

Former 70th Chaplain Reports on Iran Life

Trailblazer chaplains overseas "report" regularly to Division Chaplain Loren T. Jenks of the 70th and their letters make good reading.

Chaplain Ivar M. Gjellstad, formerly with the 276th Infantry, writes of the terrific heat in Iran and makeshift materials he works with:

"Am now at work," he writes, "and what a contrast it is to the set-up we had. It is really rugged, but it is fun, too, and a wonderful experience.

Strange Land

"This country is a peculiar combination of waste desert land (and I mean desert) and rough mountains. The heat is terrific in the summer time — raising the mercury to 180 in the shade. The dust and sand are one's constant companions. Goggles, sandfly nets, and the ability to digest anything from C rations to pulverized rock and dirt are the essential requirements if a person wants to live and I guess I'm going to live.

"Our main job is delivering goods to Russia and everything else is tossed in for good measure. I have a nice little mud-brick chapel. The fixtures are made of crate-lumber. Not strictly GI, but a wonderful house of worship, to us. Chaplains are scarce here. My unit has never had one before, and I am serving a number of units here and there in addition.

"They operate under the Persian Gulf command. Our officers and men are of the very best. Attendance at services is excellent. Religion means something to these fellows."

"I'M NO EM"

Mitchel Field, L. I.—Two sergeants were seated in the gym locker room here when they were approached by a recent inductee. "May I come in?" he asked meekly. "Sure," said the sergeants. "But," said the kid said, "the sign says 'Enlisted Men' and I'm only a draftee."

HOW TO CRASH THE POKEY

New Haven, Conn. (CNS)—Two roistering fellows paid a social call to a friend in the New Haven jug. Denied admission, they battered down the pokey doors. Once inside, they stayed there—locked up on charges of drunkenness, breach of the peace and damaging public property.

Those Beachhead Blues

South Pacific (CNS)—A guard, patrolling the beach at an Allied-occupied outpost in this area, was startled to hear the strains of "I'm Dreaming of a White Christmas" drifting through the night. He investigated, found Pfc. Alex Golowach, of Astoria, N.Y., in a foxhole with a phonograph.

Camouflage blinds the enemy! When draping vehicles prop net away from vehicle and make shape

Rules for GI Vote In State Primaries

Servicemen Given Voting Right Data

Nineteen states in the nation will hold primaries in late July and August.

These states are Arizona, Arkansas, Delaware, Kansas, Kentucky, Massachusetts, Mississippi (second primary), Missouri, Montana, New Hampshire, New York, South Carolina (first primary), Tennessee, Texas, Utah, Vermont, Virginia, Wisconsin and Wyoming.

Five of these states make no provision for soldier voting in the primaries. In the other 14 the WD post card (WD AGO Form 560) may be used either as an application for a ballot or a request for the special application form furnished by the states. The new War Ballot Commission postcard forms (WD Circular 128, Par. 1, See XI) probably won't be ready for distribution in time for these primaries.

If servicemen are unable to get any postcard form, they may apply by letter, using the text that will be on the new cards as it is given in Circular 128. These applications should bear the distinctive markings and the appropriate air mail marking as described in WD Circular 155, Section I.

Servicemen are urged to remember to put their party affiliation on applications for state absentee ballots. Names and serial number should be printed on the WD postcard or the letter sent in its place. Anyone uncertain about his eligibility should write to the secretary of state of his home state giving the date of his birth, the number of years he has lived in the state, and his voting district (to the best of his knowledge).

Some states require voters to take additional steps in order to qualify to vote in the primary.



HAVE FAITH IN GOD

Faith is defined by Webster as trust or confidence. This great principle of faith is demonstrated in your daily lives in various ways. Whether or not you are aware of it, you are exercising faith every time you climb aboard a train or bus. You must have the confidence in the ability of the engineer or the driver, otherwise you would not place your life in his hands. Similarly, you are displaying trust or confidence whenever you mail a letter, cross a bridge, or accept the word of a friend. From these instances we may reasonably conclude that your faith is based upon your knowledge of the

integrity of a person, principle, or system.

To raise the subject to a higher plane, the pertinent question is, do you have faith in God? He has made many promises to you. Have you accepted the challenge presented by them? You have the privilege of exercising in regard to your God the very same principle that you involuntarily employ in the common relationships of every day life. In this day of uncertainty, face the unknown with One who knows. Have faith in God!—Gillette F. Vandergrift, Chaplain, (1st Lt.) USA, 276th Inf. Regt.



POST CHAPEL NO. 1

Avenue D and 3rd Street North FRIDAY: 2000, Friday Afternoon Service (Jewish); 2015, Sabbath Eve Service (Jewish). SATURDAY: 1930-2030, Catholic Confessions. SUNDAY: 0900, Catholic Mass; 1000, General Protestant Service. MONDAY: 1700, Catholic Mass. TUESDAY: 1915, Enlisted Mens' Gospel Service; 2000, Jewish History Class; 2100 Talmud Class. WEDNESDAY: 1700, Catholic Mass; 1915, Service Men's Christian League Service. THURSDAY: 1700, Catholic Mass.

STATION HOSPITAL Red Cross Auditorium FRIDAY: 1845, Sabbath Evening Service (Jewish). SATURDAY: 1800-1900, Catholic Confessions. SUNDAY: 0730, Catholic Mass; 1000, General Protestant Service; 1045, General Protestant Communion. TUESDAY: 0730, Catholic Mass. FRIDAY: 0730, Catholic Mass.

POST STOCKADE SATURDAY: 1600, Catholic mass and confessions.

TRAILBLAZER DIVISION Chapel No. 1—Ave. D & 3rd St. No. Jewish Services, Friday, 2015. Chapel No. 2—Div. Hq. & Spec. Trps., D Ave. & 3rd St. So. *Mass, 0800; Mormon Service, 0900; Protestant Service, 1000, 1100; Hymn sing and devotions, 1900. Christian Science, 1400 (Wed. 1930).

Chapel No. 3—Divarty, D Ave. & 7th St. So. Episcopal Communion, 0900; *Mass, 1000; Protestant Service, 1100 and 1930. Protestant Service on Wednesday, 1930.

Chapel No. 4—276th Inf., Regt., C Ave. & 12th St. So. *Mass, 0830; General Protestant Service, 1000 and 1100; Vesper Service, 1900; Service Men's Christian League, 1930. Bible Study. Ave. & 8th St. So. General Protestant Service, 0900 and 1015; Bible Class, 1000; Gospel Service, 1900; *Catholic Mass, 1115; Fellowship Hour, Tues., 1900.

Chapel No. 6—274th Inf. Regt., C Ave. & 4th St. So.

Lutheran services, 0900; General Protestant Service, 1000; *Catholic Mass, 1115; Protestant worship, 1900. Mass daily, 1815.

Chapel No. 7—Catholic Mass, 1000; Protestant Service, 1100 and 1900. Servicemen's Christian League, 1800. Bible Study, except Sat., 1900. Protestant service, Wednesday, 1930. *Confessions before Mass and on Sat., 1900-2100, at Chapels 3 and 6.

SPECIAL MASS

"Feast of the Ascension" mass for all men of the 70th Division of Catholic faith, 1630, May 18, in Theaters 1, 4 and 5. Men will be excused at 1530.

Notes to You

By Pvt. Paul Rosenberg

Jazz vs. swing—in other words, a battle of the musician against the commercialized band. Truly torrid jazz is played by small outfits and right from the heart. Solid 88's, blasting trumpet, jump sax, the beat of the knock-me-out skins form a combination of music that is out of this world to the musician—but hard listening and dancing to the amateur jazz enthusiast.

Musicians love to play and listen to their own beat and rhythm. But this doesn't bring in three squares a day.

Swing Happy Medium Swing music is the happy medium. It is music that features a large band with the solo sax, trumpet, drums, and a background of smooth arranged rhythm. It represents the beautiful feminine vocal, the easy-listening dance tunes and solos that compromise with jazz.

But it is for the public. For their dimes and dollars. The average musician gets tired of playing the same commercialized music day after day. He wants to jam it once in a while for his own enjoyment. The lack of this causes a letdown in his true playing ability.

To counteract this, the major recording companies have gone all out for small jump combos that combine swing and jazz. This way the public can enjoy really good solid beat sitting in his easy chair at home. King Oliver, Louie Armstrong, "Duke" Ellington and many an old time masterpiece can be had at one's demand. Benny Goodman, the Dorsey brothers, Harry James,

Ex-70th Chaplains Send Reports from Two War Theaters

From opposite sides of the globe, Trailblazers heard last week from former 70th Division chaplains. From New Guinea, Chaplain Marvin E. Maus, formerly with the 274th, writes:

"Food wholesome but not attractive. Sports are swimming in salt water and getting coconuts from trees. I am now on an auditing assignment."

From over in England, Chaplain John Hardy reports that he has the special job of checking marriages of American soldiers to English girls. He is holding services in a small village there. He was formerly with the 275th.

CHRISTIAN SCIENCE CHURCHES

"Soul and Body" will be the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday.

The Golden Text will be "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself" (Philippians 3:20, 21).

The Lesson-Sermon also will include the following correlative passages from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Rightly understood, instead of possessing a sentient material form, man has a sensationless body; and God, the Soul of man and of all existence, being perpetual in His own individuality, harmony, and immortality, imparts and perpetuates these qualities in man,—through Mind, not matter" (p. 290).

Swell Hint To PX?

Algiers (CNS)—A GI beef parlor, with beer on the house and a juke box that doesn't require any nickles, has opened here to supply free drinks and entertainment to servicemen in this area.

are outfits which, though popular, are not the musician's choice. However, there is an equal place for jazz and what is known as commercialized jazz or swing, as each has public appeal and can be appreciated at a proper time and place.

Male Call

by Milton Caniff, creator of "Terry and the Pirates"

Very Low-gistics

