

**OFFICIAL DIRECTORY**

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 ..... R. S. Bean  
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 Clerk ..... I. A. Burleigh  
 Sheriff ..... F. J. Forsythe  
 Commissioners ..... Geo. S. Craig  
 ..... Hiram Williams  
 Assessor ..... Geo. I. Post  
 Treasurer ..... G. M. Hendrickson  
 School Supt ..... S. P. Crow  
 Surveyor ..... W. P. Cole  
 Coroner ..... Dr. J. W. Barnard

**FRATERNAL SOCIETIES**

**A. F. & A. M.**  
 Wallowa Lodge No. 82 A. F. & A. M. meets at their hall in the Ivanhoe & Sheahan building on the 2nd and 4th Saturdays of each month. Sepporing brethren in good standing fraternally welcomed.  
 J. F. Bater, W. M.  
 F. A. Reavis, Sec.

**K. O. T. M.**  
 Knights of the Maccabees, Highland Tent No. 36, meets on the 1st and 3rd Friday evenings of each month. Visiting Sir Knights always welcome.  
 F. S. Ivanhoe, P. C.  
 E. J. Forsythe, C.

**G. A. R.**  
 John F. Reynolds Post No. 15 meets on the second Saturday of each month at 2 p. m. L. L. HAMBLETON, P. C.  
 J. ZURCHER, P. A.

**RELIGIOUS NOTICES**

At the hall—The Christian Denomination holds Sabbath School at 10 A. M., Social Service at 11 A. M. and Young Peoples meeting at 4 P. M. every Sunday. Every one is cordially invited to attend and take part.

At the Baptist Church—Sabbath School every 2nd and 4th Sunday at 10 A. M.; preaching on same days at 11 A. M. Regular covenant meetings on Saturday before the 4th Sunday in each month. A hearty invitation given to all these services.

At the Presbyterian Church—Sabbath School at 10 A. M. on the 1st and 3rd Sunday of each month. Preaching on the same days at 11 A. M. and 7:30 P. M. Christian Endeavor at 6 P. M. on the same days. Everybody invited to attend all services.

Honors—World's Fair,  
**DR. PRICES**  
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**POWDER**  
 PERFECTLY MADE.  
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**THE SUNDAY SCHOOL**  
 (Essay read at the Last Prairie Sunday School Convention.)

It is one of our best institutions for the formation of a child's character. Often children come to Sunday School from homes where the word of God is never spoken; their parents either do not take the time to teach their children the precious truths of the bible, or else they do not have the inclination. The children who come from such homes are placed in a class with some who are like themselves, some who are gentle and kind and whose parents are Christian people. These children are all put in a class together and are all under the guiding influence of an earnest, competent teacher. The rough boisterous ones, after a time, gradually assume the manners, actions and language of their teacher and milder companions, and so, besides becoming familiar with and understanding the regular lessons, songs, prayers, etc., they are forming the better habits of their after life; learning to be truthful, less selfish and anxious to do what good they can in the world.

Young people who are in the habit of regularly attending Sunday School are more steady and less liable to become attached to objectionable society than others of their age who do not take an interest in the work of the Sunday School.

Many older persons think it is not worth their while to attend the Sunday School, but in so thinking they do a wrong to their children for they should support, with their presence, a society which does so much good for the young people and children.

The Sunday School was first commenced over a century ago, when a benevolent man named Robert Raikes gathered the children of the poor classes of London together and taught them on Sundays. Afterward, when day schools for both boys and girls became so numerous, the school on Sundays was set apart for religious study and has so continued ever since.

At first the bible was all that was studied, but now the lessons are made more interesting and attractive by quarterlies, papers, tracts etc. Children are also pleased with cards, and their wish to win them causes them to be punctually in their places with well studied lessons.

Our Sunday Schools prove that they are a great advantage to society by the manner in which they are prospering.

**NOTICE.**

All persons delinquent on subscription prior to Sept. 1, are requested to call and settle the same at once. All accounts must be settled by Nov. 1  
 F. A. Clarke.

I am prepared to do up-to-date dentistry in all its branches; and work you have done at the Enterprise office will bear inspection anywhere. The Enterprise Dentist.  
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I have several thousand fruit trees of suitable age and size for transplanting which I will sell at low prices and on easy terms.  
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Exclusive Agents for **Buttrick's Patterns.**  
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 Meets of various kinds always on hand.

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 A full line of Caskets and Coffins always on hand.

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 Baskmilling and wagon-making.  
 Work guaranteed to be satisfactory. Give us a trial and be convinced. Shop at west end of Main Street.

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 A Complete Line of Hardware, Stoves, Oils and Queensware always on hand.

If you are in need of repairs for your machinery, or repairs in tinware, call and see me

All Orders Filled Quickly and job work done with dispatch.

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