


**850 ♦ VEH. & BOAT PROMO**




**SOMETHING DIFFERENT**  
1953 Chev 4x4 PU, senior owned, 350 running gear, Edelbrock heads & carb., Extras. Perfect candy apple red, used only in fair weather. \$22,500 No trade 541-997-5238

**850 ♦ VEH. & BOAT PROMO**



**2014 FORD FIESTA**  
Sedan S, 7500 miles, auto, like new. 541-991-1181 Lv msg, please. Call for pay off

**850 ♦ VEH. & BOAT PROMO**



**1994 FORD XLP**  
Extended length SUV under 100,000 mi. Electric windows, seats, mirrors. Sunroof. Auto. \$1500.00 No trades or payments. 541-268-1955

**850 ♦ VEH. & BOAT PROMO**



**2003 BUICK CENTURY**  
6cyl., 2.4 liter, 20K mi, great tires, power battery, 170000, nice body, clean interior, driveable needs some mechanical work. \$2,900 obo 541-997-9572 541-991-9062

**Going Green**

**Tips On Encouraging Kids To Go Green**

(NAPSA)-There is good news for parents and teachers who want to encourage young people to "go green."

There are a number of practical ways to encourage kids to become more environmentally aware. For example, here are some tips from a book series that encourages young people to protect the environment:

- **Give children their own little container garden.** Kids love having their own space. Allow them to take the responsibility for planting and caring for their special little garden.

- **Provide children their own special tools.** Put together a small garden bag for them with a mini hoe or spade and garden gloves. This will make them feel excited about gardening.

- **Encourage them to take part in the entire gardening process.** They should help with the planting and nurturing of their garden, but they should also do the harvesting and preparation of what they grow.

- **Start with seeds.** It may seem easier and faster to buy starter plants, but kids will learn much more by actually seeing the entire cycle from seed to plant to fruit. You can start seeds indoors when it is still chilly outside and then transplant the plants when the weather warms up.



A popular book series built around the socially responsible adventures of two young people is offering tips on how to encourage young people to become environmentally aware.

In addition to gardening, there are other ways to help kids go "greener," such as explaining the benefits of:

- Turning off running water when it's not in use,
- Using energy-saving light-bulbs and
- Recycling paper, plastic and aluminum.

The tips are offered in both English and Spanish.

**Going Green Every Day**

These and other ideas can be found in the "Jordan & Justine's Weekend Adventures" series. The books feature two African-American youngsters and a host of their multicultural friends from India, China and South America.

The reoccurring themes of their weekend adventures involve environmental stewardship and social responsibility.

The author of the series, Tanille Edwards, says, "Going Green in 2015" is a theme that connects young people with living green every day. The ecology facts are educational and the tips help to reducing the carbon footprint. 'Plants: Parts 1 & 2' and 'Wildlife: Parts 1 & 2' are additional titles from the children's ecology series, with facts and tips on animal care, earth science, and the food we eat."

The series has established a strong presence in schools, libraries and museums across the country. The "Jordan & Justine's Weekend Adventures" stories have contributed to the corporate culture of numerous national and global corporations. In addition, many children have used the book to create science projects, do their homework and gather information for science fairs.

All the books in the "Jordan & Justine's Weekend Adventures" series are available on Amazon, BN.com, iBooks, OverDrive, Follett, Ingram and everywhere books are sold.


Learn more at the website [www.jordangogreen.com](http://www.jordangogreen.com).

**Price Reduction**



**1972 MUSTANG MACH 1**  
Restored to orig. 351-V8-Cleveland 4 barrel carb. valve seats updated, engine freshened up. Auto. \$17,999 902-9183 or 999-0486

**2002 REXHALL 36' AIRBUS**




Series #3650BSL w/2-tip outs, 22K mi, side by side fridge/freezer. L-shaped double sink kitchen. Best Offer Ready to travel, trade for equity of property. 541-999-9640

**2013 KEYSTONE COUGAR 36'**




3 slides, Model 327RES, 5th Wheel, one owner, not used much, like new. Can see on Craigslist.org Asking \$32,000 541-997-3534

**2004 24' KOMFORT**



Dual Batteries, solar panels, ext. pin box & hitch for SB PU, Tub/shower combo, queen, power roof vents, 4 burner gas stove, welded Alum. frame. NS. \$10,000 541-997-5319

**2000 HONDA SHADOW**




750cc, less than 20K mi., new brakes and saddle bags incl. Fast, dependable \$2,800 Florence 503-502-7155

**2004 MONACO-LAKOTA**



32ft. 5th Wheel, alum. frame, NS, fiberglass ext.-GC, oak cabs, beige-int, 2-slides, queen, Mint condition. \$26,900 541-997-9637

**2003 BOULTON 20'**




Low hours, excellent condition, kept indoors, too much to list. See on Craig's List. Call for appt. 541-543-9139

**HENSIM ATV**



150cc, elec. start, auto, \$800 541-902-9502




In 1990, a security thread and microprinting were introduced to United States currency. This was done to deter counterfeiting by technologically advanced copiers and printers.

**610 ♦ HOMES FOR SALE**

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**Just Listed**  
Old town Fixer, on Harbor street, 3 bedroom home with 4 small studio apt's in rear. All in need of extensive repair. Listed to sell quickly at **\$149,900**.  
Estate sale, 9 acres in Mapleton with 3 bedroom, 2 bath 1996 Mfg. home in need of lots of work. **\$89,900**.  
For details on these two properties contact, **FREE & ASSOCIATES AUCTION REALTY, 541-997-3263 OR 541-999-0196**

**1995 NISSAN**




Standard cab. 4 cylinder, 5 spd. Runs great, good tires. \$1,500. 541-999-1972

**2005 CHEVY COLORADO LS**



1-owner, less than 67,000mi. 4-dr., extra cab, Scyl., auto, elec. Windows, Leer camper shell, tow package, excellent shape. \$12,000 obo. 541-999-2800.

**97 CHEVY SILVERADO 1500**



Extra cab 3rd door, 4WD, PW, PDL, 350 Vortec, upgrades K&N air filter w/3" exhaust, tow ready, good cond., good work truck, 97+mi. \$6,500 obo 541-997-7437

**1995 MUSTANG GT**



5.0hp engine, 5-speed, ac, ps, cd, excellent condition!! 102,000mi. \$3,500 firm No trades, Cash only 541-999-1572

**590 ♦ REAL ESTATE FOR SALE**

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**590 ♦ REAL ESTATE FOR SALE**

For Every Real Estate Listing in Town, See: [www.trhunter.com](http://www.trhunter.com)

**Price Reduced**  
88454 4th Ave - 3 bdrm, 2 bath 1,188 sq. ft. beach-area home. Large fenced backyard with easy care landscaping. Roomy covered and lighted deck. All appliances included! **\$164,900**. #2402-15139145

**Price Reduced**  
Chets Trail #2100 - Rare 5 acre secluded parcel in the woods. Septic approved, well in place, power to the lot. Fantastic lake frontage with two potential building sites and Woahink Creek running through the lot. Bring your home plans! **\$200,000**. #2371-14010831


**1749 Highway 101 • 541-997-1200**

**590 ♦ REAL ESTATE FOR SALE**

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The average American spends two years of his or her life waiting for meals to be served.

**999 ♦ PUBLIC NOTICES**

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**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Heceta Water District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Heceta Water District office located at 87845 Hwy 101 N, Florence, Oregon. The meeting will take place on the 26TH of May, 2015 at 4:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 20, 2015 at The Heceta Water District Office, between the hours of 8:00 a.m. and 4:00 p.m. Publication dates: April 29 and May 13, 2015

**NOTICE OF BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the Heceta Water People's Utility District, Lane County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at the Heceta Water PUD office located at 87845 Hwy 101 N Florence, Oregon. The meeting will take place on the 26TH of May, 2015 at 4:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 20, 2015 at The Heceta Water PUD Office, between the hours of 8:00 a.m. and 4:00 p.m. Publication dates: April 29 and May 13, 2015

**PUBLIC NOTICE BUDGET COMMITTEE MEETING**  
A public meeting of the Budget Committee of the City of Dunes City, Lane County, State of Oregon, to discuss the budget for fiscal year 2015-2016 (July 1, 2015 - June 30, 2016), will be held at Dunes City Hall, 82877 Spruce St., Dunes City, Oregon, in the Westlake area. The meeting will take place on the 5th day of May 2015, at 2:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 4, 2015, at Dunes City Hall, Monday through Thursday, between the hours of 10:00 a.m. and 4:00 p.m. If a second meeting is required, it will be held the following Tuesday, May 12th, at 2:00 p.m. The final meeting of the Budget Committee to approve the budget will be Tuesday, May 26, 2015 at 2:00 pm. These are public meetings where deliberation by the Budget Committee will take place. Any person may appear at the meeting(s) and discuss the proposed programs with the Budget Committee. Notice of the Budget Committee meeting is also posted at the City web site, [www.dunescity.com/meeting-agendas](http://www.dunescity.com/meeting-agendas). Publication Date: April 29, 2015.


**POW!**  
The Pacific yew tree of northern Idaho produces a substance called taxol, a component of anticancer chemotherapy regimens.

**999 ♦ PUBLIC NOTICES**

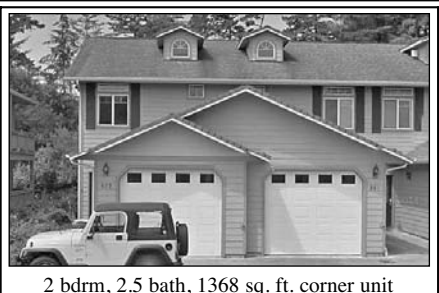
**999 ♦ PUBLIC NOTICES**

**LEGAL NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT  
In the Matter of the Estate of JAN WALTER BORDEWICK, Deceased. No. 15PB01382  
NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that the undersigned, Pamela F. Lewis, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.  
ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.  
Dated: April 27, 2015.  
Pamela F. Lewis, Personal Representative  
Thomas C. Nicholson, OSB #813265  
552 Laurel Street  
PO Box 308  
Florence, OR 97439  
Telephone: 541-997-7151  
Fax: 541-997-7152  
trnicholson@nicholsonlaw.biz  
Publication Dates: April 29, May 6 & 13, 2015

**LEGAL NOTICE**  
IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF LANE PROBATE DEPARTMENT  
In the Matter of the Estate of DOROTHY L. GRIGSBY, Deceased. No. 15PB1383  
NOTICE TO INTERESTED PERSONS  
NOTICE IS HEREBY GIVEN that the undersigned, Ben F. Zimmerman, III, has been appointed Personal Representative of the above-entitled estate. All persons having claims against the estate are required to present them, with proper vouchers attached, within four (4) months after the date of first publication of this Notice, as stated below, to the Personal Representative at the offices of THOMAS C. NICHOLSON, Attorney at Law, PO Box 308, Florence, Oregon 97439, or the claims may be barred.  
ALL PERSONS WHOSE RIGHTS MAY BE AFFECTED BY THESE PROCEEDINGS MAY OBTAIN ADDITIONAL INFORMATION FROM THE RECORDS OF THE COURT, FROM THE PERSONAL REPRESENTATIVE, OR FROM THE ATTORNEY FOR THE PERSONAL REPRESENTATIVE.  
Dated: April 27, 2015.  
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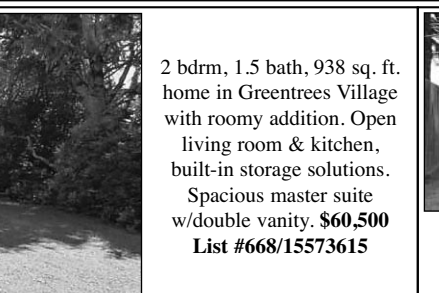
Centrally located 3 bdrm, 2 bath home with 1736 sq. ft. of living space with attached 2-car garage currently under construction. Open floor plan, vaulted ceilings, master suite with double closets. **\$239,000 List #657/15020119**



2 bdrm, 2.5 bath, 1368 sq. ft. corner unit townhouse at Seabrook Town Homes on Jasper Lane. One-car garage, back deck. Located within close proximity to library, post office, grocery shopping & Old Town. **\$139,900 List #664/15436065**



2 bdrm, 1.5 bath, 938 sq. ft. home in Greentrees Village with roomy addition. Open living room & kitchen, built-in storage solutions. Spacious master suite w/double vanity. **\$60,500 List #668/15573615**



2 Bdrm, 2 bath, 1372 sq. ft. home has office space & bonus room. Attached 1-car garage. Fenced & level yard. Sold As-Is. **\$109,000 List #641/14252499**

1870 HWY 126, SUITE A  
PO BOX 3040  
FLORENCE, OR  
FAX 541-997-7654  
VISIT US ONLINE AT  
[WWW.JIMHOBERG.COM](http://WWW.JIMHOBERG.COM)

**WEST-COAST REAL ESTATE SERVICES, INC.**  
541-997-7653

River & Ocean Views are possible from this nice elevated in-town lot. Quiet Siuslaw Village neighborhood ok for stick built or manufactured homes. Come take a look at the possibilities. **\$27,900 List #543/11057557**

Well-kept and fully furnished 2 bdrm, 1 bath Greentrees home with bunk house. Covered brick patio is wind sheltered and makes for a relaxing outside setting. **\$77,000 List #638/14238789**

Spacious 3 bdrm, 2 bath home on 2.15 Acres in a private wooded location. 1792 sq. ft. of living space. Two large decks & a detached 2-car garage. Room for additional parking. **\$190,000 List #616/14444135**