

Thin Slice In A Thick Cake



MR. ROY H. SCRIVNER cuts the cake at a surprise party given for him by the employees of the PX kitchens in honor of his leaving for Washington, while his wife looks on and smiles.—Signal Corps Photo.

Scrivner Leaves for Washington Position

Mr. Roy H. Scrivner, who managed the canteens on the Post while it was still in throes of construction and who later was in charge of the PX restaurant, hospital restaurant and all PX kitchens, has left Camp Adair to take a position in Washington, D. C., with the Food Administrator's office.

A surprise party, arranged by Mr. Ed Lindskog, Mr. Scrivner's assistant, was held Thursday afternoon in the PX restaurant, as a farewell to both Mr. and Mrs. Scrivner.

All employees from the PX kitchens came and presented Mr. and Mrs. Scrivner with a lovely mantel clock as a farewell gift.

Mr. Scrivner has been a "feeding operator" for over 10 years, and before coming to Camp Adair spent

two years in Hawaii, including three months following "Pearl Harbor."

He was in charge of feeding and housing defense contractors there and, following December 7, 1941, had to meet tremendous emergency conditions as all the inhabitants from the outlying islands poured into Oahu.

His comment on the situation following the attack was that "the civilians pitched right in and helped... they did not get at all panicky."

Mr. Scrivner has done a fine job with the PX restaurants and sandwich bars the past year. The task has been taken over by his former assistant, Mr. Ed Lindskog, who promises to maintain the same high standards of quality and service.

CIO Gives \$1500 Gift to Medics To Furnish Club

A cash gift of \$1500 from the Portland CIO was received by the still-embryonic Medics' Non-Com Club. The gift was presented to the club by Mr. Stanley Earl, chairman of the union.

The money will be spent for furnishings for the club, and it is expected that regular night-club furniture (patent leather with chrome trim) will be obtained.

As plans and construction stand at the present, the formal opening of the club is planned for late this month.

Seasoned Veteran Of SCU Transfers To 70th Division

Cpl. John Gorman, a veteran of Tent City days, has been at Camp Adair since June 28, 1942.

He recently requested that he be transferred to the fighting 70th Division. Being reclassified from limited service to general service he made it.

Cpl. Gorman will now be assured of an all-winter berth, in some Camp Adair foxhole, during the division's training period.

He will be able to "take it" better than any of his 274th Regiment comrades, simply because he is weather-beaten and rugged.

He has soldiered with the SCU, during the rain and snow, and roughing on the range days. We wish him luck—We know he will make good.

USO Man to Meet Chaplains Thurs.

Dr. Charles T. Holman of the University of Chicago will meet with the Chaplains of Camp Adair next Thursday at 1:30 p. m. in Chapel No. 7.

Dr. Holman is conducting "Seminars on Personal Counseling on Wartime Problems." He is traveling under the auspices of the United Service Organizations. Dr. Holman for years has been an authority in this field.

Baptist Center Open Saturdays

A luscious, home-cooked dinner, with plenty of servings of everything, plus an evening of games and fun, is available to soldiers who visit Eugene on Saturdays.

This was the news brought to Camp Adair this week by a delegation of Baptists Service Mothers, who are eager to have service men make the Baptist church social room their headquarters when in the university city.

Charge of the dinner is but 50 cents for "all you can eat." Food is prepared by the ladies, and includes just about everything a hungry soldier could want.

Following the dinner, soldiers are welcome to play ping pong, use the gym or play other games. A short devotional meeting is usually held, but those who come to the dinner or use the game rooms are under no obligation to attend.

The church is located in the heart of town, on Broadway and Pearl streets, near the service men's center and the Eugene hotel.

"CAMP ADAIR CHAPELS"

WHAT WE'RE FIGHTING FOR—RELIGIOUS FREEDOM

In these days many religious leaders are very eager to show that the Bible has kept abreast of the world. I think that they are mistaken in their zeal. In its its highest development the Bible is not just abreast of our time. It is far ahead of it. Its great spirits were among the first to explore those ideas of international organization and inter-faith cooperation which are being so eloquently propounded by the idealists of our day.

Today we know that rivalry and bitterness among the members of different faiths are among the deadliest weapons in the hands of our enemies. What could be a better way of disrupting the national war effort than by arousing Protestants against Catholics and Christians against Jews? You engage in a systematic propaganda of false stories, you plant a rumor here and a simple lie there, and soon you have dissension. The methods are outlined in Adolph Hitler's "Mein Kampf" and have been used by demagogues for many years. The propaganda ministries of the Axis have spent vast sums to sow the seeds of religious strife in this country.

In the eighth century before the Common Era there lived a prophet whose name was Isaiah. He lived during a period which, in its stresses and struggles, its rivalries and power-politics, was similar to our own. But this man had been endowed with vision. He saw that no world order could be permanent unless men would understand and tolerate the faith of their neighbors. He asked his fellow Jews to believe in a God by whom all peoples were beloved. No student of Scripture can forget the magnificent passage in the 19th chapter of his prophecies, which concludes with the words:

"Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

To Isaiah and to the Prophets who followed him the universal God was the Father of all men. It

made no difference whether a man prayed in Chinese or in Assyrian, in Greek or in Hebrew. The Father understood all languages, even the language of the aborigines of the tropical jungle and the Arctic wastes. He did not recognize any difference in caste between colors. He told men "My house shall be a house of prayer unto all peoples." It was a message which was taken up by Christianity seven centuries later and is today proclaimed by all universalistic religions.

Certainly one of the principles for which decent men are fighting today is freedom of religion. Any religion which teaches us to love our neighbor, to obey the social commandments, to be considerate of the rights of others, to be thankful to a higher power for the good things of life—deserves our respect whether it bears the label of a Christian denomination or of Judaism, Mohammedanism, or Confucianism.

Dr. Harry Emerson Fosdick tells the story of a Chaplain in the first World War who was crawling under heavy fire to minister to a boy who lay wounded on the battlefield.

"When he finally reached the spot the boy looked up at him and asked: 'Chaplain, do you belong to my Church?'"

"I don't know," came the reply, "but we both belong to the same God."

I think that this consciousness of essential religious unity in the midst of our doctrinal differences is slowly growing in the minds of the American people, and it is a hopeful sign for the future. Every attempt we make to foster a better understanding among the different denominations in our armed forces and in civilian life is at once a blow against our enemies and a foundation stone in the structure of the future.

—JULIUS KRAVETZ, 1st Lt., CH.



CHAPEL SERVICES

POST CHAPEL NO. 1
Avenue D and 3rd Street North
8:30 A.M., Confessions; 9:00 A.M., Catholic Mass; 10:00 A.M., General Protestant Service; 10:45 A.M., Protestant Communion; 11:15 A.M., Mormon Service; 8:15 P.M., Friday, Jewish Service; 7:30 P.M., Wednesday, Service Men's Christian League Service.

STATION HOSPITAL
Red Cross Auditorium
7:45 A.M., Catholic Mass (Confessions before Mass); 10:00 A.M., General Protestant Service; 6:45 P.M., Friday, Jewish Service.

TRAILBLAZER DIVISION
CHAPEL SERVICES
POST CHAPEL
Avenue D and 1st Street North
Jewish services, Friday, 2015.
Chapel No. 2—Div. Hq. and Special Troops, D Ave., between 3rd & 4th St., South.

*Catholic Mass, 0900; Confessions, Saturday, 1900-2100 at Chapel No. 3. Before Mass at Chapel No. 2. Protestant Morning Worship Service at 1000 and 1100.
Chapel No. 3—Division Artillery, D Ave., & 7th St. South.
General Protestant Service at 1000; Evening Worship at 1930. *Mass at 1100; Confessions, Saturday, 1900-2100. Weekday Masses—Monday, Tuesday and Thursday at 1730.

Chapel No. 4 — 276th Infantry Regiment, C Ave., & 12th St., South.
Protestant Service, 1100; Protestant Evening Service, 8130.
Chapel No. 5—275th Infantry Regiment, C Ave. & 8th St. South.
General Protestant Service, 1000; *Mass, 0900; Confessions,

Saturday, 1800-2000.
Chapel No. 6 — 274th Infantry Regiment, C Ave. & 4th St. So. *Mass, 0900; General Protestant Service, 0930 and 1030; Evening Devotions, 1900.
N. B.* (asterisk) denotes Confessions before Mass.

96TH DIVISION
Chapel No. 7—Avenue C & 1st Street North.
Catholic Mass, 0700, 1100; Confessions, Saturday, 1930-2100. Protestant Service, 0900, 1900; Lutheran Holy Communion, 1000.
Chapel No. 8—Avenue C & 5th Street North.
Catholic Mass, 0900; Confessions, Saturday, 1800-1900. Episcopal Service, 0800; Protestant Service, 1015.

Chapel No. 9—Avenue C & 9th Street North.
Catholic Mass, 1100; Confessions, Saturday, 2000-2100. Protestant Service, 1000.
Chapel No. 10—Avenue D & 9th Street North.
Catholic Mass, 0830, 1000; Confessions, Saturday, 1900-2000. Protestant Service, 1100.
Chapel No. 11—Avenue D & 6th Street North.
Catholic Mass, 1115; Confessions, Saturday, 1915-2000. Protestant Service, 1000. Christian Science, 0200; Wednesday, 1900.

Christian Science Churches
"Soul" is the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, August 15.

The Golden Text will be, "The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoreth my soul" (Ps. 23: 1-3).

Among the citations which comprise the Lesson-Sermon will be the following from the Bible: "And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee" (Deut. 6:5, 17).

Lutheran Chaplain Gets Travel Orders

Chap. Bartell Friend Of Hospital Patients

Lt. Edward N. Bartell, Lutheran chaplain, will depart from our midst, in the near future, already having been ordered to take up new duties elsewhere.

In length of service at Camp Adair, Chaplain Bartell is second only to Major Harmon, Post Chaplain.

LEAVING



Chap. Edward N. Bartell

Originally from Milwaukee, Wis., Chaplain Bartell served a parish in southwestern Michigan.

He is a graduate of the Army Chaplain's School at Harvard university and has been at Camp Adair for about one year.

The greater part of this time has been spent ministering to the needs of the patients and personnel of the Station Hospital.

Chaplain Bartell will carry with him the good wishes of his many friends at Camp Adair.

Plan to attend Church this Sunday! Chapels are located conveniently on the post.