

### Examine the Resurrection to Discover Its Meaning and Its Truth

If you will take the trouble to examine the Resurrection you will find it to be a fact which most of us recognize—yes, Christ rose from the dead!

The change of the day of worship from Saturday to Sunday is one evidence of that fact. The millions who through the past nineteen centuries have formed the Christian Church make it plain that the disciples were not deceived, and that they were not imposters. Their certainty of the Resurrection produced the Church and the Church is an undying witness of their faith. This institutions is too real and too

dynamic to have been founded on fiction—too holy and true. Despite all its faults, the Christian Church could not have had its source in fraud; no such significant movement could have sprung from a monumental blunder.

Those who deny the Resurrection or fail to see its beauty in truth miss much of the good that life might hold for them. The Resurrection is a fact. We believe it and have furthermore discovered its real meaning under the stress of days like these.—Chaplain William H. Henderson, 274th Infantry Regiment.

## 70th Chapels Join to Observe Easter Sunday

Amid the plans and implements of war, Easter Sunday's ever-new, never-old message of peace and hope will be sent forth throughout the 70th Division in more than 50 services in six Trailblazer chapels, covering three days of special observances representing Catholic and Protestant rituals.

Maundy Thursday observances were held last night, with Catholic mass at Chapel No. 6, and Protestant communion services at other chapels. A special Lutheran communion was held at Chapel No. 6 at a later evening hour.

Good Friday devotions will begin at 1300 or 1400 in most chapels, with the exception of the artillery chapel, No. 3, where services will be held in the evening (See schedule of services for complete information).

Easter Sunday itself will open with Camp-wide Sunrise Services at the Field House, where Chaplain Loren T. Jenks, Division Chaplain, 70th Division, will be the speaker. Chaplain James P. McGugin, 70th Infantry Division, will preside.

Services at various Trailblazer chapels will continue throughout the day. Special Lutheran, Episcopal, Mormon and Christian Science services will be held at listed times. Protestant services, unless otherwise specified, are general and open to all denominations, the Division Chaplain's office said.

Units in the field which are unable to return to garrison for Easter services will be able to attend special field observances at times and places designated by unit commanders.

Chapel decorations will be in keeping with the sacred character of the week and will create an atmosphere of reverence and beauty for the observance of the Resurrection.

Special provision has been made for men of the Provisional Training Unit, located on the north side of Camp, where Chapel No. 7 will be used to hold Protestant communion Thursday, 1900; Protestant Good Friday services at 1300; and Catholic and Protestant Easter services as listed in the schedule.

### Here Are Chaplains of the 70th Inf. Division



The chaplains of the Trailblazers—the men who will conduct more than 50 Easter services this week-end—shown here with Division Chaplain Loren T. Jenks and Frederick W. Cropp, Assistant Corps Chaplain, III Corps. Left to right, first row, William H. Henderson (274th Inf. Regt.), 1st Lt., Victor H. Craft (274th Inf. Regt.), 1st Lt., Frederick W. Cropp (Asst. Corps Chaplain III Corps) Lt. Col., Loren T. Jenks (70th Div. Chaplain) Major, Kenneth A. Nelson (275th Inf. Regt.), Capt., John L. Fox (Divarty) Capt.; second row, William D. Waugh (275th) 1st Lt., William D. Hurst (7th Hq. III Corps) 1st Lt., Louis B. Kines (274th) 1st Lt., Gillette F. Vandegrift (276th), 1st Lt., George V. Higgins (Divarty) 1st Lt.; third row, Stanley E. Kirkland (370th Med. Bn.) 1st Lt., James P. McGugin (Hq. 70th Inf. Div.) 1st Lt., William T. Powell (276th) 1st Lt., Charles L. Pendleton (Spec. Tr.) 1st Lt.

## "CAMP ADAIR CHAPELS"

### Special Easter Services on Post

Following are the special Easter Devotional Services at Camp Adair:

**SUNRISE SERVICE**  
Field House.  
SUNDAY: Camp-wide Sunrise Service, 0700. Conducted by Chaplain James McGugin; sermon delivered by Chaplain L. P. Jenks, 70th Div. Chaplain.

**POST SERVICES**  
Chapel No. 1, Ave. D and 3rd St. North. Col. Samuel D. Hays, Post Commander; Chaplain Julius Kravetz, Post Chaplain; Chaplain James P. McGugin, 7th Hqs. III Corps.  
FRIDAY: Catholic Service (Stations of the Cross), 1300; Protestant Good Friday Service, 1400.  
SUNDAY: Catholic Mass, 0900; Protestant Service, 1000. TUESDAY: Enlisted Mens' Gospel Service, 1915; Jewish History class, 2000; Talmud class, 2100. WEDNESDAY: Service Mens' Christian League, 1915.

**STATION-HOSPITAL**  
Red Cross Auditorium.  
FRIDAY: Good Friday Meditation (Protestant), 1300; Stations of the Cross Service, 1400. SUNDAY: Catholic Mass, 0730; General Protestant Easter Service, 1000; General Protestant Communion, 1100.

**TRAILBLAZER DIVISION**  
Chapel No. 2, D Ave. and 3rd St. South. Division Special Troops. Lt. Col. Edgar A. Silbaugh, Commanding; Chaplain Charles L. Pendleton.  
FRIDAY: Catholic Devotions, 1400; Protestant Service, 1900.

**Chapel No. 3, D Avenue and 7th St. South. Division Artillery, Brigadier General Peter P. Rhodes, Commanding; Chaplains John L. Fox, George V. Higgins.**  
FRIDAY: Protestant Service 1900; Catholic Devotions (Stations of the Cross, Sermon, Veneration of the Cross), 2000. SATURDAY: Catholic confessions, 1900-2100. SUNDAY: Episcopal Communion, 0900; Catholic Mass, 1000; Protestant Service, 1100.

**Chapel No. 4, C Ave. and 12th St. South. 276th Inf. Reg., Col. Albert C. Morgan, Commanding; Chaplains William T. Powell, Gillette F. Vandegrift.**  
FRIDAY: Protestant Devotions, 1430; Catholic Devotions (Adoration of the Cross), 1530. SUNDAY: Catholic Mass, 0900; Protestant Service, 1000; Protestant Service, 1100; Vesper Service, 1900;

**Chapel No. 5, C Ave. and 8th St. South. 275th Inf. Reg., Col. Peter T. Wolfe, Commanding; Chaplains Kenneth A. Nelson, Joseph A. Heffernan, William D. Waugh.**  
FRIDAY: Protestant Service, 1300; Catholic (Stations of the Cross), 1900. SATURDAY: Catholic confessions, 1900-2100. SUNDAY: Catholic Mass, 0800; Protestant Service, 0900; Bible Class (Rec. Hall), 1000; Protestant Service, 1015; Catholic Mass, 1115; Protestant Service, 1900. TUESDAY: Fellowship hour, 1900.

**Chapel No. 6, C Ave. and 4th St. South. 274th Inf. Reg., Col. Winfield R. McKay, Commanding; Chaplains Louis B. Kines, Victor H. Craft, William H. Henderson.**  
FRIDAY: Catholic Devotions and Adoration of the Cross, 1300 and 1430; Protestant Devotions at Reg. Rec. Hall, 1400; Protestant Worship, 1900. SATURDAY: Catholic confessions, 1900-2100. SUNDAY: Lutheran Service, 0900; General Protestant Worship, 1000; Catholic Mass, 1100; Protestant Service, 1900.

**Chapel No. 7, C Ave. at 1st St. North. Provisional Training Unit, Lt. Col. Edgar A. Silbaugh, Commanding; Chaplain Samuel E. Maddox.**  
FRIDAY: Protestant Service, 1300. SUNDAY: Catholic Mass, 0930; Protestant Service, 1100; Protestant Service, 1900. Catholic confessions before each mass in Chapels 3, 5 and 6.

**Chapel No. 2, 270th Engrs., Lt. Col. Ellery W. Niles, Commanding; 370th Med. Bn., Major Andrew J. Balko, Commanding; Chaplain Stanley E. Kirkland.**  
FRIDAY: Protest Worship, 1300; Catholic Devotions, 1400. SUNDAY: Catholic Mass, 0800; Mormon Service, 0900; Protestant Service, 1000; Protestant Service, 1100; Christian Science, 1400. WEDNESDAY: Christian Science, 1930.

**Christian Men's Service League, 1930. Mass daily, 1730.**

### Passover Service in Mess Hall Tonight

#### Supper Commemorate Deliverance of Jews

Arrangements have been completed by the office of the Post Chaplain for a Camp Passover Service and Supper, starting at 2030 tonight in Mess Hall T-5-105, located on First Street North between D and E Avenues.

Passover, which is the Jewish festival of freedom, commemorates a great and dramatic event in the history of the Jewish people—their deliverance from Egyptian bondage. Yet it has a broader meaning as well. For men in all generations it has been a symbol of their own quest for liberty and a promise that the freedom they desire can be won. Pharaoh, so regarded, is not merely one ancient tyrant—he is all tyrants.

The first observance of the festival is the service known as the Seder ("The Arrangement"). This is a Supper which is at the same time a dramatic presentation of the events connected with the bondage of Israel in Egypt. The table has various symbols. The most important is the Matzoh, the unleavened bread which commemorates the fact that the Israelites left

Egypt in such haste that their dough had no time to rise and had to be baked flat. The observant Jew eats only unleavened bread throughout the eight days of Passover.

There is a roasted shank bone of lamb that is reminiscent of the Passover lamb. The horseradish reminds us how the lives of the slaves were embittered by their taskmasters.

### Pass Privileges, Services to Mark Feast of Passover

Observance of the Feast of the Passover April 7-9 will be facilitated for 70th Division personnel of the Hebrew faith by special pass privileges and local services, it was announced today by Trailblazer Division Chaplain Loren T. Jenks.

Enlisted men and officers of Jewish faith are invited to attend a Passover Supper which will be held tonight in Mess Hall Building T-5-105, 1st St. North, between D and E Avenues, starting at 1830.

A pass will be granted to all Jewish personnel from 1200 Friday to 2400 Sunday, who present a hospitality card signed either by a Synagogue Committee, a unit Chaplain, or Post Chaplain Julius Kravetz. Special buses will leave the Camp bus depot between 1400-1500 today and from Portland Bus Terminal at 2630 Sunday.

### Male Call

by Milton Caniff, creator of "Terry and the Pirates"



### Scents-ible Approach

