

## War Bond Officer Pep Talk; Civilian Employees Now Buying More Bonds

Camp Adair Civilian Employees have partially reached the goal for which we've long been striving—ten per cent reservation of our gross payroll for bonds. We have only one more jump to make. We have 89.4 per cent participation. It's a jump. But WE MUST HAVE ONE HUNDRED PER CENT.

If it is impossible for you to contribute 10%, do the best you can. No one will ask more of you, but do something. You CAN if you WILL.

Some of us have become pretty much alarmed about the new tax deduction. It's not a new tax and you're not paying more. You're just paying as you go, and don't forget the big headache you're saving yourself for the start of a New Year. Don't use "Tax Deduction" as an outlet for not doing your part under the Pay Reservation Plan.

Our Government has to finance this war—there is only one way—by the people. We are the people. The voluntary way is the American way.

You can't buy patriotism; like integrity, it's a personal thing—within. Send your money to meet our boys. They can't fight with words, high-sounding patriotic slogans, air. It takes planes, bombs, shells, guns and a thousand other necessities, together with the thought that we, here at home, safe and sound, warm and well fed, are steadfastly and soundly behind the fight.

We've put Mussolini on the run and we are after the rest. Sign up now. WE NEED YOUR HELP.—WAR BOND OFFICER.

## IV Corps Explained in 'Orientation' Article

S/Sgt. Al B. Spielman

"What is IV Corps?" . . . It's the largest tactical command in the Pacific Northwest . . . Commanded by Major General Alexander M. Patch who has returned from the South Pacific battle fields.

The insignia which is worn on the left sleeve of the shirt, blouse, and overcoat consists of a circle divided into four quadrants colored alternately blue and white with the first quadrant blue. This insignia has been a familiar sight here in Camp Adair, Camp White, Oregon, and Fort Lewis, Washington.

### Chain Of Command

In the chain of command of the Army you find that from a Company to a Battalion and up through a Division, the next higher command is Corps.

Since the changing of the Corps Area Service Commands to Service Commands, as originally stated, the tactical corps also dropped from their name the word "Army."

Many persons, including civilian personnel, take the change to read that anything that is not a Division is a Service Command organization and a corps is not tactical in any way.

This is strictly wrong! Applying

### Commands



COL. EDWARD C. SNOW, who is commanding officer, 2nd Hq. IV Corps Spec. Troops, at Camp Adair.—Signal Corps Photo.

the name of a corps to a geographical area (which a corps never is) causes a great degree of misunderstanding anent organization of the Army.

### Tactical Organization

Stated in simple language, a corps is simply a large tactical organization, subject to movement from place to place, and a Service Command (formerly a Corps Area) is an administra-

### CIVILIAN EMPLOYEES BETTER READ THIS

Effective August 1 the Provost Marshal's office announces that all civilian employees who go there to replace permanent passes that have been lost or destroyed will be charged \$1.

and housekeeping detachment located permanently in a particular geographic location.

Most of the military personnel of this section will remember IX Corps. That is where the most confusion came, due to the organization being located within boundaries of the Ninth Service Command. Thus, when anyone said he was with the "IX Corps," it was taken to mean the other.

Then, with the IX Corps moving its headquarters to another part of the continental United States and the IV Corps taking over its new command—many people were left much confused as to what was what.

Hoping that this will clear up the situation for you we will mention one other important fact concerning this organization—namely, that the IV Corps' next higher command is the Hq Army Ground Forces, located in Washington, D. C.

### SENTRY Had a Good One But Lost Out; Didn't Even Know It: Loss \$25

It pays to read the Sentry. If you don't believe it, ask Pvt. Louis Strauch of Range Hdqs., who each week mails it to his brother, Alex Strauch, in Memphis, Tenn.

Brother Strauch came upon a bit of humor—a question about a song title appropriately describing the art of "goldbricking." The suggested title was the popular ditty, "Let's Get Lost."

Alex sent it on to the "Beat the Band" radio program. It was used by them. It failed to "beat" the band, because in response to the question someone in the band was able to play the wanted tune.

As payment, though, Alex Strauch received a \$25 war bond. Had the band failed to answer correctly, he would have been richer to the extent of a \$50 bond.

Moral? We dunno, but morale—yippee!

# "CAMP ADAIR CHAPELS"

We ARE Different From the Axis

"Chaplain, is it really worth fighting the Axis in the name of religious freedom and racial equality when we often see these principles violated in our own country?"

I guess that every Army Chaplain has, at one time or another, had this question addressed to him. All of us who are responsible for the maintenance of morale have been bedeviled by this challenge: What shall be our reply?

Let us begin by admitting the truth. The truth is that we have from time to time witnessed examples of bigotry and prejudice in our midst. The recent riots in Los Angeles, the mob violence in Detroit, the examples of anti-Jewish and anti-Catholic discrimination which come to our attention—all these are discouraging phenomena, which remind us that our house is not yet in perfect order.

But let us also remember that our Government has officially condemned all these outbreaks of bigotry. No responsible public official has uttered

one word in approval of such scandalous behavior.

As a people we are ashamed of these things and our elected representatives know this. Here is where we differ from our enemies. Our spokesmen have openly denounced racial and religious prejudice as evils which still persist in modern society and which must be eradicated. The spokesmen of the Axis have made racial hatred into an official policy to be used in the subjugation of so-called "inferior" peoples.

If we and our allies win this war, there is a possibility that we may ultimately have a world in which international agreements will be respected, in which small nations will be protected, and in which men of all races and creeds will have an equal right to the pursuit of happiness. If Germany and Japan should win, these values which we Americans cherish will be doomed. That is why we must spare no effort to attain a clear-cut victory—Julius Kravetz, 1st Lt., CH.



## CHAPEL SERVICES

**POST CHAPEL**  
Avenue D and 1st Street North  
8:30 A. M., Confessions; 9:00 A. M., Catholic Mass; 10:00 A. M., General Protestant Service; 10:45 A. M., General Protestant Communion; 11:15 A. M., Mormon Service; 7:30 P. M., Tuesday and Wednesday, Enlisted Men's Gospel Service; 8:15 P. M., Friday, Jewish Service.

**STATION HOSPITAL**  
Red Cross Auditorium  
7:45 A. M., Catholic Mass (confessions before Mass); 10:00 A. M., General Protestant Service; 6:45 P. M., Friday, Jewish Service.

**TIMBER WOLF DIVISION**  
CHAPEL SERVICES  
August 1, 1943  
**PROTESTANT SERVICES**  
Chapel No. 7, Avenue C and 1st Street North (Geysers Regt.)  
General Protestant Service, 1100; Evening Service, 2000.  
Chapel No. 8, Avenue C and 5th Street North (Mountaineers).  
Protestant Service, 1100; Protestant Service, 1100; Protestant Discussion Club 1830.  
Chapel No. 9, Avenue C and 9th Street North, (Sea Gull Regt.)  
Protestant Services 0900 and 1100.

Chapel No. 10, Avenue D and 9th Street North (Division Artillery).  
Protestant Service 1000.  
Chapel No. 11, Avenue D and 5th Street North (Hdqs. and Sp. Troops).  
General Protestant Service 0930; Christian Science 1115; Lutheran Service 1900; Christian Science Service, Wednesday, 1900.

**CATHOLIC SERVICES**  
Chapel No. 7, Avenue C and 1st Street North (Geysers Regt.)  
\*Mass 0800 and 0900; Confessions: Saturday, 1630?1830 and 1900-2000.  
Chapel No. 8, Avenue C and 5th Street North (Mountaineers Regt.)  
\*Mass, 0900, 1000 and 1200; Novena Service, 1400; Saturday Confessions, 1430-1630 and 1730-1930.  
Chapel No. 9, Avenue C and 9th Street North (Sea Gull Regt.)  
\*Mass, 0800 and 1000; Daily Mass, 1800; Confessions, Saturday, 1600-1700 and 1800-2000.  
Chapel No. 10, Avenue D and 9th Street North (Division Arty.)  
\*Mass, 0900 and 1130; Confes-

sions (at Chapel No. 11), Saturday, 1530-1700 and 1900-2100.  
Chapel No. 11, D and 5th Street North (Hdqs. and Sp Troops)  
\*Mass, 1030; Confessions, Saturday, 1530-1700 and 1900-2100.  
N.B.\* (asterisk) denotes Confessions before Mass.

**Christian Science Churches**  
"Love" will be the subject of the lesson-sermon in all Churches of Christ, Scientist, on Sunday, August 1.

The Golden Text, "O God, thou art my God; early will I seek thee: . . . Because thy loving kindness is better than life, my lips shall praise thee" (Ps. 63:1, 3).

Among the citations which comprise the lesson-sermon is the following from the Bible: "I will mention the loving kindnesses of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving kindnesses" (Isa. 63:7).

**TRAILBLAZER DIVISION**  
CHAPEL SERVICES  
Friday, July 30, 1943  
Jewish—Post Chapel, D Ave & 3rd St., North, Friday, 2015.

Sunday, August 1, 1943  
Chapel No. 2—Division Headquarters & Special Troops—D Ave., between 3rd & 4th St. South.  
Catholic — Mass, 0900; Confessions, Saturday, 1900-2100 at Chapel No. 3. Before Mass Sunday morning at Chapel 2.  
Protestant — Morning Worship Service, 1000; Evening Devotions, 1930.  
Chapel No. 3—Division Artillery, D Ave. & 7th St. South

Protestant — General Protestant Service, 1000; Evening Worship, 1930.

Catholic — Mass, 1100; Confessions, Saturday, 1900-2100. Before Mass Sunday.

Chapel No. 4—276th Infantry Regiment, C Ave. & 12th St. South  
Catholic — Mass, 0900; Confessions before Mass Sunday.

Protestant—General Protestant Service, 1100.

Chapel No. 5 — 275th Infantry Regiment, C Ave. & 4th St. So.  
Protestant—General Protestant Service, 1000.

Catholic — Mass, 1100; Confessions Saturday, 1800-2000. Before Mass Sunday.

Chapel No. 6 — 274th Infantry Regiment, C Ave. & 4th St. So.  
Catholic — Mass, 0800; Confessions before Mass Sunday.

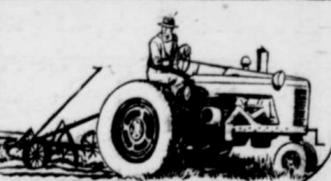
Protestant—General Protestant Service, 0930, 1030; Evening Devotions, 1900.

### Army Uses Rayon as Blood Plasma Filter

There's news of another Army use for rayon—this time as a filter for blood plasma. That stuff's got to be handled with care, as the Army Surgeon General has already announced it was the number one life-saver of American wounded in Africa.

But little clumps of white blood cells form in the plasma when it's stored. They're hard to see, but they can clog blood cells and cause pneumonia and death. A cheap and efficient filter was needed to trap these little cells—and it appeared as a rayon bag enclosed in a telephone case.

**Our Great America** *by Tryon*




TO HARVEST THE 1943 U.S. FOOD CROP WOULD REQUIRE AT LEAST FOUR TIMES AS MANY WORKERS AS AT PRESENT IF "HAND" METHODS OF A CENTURY AGO WERE USED INSTEAD OF MODERN MACHINERY




INCREASED USE OF WOOD PULP FOR EXPLOSIVES WILL SAVE UNCLE SAM ABOUT \$20,000,000 IN 1943.

THE U.S.A. PRODUCED MORE AIRCRAFT IN FEBRUARY 1943 THAN ALL THE AXIS NATIONS TOGETHER