

Ground-Breaking Ceremony



MR. WILLIAM E. GRAINGER, JR., field director at Camp Adair for the American Red Cross, and Capt. Gilbert A. Waite, Post director of personnel, share the honors in digging out the first shovelful of earth on the site of the future Red Cross administrative headquarters building on Theater Avenue. Looking on are (l-r) Miss Ada Keyes, Red Cross administrative assistant field director, Capt. Howard L. Preston, Post engineering operations officer, and Mrs. Davida Marsh, Red Cross claims staff aid.

Work Started on Headquarters Building for ARC

Ground was broken on Monday for the new Red Cross Field Headquarters Building after almost a year of planning and preparation.

The new building, located on Theater Avenue just south of the telephone center, will house the administrative headquarters for all the Red Cross activities on the Post, though the workers in the divisions and at the Station Hospital will continue in their present offices.

Mr. William E. Grainger, Red Cross field director, says that the completed building, plans for which have been approved by the post commander and the post engineer, will be in keeping with the others on the Post.

All work and materials are being paid for by the Red Cross, and there will be absolutely no expense to the Army, though upon completion, the building will be officially presented to Camp Adair.

Tentative plans call for the building to be completed about the middle of February. The main feature and improvement over the Red Cross' present offices will be five individual offices where greater privacy will be attained for personal interviews.

SIGNS OF THE TIMES

Atlanta, Ga. (CNS) — A man tore up to a crowded hosiery counter in a downtown department store and hollered "Give me two dozen of those nylon stockings that just came in." The clerk looked at him blankly. "In that box!" shouted the man, pointing at a crate in the corner. Before the clerk could reply, dozens of female hands ripped open the crate, which was empty. "Joke!" said the stranger, walking away.

Important Report From 3rd Bn.

S/Sgt. M. J. Driscoll of 3rd Bn. Hq. 274th Inf. thinks that a 12½ mile hike is a cinch — that he could take one before breakfast, and again before dinner—providing there is a Service Club at both ends of the hike. That's the boy, Mike — show the kids how a veteran does it. (Ed. Note.—Yessir, Attaboy, Mike. We'll take vanilla.)

Memorial Service Held for Victim Of Auto Accident

Memorial services for Pvt. Sherrod Faught of the 316th Med. Bn., who was killed in an automobile accident on New Year's Eve, were held in the 91st Division Special Troops Chapel last Friday.

Major General William G. Livesay, division commander, and almost 1000 of Faught's fellow soldiers attended the impressive ceremony, first of its kind held by the 91st Division at Camp Adair.

Pvt. Faught was killed in Corvallis when the car in which he was riding was hit by a train. He was traveling to the bus station at the time to return to camp.

The sermon was delivered by Chaplain Jack Bates, special troops chaplain, and the prayer was led by Chaplain Vernon Jaeger, division chaplain. Organ music was provided by Sgt. Stanley Gunn. A solo entitled "Beyond the Stars" was sung by Pvt. Robert Roberts.

Pvt. Faught's home was in Jefferson, Oregon.

Upped to corporal in Co. D, 276th: Charles J. Potts, Ronald J. Darling, Cecil G. Oringerff, Emanuel Krasnoff, Floyd E. Lubert, Robert L. Payne, Delmar O. Stautz, Theron A. Risa, John J. George and Harold R. Heyer.

Adair's First Full Military Funeral Honors Gribben

The first formal military funeral held in Camp Adair, Saturday, marked the last rites for Warrant Officer (j.g.) William Gribben of the 91st Division, who died last Wednesday.

Major General William G. Livesay, division commander, and the officers and enlisted men of the division headquarters where Mr. Gribben worked, attended the ceremony, one of the most impressive in the Army.

The funeral began with a brief service in the Special Troops Chapel. Then as the division band played the funeral march, the solemn procession moved toward the West Gate where the final rites were performed.

Chaplain Vernon Jaeger, division chaplain, intoned the prayer. A platoon of riflemen fired three volleys into the air. The bugler played taps while the group stood at attention. As he ended the hearse moved out of camp.

The body was removed to Porterville, Calif., Mr. Gribben's home. Mr. Gribben dropped over dead as the result of a sudden heart attack as he came to his office. He was survived by a sister.

THIS IS TARNISHED TALE

North Africa (CNS)—A young American officer took a ring to an Arab jeweler to an Arab jeweler to have the tarnish removed. The Arab couldn't understand English and the Yank couldn't speak Arabian. Finally the American wrote a note which said "Remove the Tarnish" thinking the jeweler would have a friend who could translate. The next day the officer called for the ring. The tarnish was still there but neatly engraved inside were the words "Remove the Tarnish."

Buy War Bonds!

"CAMP ADAIR CHAPELS"

Are WE Guarding Roses?

The czar was walking through his garden one day when he saw a rose which he admired greatly. He ordered a guard to be stationed by it, but he never came that way again. After a few weeks, the petals dropped from the rose, but the guard remained. The seasons passed; the order was never rescinded. Years passed, and the old czar died. Still the guard was kept, long after anyone knew why he was stationed there.

Perhaps some of our ideas are in the same category. The reason justifying them has long since vanished; but we go on guarding them, through habit. Some of us drop away from the church for reasons that, at the time, may have seemed valid to us, but when we reexamine them, we find their justifica-

tion weakened. We need to reexamine ourselves frequently, to see if we're headed in the right direction; to make sure that we do not stagnate, mentally and spiritually; to preserve ourselves from guarding the spot where a rose once lived.

This is one of the purposes of the church; to rescue men and women from false goals; to stimulate thinking; to reorient us; to give us a technical manual for life. Come to church Sunday. Come reverently, and with an open mind, and you'll find the sureness of soul that generations of men and women and armies of soldiers have found before you.—Kenneth Murphy, Chaplain, 362nd Infantry.



CHAPEL SERVICES

POST CHAPEL NO. 1

Avenue D and 3rd Street North  
FRIDAY: 2000, Friday Afternoon Service (Jewish); 2015, Sabbath Eve Service (Jewish). SATURDAY: 1930-2030, Catholic Confessions. SUNDAY: 0900, Catholic Mass; 1000, General Protestant Service; 1045, General Protestant Communion. TUESDAY: 1915, Enlisted Mens' Gospel Service; 2000, Jewish History Class; 2100, Talmud Class. WEDNESDAY: 1915, Service Men's Christian League Service.

STATION HOSPITAL Red Cross Auditorium

FRIDAY: 1845, Sabbath Evening Service (Jewish). SATURDAY: 1800-1900, Catholic Confessions. SUNDAY: 0730, Catholic Mass; 1000, General Protestant Service; 1045, General Protestant Communion.

91ST DIVISION SERVICES

Chapel No. 7—C North at 1st  
Weekday Masses, 1815. Sunday: Roman Catholic Masses, 0900 & 1200; General Worship Service, 1100; Evening Worship Service, 1900.

Chapel No. 8—C North at 5th.  
Weekday Masses, daily, 0615. Sunday: Episcopal Service, 0800; General Worship Service, 0900; Roman Catholic Mass, 1000; Lutheran Service (followed by Communion Service), 1100; General Vespers, 1800. Tuesday: C. S. M. L., recordings, 0900.

Chapel No. 9—C North at 9th.  
Weekday Masses, daily, 1745. Sunday: General Worship Service, 1000; Roman Catholic Mass, 1100.

Chapel No. 10—D North at 9th.  
Sunday: Roman Catholic Mass, 0900; General Worship Service, 1000; Lutheran Service, 1100.

Chapel No. 11—D North at 6th.  
Sunday: Christian Communion Service, 0900; General Worship Service, 0930; Bible Study Group, 1020; Roman Catholic Mass, 1100; Evening Vesper Service, 1800. Wednesday: C. S. M. L., 0900.

TRAILBLAZER DIVISION

Chapel No. 1—Ave. D & 3rd St. No.  
Jewish Services, Friday, 2015;

Chapel No. 2—Div. Hq. & Spec. Trps., D Ave. & 3rd St. So.  
\*Mass, 0745; Mormon Service, 0900; Protestant Service, 1000 and 1100; Christian Science, 1400 (Wed. 1900); Service Men's Christian League, 1900.

Chapel No. 3—Divarty, D Ave. & 7th St. So.  
Protestant Service, 1000; Evening Service, 1900; \*Mass, 0900; Confessions, Sat., 1900, Sun., 2100; Weekday Mass, Mon. & Tues., 1830; Novena Devotions, Tues., 1900; Rosary & Benedictions, Sun. 1330.

Chapel No. 4—276th Inf. Regt., C Ave. & 12th St. So.

\*Mass, 0900; Devotions, Wed. 1900; Lutheran Service, 1000; General Protestant Service, 1100; Vesper Service, 1900; Service Men's Christian League, 1930; Bible Class, Thurs., 1900.

Chapel No. 5—275th Inf. Regt., C Ave. & 8th St. So.

General Protestant Service, 0900 & 1015; Bible Class, 1015; Protestant Evening Worship, 1900; \*Mass, 0800 & 1115; Confessions, 2100 (Sat., 1900).

Chapel No. 6—274th Inf. Regt., C Ave. & 4th St. So.

\*Mass, 1100; General Protestant Service, 0900 & 1000; Evening Devotions, 1900; Protestant Weekday Services, Wed. 1900; Bible Class, Tues., 1900.

\*Confessions before Mass.

Christian Science

"Life" will be the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday.

Male Call

by Milton Caniff, creator of "Terry and the Pirates"

Tasty Dish On The T/O



WHAT'S THIS G-1, G-2, G-3, G-4 STUFF I'M ALWAYS HEARING ABOUT IN THE ARMY?

WELL, MISS LACE, EVERY COMMAND HAS FOUR FUNCTIONS—IT'S LIKE THIS...



...TO IMPOSE YOUR WILL ON PEOPLE, YOU GOTTA HAVE SOLDIERS LIKE ME, SEE! —THAT'S G-1, THE PERSONNEL SECTION—AND YOU ARE THE OBJECTIVE I WANT TO ATTAIN!



G-2 IS MILITARY INTELLIGENCE — I GIVE YOU THE O.O., SEE THAT YOU'RE NOT CONNOYED, SIZE UP THE POSSIBILITIES, ESTIMATE MY CHANCES—AND MAP MY CAMPAIGN...



G-3 IS OPERATIONS AND TRAINING — I THROW MY TACTICAL FORCE INTO ACTION... I SAY, 'HIYA, BABE, WANTA SMOLDER ON A SOLDIER'S SHOULDER?'



...AND G-4 IS SUPPLY AND EVACUATION... I GET IT! WHEN YOU FIND OUT HOW MUCH IT COSTS TO SUPPLY ME—THEN YOU EVACUATE!