Page Twelve

Friday, August 13, 1943

Camp Adair Sentre



Scrivner Leaves for Washington Position

Mr Roy H. Scrivner, who man- two years in Hawaii, including aged the canteens on the Post three months following "Pearl Harwhile it was still in throes of con- bor."

struction and who later was in He was in charge of feeding and

A surprise party, arranged by poured into Oahu. Mr. Ed Lindskog, Mr. Scrivner's His comment on the situation assistant, was held Thursday af- following the attack was that "the ternoon in the PX restaurant, as a civilians pitched right in and helped farewell to both Mr. and Mrs. ... they did not get at all panicky." Scrivner.

mantel clock as a farewell gift.

charge of the PX restaurant, hos- housing defense contractors there pital restaurant and all PX kitch- and, following December 7, 1941. ens, has left Camp Adair to take a had to meet tremendous emerposition in Washington, D. C., with gency conditions as all the inhabithe Food Administrator's office. tants from the cutlying islands

Mr. Scrivner has done a fine job All employees from the PX with the PX restaurants and sandkitchens came and presented Mr. wich bars the past year. The task and Mrs. Scrivner with a lovely has been taken over by his former assistant, Mr. Ed Lindskog, who Mr. Scrivner has been a "feeding promises to maintain the same operator" for over 10 years, and high standards of quality and serv-

"CAMP ADAIR CHAPELS"

WHAT WE'RE FIGHTING FOR-RELIGIOUS FREEDOM

eager to show that the Bible has kept abreast of the world. I think that they are mistaken in their zeal. In its its highest development the Bible is not just abreast of our time. It is far ahead of it. Its great spirits were among the first to explore those ideas of international organization and interfaith cooperation which are being so eloquently propounded by the idealists of our day. ,

Today we know that rivalry and bitterness among the members of different faiths are among the deadliest weapons in the hands of our enemies. What could be a better way of disrupting the national war effort than by arousing Protestants against Catholics and Christians against Jews? You engage in a systematic propaganda of false stories. you plant a rumor here and a simple lie there, and soon you have dissension. The methods are outlined in Adolph Hitler's "Mein Kampf" and have been used by demagogues for many years. The propaganda ministries of the Axis have spent vast sums to sow the seeds of religious strife in this country.

In the eighth century before the Common Era there lived a prophet whose name was Isaiah. He ived during a period which, in its stresses and struggles, its rivalries and power-politics, was similar to our own. But this man had been endowed with vision. He saw that no world order could be permanent unless men would understand and tolerate the faith of their neighbors. He asked his fellow Jews to believe in a God by whom all peoples were beloved. No student of Scripture can forget the magnificent passage in the 19th chapter of his prophecies, which concludes with the words:

"Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

To Isaiah and to the Prophets who followed him the universal God was the Father of all men. It

In these days many religious leaders are very made no difference whether a man praved in Chinese or in Assyrian, in Greek or in Hebrew. The Father understood all languages, even the language of the aborigines of the tropical jungle and the Arctic wastes. He did not recognize any difference in caste between colors. He told men "My house shall be a house of prayer unto all peoples." It was ; message which was taken up by Christianity seven centuries later and is today proclaimed by all universalistic religions.

> Certainly one of the principles for which decent men are fighting today is freedom of religion. Any religion which teaches us to love our neighbor, to obey the social commandments, to be considerate of the rights of others, to be thankful to a higher power for the good things of life-deserves our respect whether it bears the label of a Christian denomination or of Judaism, Mohammedanism, or Confucianism.

> Dr. Harry Emerson Fosdick tells the story of a Cheplain in the first World War who was crawling under heavy fire to minister to a boy who lay wounded on the battlefield.

"When he finally reached the spot the boy locked up at him and asked: "Chaplain, do you belong to my Church?"

"I don't know," came the reply, "but we both belong to the same God."

I think that this consciousness of essential religious unity in the midst of our doctrinal differences is slowly growing in the minds of the American people, and it is a hopeful sign for the future. Every attempt we make to foster a better understanding among the different denominations in our armed forces and in civilian life is at once a blow against our enemies and a foundation stone in the structure of the future.

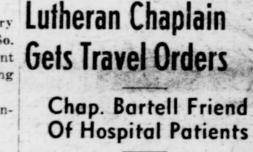
-JULIUS KRAVETZ, 1st Lt., CH.



Saturday, 1800-2000. Chapel No. 6 — 274th Infantry Lutheran Chaplain Regiment. C Ave. & 4th St. So. *Mass, 0900; General Protestant Gets Travel Orders Service, 0930 and 1030; Evening Devotions, 1900. N. B.* (asterisk) denotes Con-

fessions before Mass.

96TH DIVISION hapel No. 7-Avenue C & Street North.



Lt. Edward N. Bartell, Lutheran

before coming to Camp Adair spent lice.

CIO Gives \$1500 **Gift to Medics To Furnish Club**

A cash gift of \$1500 from the Portland CIO was received by the still-embryonic Medics' Non-Com Club. The gift was presented tothe club by Mr. Stanley Earl, chairman of the union.

The money will be spent for furnishings for the club, and it is expected that regular night-club furniture (patent leather with this field. chrome trim) will be obtained.

As plans and construction stand at the present, the formal opening of the club is planned for late this month.

Seasoned Veteran **Of SCU Transfers To 70th Division**

Cpl. John Gorman, a veteran of Tent City days, has been at Camp Adair since June 28, 1942.

He recently requested that he be transferred to the fighting 70th Division. Being reclassified from limited service to general service he made it.

Cpl. Gorman will now be assured of an all-winter berth, in some Camp Adair foxhole, during the division's training period.

weather-beaten and rugged.

He has soldiered with the SCU, under no obligation to attend. make good.

USO Man to Meet Chaplains Thurs.

Dr. Charles T. Holman of the University of Chicago will meet with the Chaplains of Camp Adair A.M., Mormon Service; 8:15 P.M., next Thursday at 1:30 p. m. in Chapel No. 7.

Dr. Holman is conducting "Seminars on Personal Counseling on Wartime Problems." He is traveling under the auspices of the United Service Organizations. Dr. Holman for years has been an authority in

Baptist Center Open Saturdays

A luscious, home-cooked dinner, with plenty of servings of everything, plus an evening of games and fun, is available to soldiers who visit Eugene on Saturdays.

This was the news brought to Camp Adair this week by a delegation of Baptists Service Mothers, who are eager to have service men make the Baptist church social room their headquarters when in the university city.

Charge of the dinner is but 50 cents for "all you can eat." Food is prepared by the ladies, and includes just about everything a hungry soldier could want.

Following the dinner, soldiers are welcome to play ping pong, use He will be able to 'take it' better the gyme or play other games. A than any of his 274th Regiment short devotional meeting is usually comrades, simply because he is held, but those who come to the dinner or use the game rooms are

during the rain and snow, and The church is located in the heart roughing on the range days. We of town, on Broadway and Pearl wish him luck-We know he will streets, near the service men's center and the Eugene hotei.

SERVI

POST CHAPEL NO. 1 Avenue D and 3rd Street North 8:30 A.M., Confessions; 9:00 A.M., Catholic Mass; 10:00 A.M., General Protestant Service; 10:45 A.M., Protestant Communion; 11:15

Friday, Jewish Service; 7:30 P.M., Wednesday, Service Men's Christian League Service.

STATION HOSPITAL **Red Cross Auditorium**

7:45 A.M., Catholic Mass (Confessions before Mass); 10:00 A.M., General Protestant Service; 6:45 P.M., Friday, Jewish Service.

TRAILELAZER DIVISION CHAPEL SERVICES

POST CHAPEL Avenue D and 1st Street North Jewish services, Friday, 2015. Chapel No. 2-Div. Hq. and Special Troops. D Ave., between 3rd & 4th St., South.

*Catholic Mass, 0900; Confes-, sions, Saturday, 1900-2100 at Chapship Service at 1000 and 1100.

D Ave., & 7th St. South. urday, 1900-2100. Weekday Masses my soul" (Ps. 23: 1-3). -Monday, Tuesday and Thursday

at 1730. South.

testant Evening Service, 8130.

ment, C Ave. & 8th St. South. 1000; *Mass, 0900; Confessions, thee" (Deut. 6:5, 17).

Catholic Mass, 0700, 1100; Confessions, Saturday, 1930-2100. Protestant Service, 0900, 1900; Lutheran Holy Communion, 1000.

Street North.

Catholic Mass, 0900; Confessions, Saturday, 1800-1900. Episcopal Service, 0800; Protestant Service, 1015.

Chapel No. 9-Avenue C & 9th Street North.

Catholic Mass, 1100; Confessions, Saturday, 2000-2100. Protestant Service, 1000.

Chapel No. 10-Avenue D & 9th Street North.

Catholic Mass, 0830, 1000; Confessions, Saturday, 1900-2000. Protestant Service, 1100.

Chapel No. 11-Avenue D & 6th Street North.

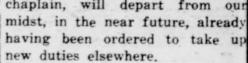
Catholic Mass, 1115; Confessions, Saturday, 1915-2000. Protestant Service, 1000. Christian Science, 0200; Wednesday, 1900.

Christian Science Churches

"Soul" is the subject of the Lesel No. 3. Before Mass at Chapel son-Sermon in all Churches of No. 2. Protestant Morning Wor- Christ, Scientist, on Sunday, Aug-

Chapel No. 3-Division Artillery. The Golden Text will be, "The Lord is my shepherd; I shall not General Protestant Service at want. He maketh me to lie down in 1000; Evening Worship at 1930. green pastures; he leadeth me be-Mass at 1100; Confessions, Sat- side the still waters. He restoreth

Among the citations which comprise the Lesson-Sermon will be been spent ministering to the needs Chapel No. 4 - 276th Infantry the following from the Bible: "And of the patients and personnel of the Regiment. C Ave., & 12th St., thou shalt love the Lord thy God Station Hospital. with all thine heart, and with all Chaplain Bartell will carry with Ye shall diligently keep the com- friends at Camp Adair. Chapel No. 5-275th Infantry Regi- mandments of the Lord your God, and his testimonies, and his sta-General Protestant Service, tutes, which he hath commanded day! Chapels are located conveni-



In length of service at Camp Adair, Chaplain Bartell is second Chapel No. 8-Avenue C & 5th only to Major Harmon, Post Chaplain.

LEAVING



Chap. Edward N. Bartell

Originally from Milwaukee, Wis., Chaplain Bartell served a parish in southwestern Michigan.

He is a graduate of the Army Chaplain's School at Harvard university and has been at Camp Adair for about one year.

The greater part of this time has

Protestant Service, 1100; Pro- thy soul, and with all thy might. him the good wishes of his many

Plan to attend Church this Sunently on the post.

ust 15: