

**850 ♦ VEH. & BOAT
PROMO**



**1989 NISSAN UD
FLATBED**

7x12 Protech, Allison
auto, Goose neck or
5th wheel, aux 75 gal
fuel, custom alum and
underbed tool boxes,
new paint, good tires.
\$8,500. (541)902-0586

**850 ♦ VEH. & BOAT
PROMO**



2000 HONDA SHADOW

750cc, less than 20K
mi., new brakes and
saddle bags incl.
Fast, dependable
\$2,800 Florence
503-502-7155

**850 ♦ VEH. & BOAT
PROMO**



2004 MONACO-LAKOTA
32ft. 5th Wheel, alum.
frame, NS, fiberglass
ext.-GC, oak cabs,
beige-int, 2-slides,
queen, Mint condition.
\$26,900
541-997-9637



**2005 KEYSTONE COUGAR 28'
5TH WHEEL**

Slide-out, sleeps 4,
great condition, walk-
in shower, lots of
storage & cabinets.
\$12,566
997-2404 or 999-0243



1972 MUSTANG MACH 1

Restored to orig.
351-V8-Cleveland
4 barrel carb. valve
seats updated,
engine freshened up.
Auto. \$17,999
902-9183 or 999-0486



1977 24FT SEA RAY
W/rebuilt Mercruiser &
outdrive. NEW- Nav
Equip, elec, uphol. &
top. All fishing & safety
equip. EZ Load trailer.
\$12,500
707-480-1192

**999 ♦ PUBLIC
NOTICES**

**PUBLIC NOTICE
BOARD MEETING**

NOTICE IS HEREBY GIVEN that the next Board
meeting of Siuslaw Valley Fire and Rescue will be held
on Wednesday, January 21, 2015 at 5:30 p.m. at the fire
station located at 2625 Highway 101 North, Florence,
OR 97439. The agenda will include: Policies and Pro-
cedures and General Business of the fire district.
Publication Date: January 14, 2015

**999 ♦ PUBLIC
NOTICES**

LEGAL NOTICE
WESTERN LANE AMBULANCE DISTRICT
Board of Directors-Regular meeting
January 22, 2015 at 6:00pm

The Board will hold its regular monthly meeting at
the District Office located 410 9th Street, Florence, OR.
This is a public meeting where the agenda will include:
General District Business. The Board reserves the right
to hold an executive session pursuant to ORS 192-
660.
/s/Henry Hanf, District Manager
Publication Date: January 14, 2015

MEETING NOTICE

A regular meeting of the Board of Directors of Cen-
tral Lincoln PUD will be held at 10:00 a.m. on Wednes-
day January 21, 2015 at the Newport Office, located at
2129 N. Coast Highway 101. The Board will have an
election of officers for 2015; Oath of Office for newly
elected board members; review the Resolution Book,
discuss board meeting dates and locations for 2015;
discuss authorization for directors to attend meetings &
workshops in 2015; the appointment of Trustees to the
Pension & Trust Plan and the Deferred Compensation
401K & 457 Plans for 2015; and have a quarterly con-
servation review. A report from Barker Uerlings, agents
of property & liability, will be reviewed. A tentative exec-
utive session may be held in accordance with ORS
192.660(2)(d) "to conduct deliberations with persons
designated by the governing body to carry on labor ne-
gotiations." The Board will discuss other business as it
arises after publication of this notice. For more informa-
tion, go to clpud.org.
Publication Date: January 14, 2015

LEGAL NOTICE

Estate: Donald W. Sharp
Notice to Interested Persons (No. 50-14-25647)
In the Circuit Court of the State of Oregon for the
County of Lane, Probate Department.
In the Matter of the Estate of Donald W. Sharp, De-
ceased.
Notice is hereby given that C. Thomas Davis has
been appointed as the personal representative of the
above estate. All persons having claims against the es-
tate are required to present them to the undersigned
personal representative in care of the undersigned at-
torney at: 12220 SW First Street, Beaverton, Oregon,
97005 within four months after the date of first publica-
tion of this notice, as stated below, or such claims may
be barred. All persons whose rights may be affected by
the proceedings in this estate may obtain additional in-
formation from the records of the Court, the personal
representative or the attorney for the personal repre-
sentative.
Dated and first published January 14, 2015.
C. THOMAS DAVIS
Personal Representative
12220 SW First Street
Beaverton, OR 97005
C. THOMAS DAVIS
Attorney for Personal Representative
12220 SW First Street
Beaverton, OR 97005
Publication Date: January 14, 21 & 28, 2015

YELLOW DIRECTORY SERVICES

D-053 CERTIFIED PUBLIC ACCOUNTANT

 **Russell L. Wilkinson**
Certified Public Accountant
Taxes, Accounting & Business Consultation
(541) 678-2355
russw080645@gmail.com
1525 West 12th St. Ste. 13, Florence, OR 97439

D-057 CLEANING SERVICES

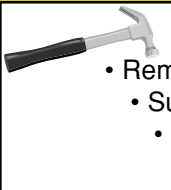
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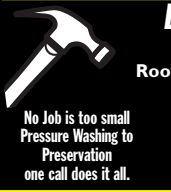
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 **Michael ROE** QUALITY HOMES
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Remodeling
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Subcontracting
Foundations
997-9216

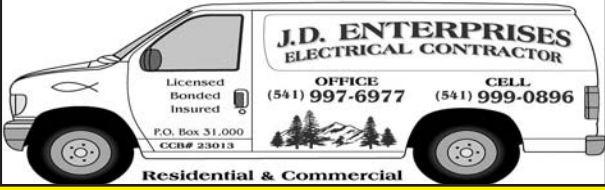
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D-077 ELECTRICAL

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D-135 LANDSCAPING/NURSERIES

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D-182 PEST CONTROL

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 **Lynnette Wikstrom – Broker**
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 **COLDWELL BANKER** COAST REAL ESTATE
100 Highway 101
Florence, OR 97439

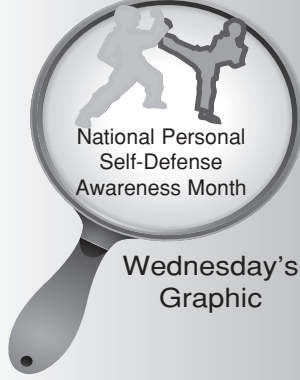
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National Personal
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Wednesday's
Graphic

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We will put a graphic or photo in the box to the left. You find it
somewhere in the classifieds. Come into our office, Enter your
name, phone number and describe where you found the graphic or
bring in a clipping to attach to your entry into the drawing for a
gift certificate.

Gift Certificates must be picked up within 2 weeks of winning
Deadline for today's paper: Thursday by 3:00 PM

LES HAMILTON found the Cut
your energy cost Graphic on Page
5B (Middle header above Lynnette
Wikstrom). He won a
gift certificate to
Mon Ami Deli & Antiques.
 **Saturday's
Graphic**

Siuslaw News Yellow
Directory
P.O. Box 10, 148 Maple Street,
Florence, Oregon 97439
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Fax: (541) 997-7979