

850 ♦ VEH. & BOAT PROMO



1989 NISSAN UD FLATBED
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1965 FORD F100 ORIGINAL US ARMY TRUCK
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2000 HONDA SHADOW
750cc, less than 20K mi., new brakes and saddle bags incl. Fast, dependable \$2,800 Florence 503-502-7155



2004 24' KOMFORT
Dual Batteries, solar panels, ext. pin box & hitch for SB PU, Tub/shower combo, queen, power roof vents, 4 burner gas stove, welded Alum. frame. NS. \$11,000 541-997-5319



2008 HONDA CR-V EX-L
Loaded, 65Kmi. auto, 6-CD player, blue w/ gray leather interior, heated seats. \$16,900 541-997-8316



2013 KEYSTONE 21'
Pull trailer w/Elec. awning & slideout. Q bed, Used about 12 times. Extras come w/trailer. \$19,000 obo 541-997-3931

999 ♦ PUBLIC NOTICES

PUBLIC NOTICE OF CANCELLATION OF BOARD MEETING
NOTICE IS HEREBY GIVEN that the Board meeting of Siuslaw Valley Fire and Rescue scheduled for Wednesday, January 21, 2015 at 5:30 p.m. will be cancelled.

The Board meeting will be rescheduled for Thursday January 29th at 5:30 p.m. The agenda will include: Policies and Procedures and General Business of the fire district.

Publication Date: January 21, 2015

PUBLIC HEARING NOTICE

The Florence Urban Renewal Agency NOTICE OF ANNUAL REPORT & FINANCIAL STATEMENT

Fiscal Year July 1, 2013- June 30, 2014
The Florence Urban Renewal Agency receives property taxes to pay for projects and programs to undertake projects and improvements in the Urban Renewal District which encompasses properties along Hwy 101 generally south of Highway 126 and 9th Street, east of Kingwood Avenue and inland of the Siuslaw River. Each year, per ORS 457.460 a notice shall be published that the statement has been prepared and is on file with the municipality and the agency and the information contained in the statement is available to all interested persons. The Annual Report & Financial Statement for the Florence Urban Renewal Agency has been prepared for Fiscal Year 2013-14. It will be presented to the Florence Urban Renewal Agency on Wednesday, January 28, 2015 beginning at 6:30 pm and the Florence City Council, the Agency's governing municipality, at the regular City Council meeting of Monday, February 2, 2015 beginning at 6:00 pm. Additional information is available by contacting Megan Messmer, Executive Assistant to the City Manager's Office, at Florence City Hall, 250 Hwy 101, Florence, Oregon 97439; telephone (541) 997-3437; e-mail megan.messmer@ci.florence.or.us.

Publication Dates: January 21 & 24, 2015

PUBLIC HEARING NOTICE

The Florence Planning Commission will be holding a public hearing at 7:00 PM on January 27, 2015, in the Council Chambers of City Hall, 250 Highway 101, concerning the following proposals:

RESOLUTION PC 14 24 EAP 02: A request for an extension, ending January 27, 2016, to the approved conditional use permit for the Florence Coast Guard Station rip rap revetment installation, located at Assessor's Map # 18-12-15-33 Taxlot 00600 (Original Files # PC 13 09 CUP 03).

RESOLUTION PC 14 25 EAP 03: A request for an extension, ending January 27, 2016, for the approved conditional use and design review permits, and ending July 27, 2016 for the approved PUD for the Munsel Lake Village development, located at Assessor's Map # 18-12-14-20 Taxlots 1203, 1204, 1205, & 1206 (Original Files # PC 08 26 PUD 02, PC 08 27 CUP 05, PC 08 39 DR 13, and Ordinance No. 1, Series 2010).

For more information please contact the City of Florence Planning Department at (541) 997-8237 or visit city's website at www.ci.florence.or.us.

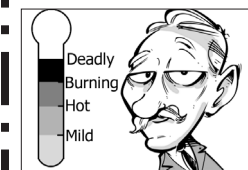
Publication Date: January 21, 2015

LEGAL NOTICE

Estate: Donald W. Sharp
Notice to Interested Persons (No. 50-14-25647)
In the Circuit Court of the State of Oregon for the County of Lane, Probate Department.
In the Matter of the Estate of Donald W. Sharp, Deceased.

Notice is hereby given that C. Thomas Davis has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 12220 SW First Street, Beaverton, Oregon, 97005 within four months after the date of first publication of this notice, as stated below, or such claims may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published January 14, 2015.
C. THOMAS DAVIS
Personal Representative
12220 SW First Street
Beaverton, OR 97005
C. THOMAS DAVIS
Attorney for Personal Representative
12220 SW First Street
Beaverton, OR 97005
Publication Date: January 14, 21 & 28, 2015



The heat produced by foods is measured in Scoville Heat Units (SHU), which were created by Wilbur Scoville.



Chili peppers are high in vitamins, are a good source of beta-carotene, calcium and potassium, and may help reduce cholesterol.



When ingested, the capsaicin in peppers causes a chemical process in the body that affects thermogenesis, which is responsible for increasing both body heat and metabolism.

Graphic Search

National Hugging Day
January 21, 2015

Wednesday's Graphic

Good Luck

Here is how it works...
We will put a graphic or photo in the box to the left. You find it somewhere in the classifieds. Come into our office, Enter your name, phone number and describe where you found the graphic or bring in a clipping to attach to your entry into the drawing for a gift certificate.

Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Thursday by 3:00 PM

LINDA OCCHI found the Aquarius Graphic on Page 7B (In cartoon on the cork). She won a gift certificate to Big Dog Donuts & Deli.

Saturday's Graphic

YELLOW DIRECTORY SERVICES

Need a Contractor?
Looking for a Professional?
The following businesses are ready and waiting for YOUR Call!!
Wednesday and Saturday in the Siuslaw News

D-053 CERTIFIED PUBLIC ACCOUNTANT

Russell L. Wilkinson
Certified Public Accountant
Taxes, Accounting & Business Consultation
(541) 678-2355
russw080645@gmail.com
1525 West 12th St. Ste. 13, Florence, OR 97439

D-057 CLEANING SERVICES

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• Sub-Contracting • Additions
• Foundations & Flatwork
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Remodeling
Framing/
Subcontracting
Foundations
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CCB#164861

Shawn Fleming Construction 20+ years Experience
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CCB#127088 Bonded & Insured

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D-135 LANDSCAPING/NURSERIES

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CCB#79884

D-222 REAL ESTATE

Lynnette Wikstrom - Broker
(541) 999-0786
COLDWELL BANKER COAST REAL ESTATE
100 Highway 101
Florence, OR 97439

Peggy Bradley, Broker • 541-999-0222
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D-262 VETERINARIANS

Lower Umpqua Veterinary Clinic
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& Lazer Therapy Treatment
199 Port Dock Road, Reedsport, OR 97647
Ph: 541-271-4696
Fax: 541-271-2671
www.lowerumpquaveterinaryclinic.net

D-266 WINDOWS

Yes! WE DO WINDOWS!
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Siuslaw News
Yellow Directory
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