

On the Trail of the Lonesome Pine



A TRIP TO the big woods took the I and R platoon, 274th Inf., into the high mountains of Siuslaw National Forest last week. Scouting, patrolling and mapping practice featured the bivouac. Picture shows mappers at work.

New Marriage Vow All Husbands Allow Will Keep Home Life Merry, Although Military

An ever-increasing number of men in the service these days are exchanging marriage vows and living unhappily ever after. "Because the little woman just can't understand that the Army is the way it is and can't be changed."

However, it the following wedding ceremony were read, things would be quite different:

"Wilt thou, Joe, have this woman as thy wedded wife, to live together insofar as Army Regulations will allow? Wilt thou love her, comfort her, honor and keep her, take her to the movies and come home regularly on the 2330 bus?"

"I will." "Wilt thou, Sally, have this soldier as thy wedded husband, bearing in mind reveille, retreat, bus schedules, uncertain three-day passes, sudden orders and other hazards of Army life? Wilt thou obey him, honor him, and wait for him, press his uniform and watch over his white card?"

GIs Biggest Gripe Not Food, But Tight Pants

Washington (CNS)—Two out of every five soldiers in the Army are sore because their pants are too tight, according to a survey released here recently by the Morale Services Division.

The GIs made their opinion of their pants known in a gripe sheet issued them by the division. Only one soldier in eight, however, complained about his shoes and, contrary to barracks conversation most of them seemed satisfied with

WILL ASK DEFERMENT

Albuquerque, N. M. (CNS) — Mrs. Remigio Chavez received a post card from her son, Pvt. Clovis G. Chavez, war prisoner in a Jap camp, and another card from his draft board, ordering him to report for induction, in the same mail recently.

"I, Joe, take thee, Sally, as my wedded wife from 1700 to 2330 as far as permitted by the CO and passes subject to change without notice, for better or for worse, for earlier or later, and I promise to send thee weekly letters while I am away."

"I, Sally, take thee, Joe, as my wedded husband, subject to the whims of the CO and first sergeant, insofar as reveille and retreat are concerned, changing residence whenever you move, to have to hold just as long as my allotment comes regularly, and therefore I give thee my troth."

Grid Star to OCS

(Continued from page 1) his team-mate Wayne Milner. Milner caught the ball in the end zone; the play brought the Irish from behind to win, 18-13.

Shakespeare states flatly that he likes the Army, is proud to be in the 70th Division and hopes to be with it again at the conclusion of OCS.

His home is in Staten Island, N.Y.

91st in Outskirts

(Continued from page 1) and 363rd Inf. The 362nd entrenched itself firmly in "Berlin," and 363rd drove steadily toward its goal.

It is hoped that \$5,000 "bond busters" will be dropped on "Berlin" by the division every day until the close of the 4th War Loan Drive, Feb. 29. Attacking at that rate, all units will have entered the city.

SAME TO YOU, SIR

Washington—An anonymous pfc. was a member of a GI Land putting on a command performance at the White House. Afterwards he shook hands with the President. "You sent me greetings when I was drafted," the pfc said. "Now I'd like to return them, sir."

More Than Scientific Wizardry Saves GIs

Modern Drugs Useless Without Medics' Work

A combination of scientific wizardry and sheer courage are keeping the battle death rate for United States soldiers at a miraculous low in this World War II.

Sulfa drugs, penicillin, blood plasma—all the latest developments in the field of medicine—are useless without the courage of the foot-slogging "aid men" of the Army Medical Corps.

Sharing all the risks of battle, but unarmed, the aid men have been training in the 70th Division just as diligently as their combatant comrades.

Several hundred of them swing into action daily in simulated battle conditions. As a platoon moves up in "attack," the aid man is just in back of them where he can watch all his men. He moves as craftily as the rifleman for at 500 yards, the enemy finds it hard to distinguish the Red Cross brassard on his arm.

When a hostile bullet has found Joe GI, the aid man crawls to his side. Lying prone, he diagnoses the injury. If slight, Joe can travel under his own power to the aid station . . . never more than 500 yards behind the front.

If the wound is a litter case, the medic hangs a piece of bandage or some such mark so signal the litter bearers, gives Joe all the first aid he can and then proceeds further into the enemy fire.

Joe, meanwhile, is given treatment at the aid station where even major emergency operations can be performed, and if very badly hurt, is moved to more permanent hospitals behind the lines.

The work of the aid man isn't the kind they write movie scripts about, but it is soldiering that needs all the courage, skill and endurance of any combat fighter.

"CAMP ADAIR CHAPELS"

Obedience

God the Creator demands from all His, visible creation except man, absolute physical obedience. With man, the half-way mark between dust and star dust, the Almighty ruler of the Universe made the one exception—man's obedience would be because he, man, wanted to obey. He would be free to love or not love his Maker, and for the choice God has ordained that man be rewarded or punished.

Obedience to law is the most difficult of all human experiences. It seems so easy to disobey, and we all like to hide beneath the weak-kneed cloak of "everybody does it." God created the universe by a simple "let there be light—day—night—moon—stars—firmament" and the result was the universe. But to teach us to obey, He Himself became

"like unto us in all things, sin alone excepted."

Obedience—absolute obedience—is the first and last law of a disciplined army. It's the object, criterion and measure of all training programs—daily orders—W.D. bulletins and the endless agenda of the Army. In battle no disobedience can even be thought of—no questioning of the "whys and wherefors." An obedient, disciplined army is the final victor.

To obey then is the highest expression of man's submission to his Creator—to obey His laws, His commandments—to worship Him is the ultimate indication that we His creatures willingly pay homage to our Heavenly Father.—Chaplain Louis B. Kines, 276th Inf. Reg.



CHAPEL SERVICES

POST CHAPEL NO. 1 Avenue D and 3rd Street North FRIDAY: 2000, Friday Afternoon Service (Jewish); 2015, Sabbath Eve Service (Jewish). SATURDAY: 1930-2030, Catholic Confessions. SUNDAY: 0900, Catholic Mass; 1000, General Protestant Service; 1045, General Protestant Communion. TUESDAY: 1915, Enlisted Mens' Gospel Service; 2000, Jewish History Class; 2100, Talmud Class. WEDNESDAY: 1915, Service Men's Christian League Service.

STATION HOSPITAL Red Cross Auditorium FRIDAY: 1845, Sabbath Evening Service (Jewish). SATURDAY: 1800-1900, Catholic Confessions. SUNDAY: 0730, Catholic Mass; 1000, General Protestant Service; 1045, General Protestant Communion.

91ST DIVISION SERVICES Chapel No. 7—C North at 1st Weekday Masses, 1815. Sunday: Roman Catholic Masses, 0900; Lutheran Service, 1000; General Worship Service, 1100; Evening Worship Service, 1900.

Chapel No. 8—C North at 5th. Weekday Masses, daily, 0615. Sunday: Episcopal Service, 0800; General Worship Service, 0900; Roman Catholic Mass, 1000; Lutheran Service (followed by Communion Service), 1100; General Vespers, 1800. Tuesday: S.M.C.L., recordings, 1800.

Chapel No. 9—C North at 9th.

Invest in the future. Buy War Bonds!

Weekday Masses, daily, 1745. Sunday: General Worship Service, 1000; Roman Catholic Mass, 1100. Chapel No. 10—D North at 9th.

Sunday: Roman Catholic Mass, 0900; General Worship Service, 1000; Lutheran Service, 1100. Chapel No. 11—D North at 6th.

Sunday: Christian Communion Service, 0900; General Worship Service, 0930; Bible Study Group, 1020; Roman Catholic Mass, 1100; Evening Vesper Service, 1800. Wednesday: S.M.C.L., 1900.

TRAILBLAZER DIVISION Chapel No. 1—Ave. D & 3rd St. No. Jewish Services, Friday, 2015.

Chapel No. 2—Div. Hq. & Spec. Trps., D Ave. & 3rd St. So. *Mass, 0800; Mormon Service, 0900; Protestant Service, 1000; Christian Science, 1400 (Wed. 1930).

Chapel No. 3—Divarty, D Ave. & 7th St. So. *Mass, 1000; Protestant Service, 1100; Evening Service, 2000.

Chapel No. 4—276th Inf. Regt., C Ave. & 12th St. South. *Mass, 0900; Devotions; Protestant Service, 1000 and 1100; Vesper Service, 1900; Service Men's Christian League, 1930; Mass daily, 1730.

Chapel No. 5—275th Inf. Regt., C Ave. & 8th St. South. General Protestant Service, 0900; Bible Class, 1015; Gospel Service, 1900; *Mass, 0800 & 1115; Fellowship Hour, Tues., 1900.

Chapel No. 6—274th Inf. Regt., C Ave. & 4th St. South. General Protestant Service, 1000; *Mass, 1100; Evening Devotions, 2000.

*Confessions before Mass and on Sat., 1900-2100, at Chapels 4, 5 and 6.

Christian Science "Mind" will be the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday.

The Golden Text will be, "Behold God is mighty, and despiseth not any; he is mighty in strength and wisdom" (Job. 36:5).

Male Call

BASIC FIELD MANUAL FURLOUGH NOMENCLATURE (UNOFFICIAL)



by Milton Caniff, creator of "Terry and the Pirates"



Rear Echelon Don Juan

