997-7151  
Fax: 541-997-7152  
tnicholson@nicholsonlaw.biz  
Publication Dates: April 29, May 6 & 13, 2015

**PUBLIC NOTICE**  
**BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Mapleton Water District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Mapleton Water District Office, Mapleton, Oregon. The meeting will take place on the 12th of May, 2015 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 12, 2015 at The Mapleton Water District Office, between the hours of 10:00 a.m. and 2:00 p.m.  
Publication Date: April 25 & May 6, 2015

**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the City of Florence Urban Renewal Agency, Lane County, State of Oregon, to receive the budget message, receive public comment and discuss and deliberate the proposed budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at Florence Event Center, 715 Quince Street, Florence, Oregon 97439. The meeting will take place on May 13, 2015 at 6:00 pm.  
Any person may appear at the meetings and discuss the proposed programs with the Budget Committee.  
A copy of the budget document may be inspected or obtained on or after May 4, 2015 at 5 pm. Florence City Hall, between the hours of 8 am and 12 pm and 1pm and 5 pm. Additionally, the budget document will be available on the City's website at ci.florence.or.us.  
Publication Date: May 6, 2015.

**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Mapleton Fire Department, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Mapleton Fire Hall, Mapleton, Oregon. The meeting will take place on the 13th of May, 2015 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13th, 2014 at Banner Bank, Mapleton, Oregon between the hours of 9:30 a.m. and 12:30 p.m.  
Publication dates: April 25 and May 6, 2015

**LEGAL NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON  
FOR THE COUNTY OF LANE  
PROBATE DEPARTMENT  
In the Matter of the Estate of  
JAN WALTER BORDEWICK, Deceased.  
No. 15PB01382  
NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that the undersigned, Pamela F. Lewis, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.  
ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.  
Dated: April 27, 2015.  
Pamela F. Lewis, Personal Representative  
Thomas C. Nicholson, OSB #813265  
552 Laurel Street  
PO Box 308  
Florence, OR 97439  
Telephone: 541-997-7151  
Fax: 541-997-7152  
tnicholson@nicholsonlaw.biz  
Publication Dates: April 29, May 6 & 13, 2015

**LEGAL NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE  
PROBATE DEPARTMENT  
In the Matter of the Estate of  
DOROTHY L. GRIGSBY, Deceased.  
No. 15PB1383  
NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that the undersigned, Ben F. Zimmerman, III, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the

**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Swishome-Deadwood Rural Fire Protection District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held on , May 14, 2015, at 7:00 P.M. at Station #1, 13283 Highway 36, Swishome, Oregon. The purpose is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 1, 2015 at the Deadwood Post Office and/or Kelly's Market between the hours of 9:00 A.M. and 4:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.  
Publication Date: May 6, 2015

**Graphic Search** Here is how it works... We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.

**Good Luck**  
DEBBIE BASSANE found the Pet Week Graphic on Page 6B (In Flag, Bottom Right-hand corner of 'Information' box. She won a gift certificate to Craig's Family BBQ.  
Gift Certificates must be picked up within 2 weeks of winning  
Deadline for today's paper: Thursday by 3:00 PM

National Nurses Week May6 - May 12  
Wednesday's Graphic

Saturday's Graphic

CYAN MAGENTA YELLOW BLACK