

Another of Post's Original Cadre to Go--T-3 Kanouse

T/3 Orville Kanouse, chief enlisted surgical technician at the Station Hospital, is leaving Camp Adair very shortly for another assignment.

Kanouse, who was only a private first class when he came this Post was part of the "original cadre" which arrived from Ft. Lewis, Wash., in June, 1942, when Camp

LEAVES ADAIR



T/3 Orville Kanouse

Adair was only a Tent City.

A native of Chicago, he entered military service in January, 1942. He is a graduate of the surgical technician's course given at Letterman General Hospital in San Francisco.

Sgt. Russell L. Churchill will assume T/3 Kanouse's duties when the latter leaves.

There's Such a Thing As Being Too Good a Cook! Trickle's Tale

Dick Trickle, mess sergeant of the 274th Cannon Co., was puzzled by the new faces that were regularly turning up in his dining hall. He didn't give it much thought, but there was something strange about it...

At length, he investigated, only to discover that the savory odors of his superlative cooking were like an open invitation to all the gourmets of the Regiment.

The regimental epicures were even considering a petition of recommendation for the Legion of Merit, the citation to read, "for initiative and judgment beyond the regular line of duty."

But Trickle can only draw so many rations and so (they say) a surprise roll-call is coming one day. Those, other than the Cannoneers, caught dining in the Cannon Co. mess hall will suffer a dire fate. Just what, we are not free to say. But you know these mess sergeants...

And then there's the GI who entered the bar optimistically and left misty optically.

Werewolf?



This handsome fellow is Pfc. Ernest (Bud) Johnson, who you'd little suspect from this Signal Corps photo as being the "character" depicted on page 1 of last week's Sentry.

Who Would've Known Our Pfc. Johnson Was Such A 'Sight To See'

Last week the Sentry ran a "horror picture" of something resembling a werewolf (whatever a werewolf resembles) on page 1.

Above you see what was underneath—none other than Pfc. Ernest (Bud) Johnson, Co. I of the 275th Regt. who used to be production manager of a Chicago advertising agency.

His spare time hobby was horror makeup. He did work for Universal pictures; created stunts that drew crowds outside of theaters, plus publicity work, theatrical and dramatic study.

He is 29, was born at Lake George, N. Y., is also a trick-shot archer who wants to pursue the hobby in such spare time as he has at Camp Adair. He's good enough to put an arrow through a pheasant flying at 50 yards (or a peasant at 300).

NO. COAT OF ARMS FOR NEW GROUPS

WASHINGTON—An order issued by the War Department specifies that coats of arms will no longer be approved or authorized for organizations which bear colors or standards until such organizations have had military service upon which to base such a design.

When an organization having a coat of arms is redesignated, the War Department, on recommendation of the appropriate commander, will redesignate such design in accordance with the approved history of the organization.

The War Department has also banned the manufacture of distinctive insignia, whether of metal or plastic. This does not apply to the wearing of cloth shoulder patches.

Invest for the future. Buy War Bonds!

Why Wait for Rubber Rafts and Fox Holes?

Let us pause at this Thanksgiving time and dedicate ourselves to Him...

It is natural for man to believe in Deity. Innately, he is a worshipper. His problem is to find God and be reconciled in and to Him.

War has played a great part in this experience. The Mystery Religions of the Orient are the products of this motive. It affects the lives of many in these times. Many seek God only when they are in a hard place, and adversity is the dominant factor. The most worthy motive is love. Man should know that God is a God of love and in return wants man to seek love and worship Him.

Some flagrantly repudiate God. There is no place and time for Him. Many because of the lack or the wrong kind of knowledge fail in their responsibilities.

Many believe in God and mean to recognize Him but fail to appreciate the values involved and put off or neglect their responsibility. Too few find, honor and worship Him consistently.

Many are miraculously finding God in this time of emergency. Would it not be much better for the world to know that God—"so loveth the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life" and wants it to love, revere, honor and worship Him? Why not honor Him in our lives, revere and worship Him in our homes, churches, chapels now, and be ready for any emergency?

Why wait for rubber rafts and fox holes?—Chaplain, Capt. Thomas H. Vaughn, Assistant Post Chaplain.



CHAPEL SERVICES

TRAILBLAZER DIVISION Chapel Services POST CHAPEL

Avenue D and 3rd Street North Jewish Services, Friday, 19 Nov. 2015.

Chapel No. 2—Div. Hq. & Special Troops, D Ave. at 3rd & 4th St. So. *Mass 0745; Morning Worship Service 1000 & 1100; Service Men's Christian League 1900.

Chapel No. 3—Div. Arty.—D Ave. and 7th Street South. General Protestant Service 1000; Evening Worship 1900; *Mass 0900; Rbsary and Benediction 1330; Confessions Sat. 1900-2100; Weekday Masses Mon. & Tues. 1830; Novena Devotion Tuesday 1900.

Chapel No. 4—276th Inf. Regt. -C Ave & 12th Street South. *Mass 0900; Confessions Sat. 1900-2100; Catholic Devotions Wed. Wed. 1900; Lutheran Service 1000; General Protestant Service 1100; Vesper Service 1900; Service Men's Christian League 1900; Bible Study Class Thurs. 1900.

Chapel No. 5—275th Inf. Regt. C C Ave. & 8th St. South. Episcopal Communion Service 0700; General Protestant Service

0900 & 1015; Bible Class (In Rec Hall) 1015; Protestant Evening Service 1900; *Mass 0800 & 1115; Confessions Sat. 1900-2100; Thurs., Protestant Service 1500; Mass, 1630.

Chapel No. 6—274th Inf. Regt. C Ave. & 4th Street South. *Mass 1100; General Protestant Service 0900; Protestant Communion Service 1000; Evening Devotions 1900; Protestant Weekday Service Wed. 1900.

FIR TREE DIVISION CHAPEL SERVICES

Chapel No. 7—C North at 1st. Roman Catholic Mass 0800; General Worship Service 1100; General Vesper Service (joint with AAA) 1900.

Chapel No. 8—C North at 5th. Weekday Masses daily 0615; Confessions 1830 to 2000 every Evening; Episcopal Communion 0800; General Worship Service 0900; Roman Catholic Mass 1000; General Vesper Service 1800.

Chapel No. 9—C North at 9th. Weekday Masses daily 1745; Sunday Mass 0900; General Worship Service 1000; General Vesper Service 1900; Protestant Choir Thursday 1900; Bible Study Wed. 1900; Confessions Sat. 1500-1700 & 1900-2130.

Chapel No. 10—D North at 9th. Roman Catholic Mass 0715 & 0900; General Worship 1000; Lutheran Service 1100; Confessions Saturday 1500-1700 & 1900-2130. Chapel No. 11—D North at 6th. General Worship Service 0930; Roman Catholic Mass 1100; Confessions held in Chapel No. 10.

POST CHAPEL NO. 1 Avenue D and 3rd Street North

More Reason To Murder Buglers

Unless it's already been done, someday is going to murder the bugler (or the guy who woke him up in the black, foggy dawn Tuesday morning to blow reveille for SCU 1911.)

The official waker-upper came to the black bunk of the SCU band barracks where the bugler of the day, Pvt. Doakes, slept.

"Time to get up," he hissed.

Pvt. Doakes, half asleep, grabbed his pants, GI shoes and his bugle and headed through the murk towards parade grounds. Under a street light he blearily peered at his watch. Migosh! 20 past the hour! He'd never make the area.

So, sleepily he turned on the road fronting barracks 464, and played his serenade.

From each barrack came a thumping sound. It was the barrack sergeant hitting the floor. It was a cold morning. Here and there lights went on. Then there were other sounds. Then the lights went off.

Pvt. Doakes had done his duty well. He slogged back towards his barrack. Under the street light he looked at his watch again. Oh, goodness! He'd blown reveille an hour early! Oh, dear!

So, it is only out of kindness that Pvt. Doakes must forever remain anonymous.

Sunday Eve Chapel Program to Honor Men of Minnesota

The first in a series of "Native Son" programs will be presented by men of Minnesota Sunday night at 7 p.m. in Chapel 3, D Ave. and 7th St. South, according to Chaplain Carl H. Linden. The services will be open to everyone.

Major General John E. Dahlquist, commanding general of the Trailblazers, will be principal speaker of the evening. Minnesota songs will be featured.

Missourians will be spotlighted next week.

FRIDAY: 8:00 P.M., Friday Afternoon Service (Jewish); 8:15 P.M., Sabbath Eve Services (Jewish); SATURDAY: 7:30 P.M. to 8:30 P.M., Confessions; SUNDAY: 9:00 A.M., Catholic Mass; 10:00 A.M., General Protestant Communion; TUESDAY: 7:15 P.M., Enlisted Man's Gospel Service; 8:00 P.M., Jewish History Class; 9:00 P.M., Talmud Class; WEDNESDAY: 7:15 P.M., Service Men's Christian League Service.

STATION HOSPITAL Red Cross Auditorium

FRIDAY: 6:45 P.M., Sabbath Evening Service (Jewish); SATURDAY: 6:00 P.M. to 7:00 P.M., Confessions; SUNDAY: 7:30 A.M., Catholic Mass; 10:00 A.M., General Protestant Service; 10:45 A.M., General Protestant Communion.

CHRISTIAN SCIENCE

"Soul and Body" will be the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, November 21.

The Golden Text will be, "Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?" (I Cor. 6:19).

Among the citations which will comprise the Lesson-Sermon is the following from the Bible: "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house" (Mark 3:27).

Christian Science services are held in Chapel 2, D Avenue and 3rd Street South, on Sundays at 1400 and Wednesdays at 1930.

Male Call

By Milton Caniff, creator of Terry and the Pirates



Slight Snaf in Cupid's Path

