

## You've Said, "Boy, Could I Write A Book" Well, Here Is Your Chance to Do It

The Atlantic Monthly Press in connection with Little, Brown and Co. has offered a prize of \$5000 for the most interesting book-length manuscript of non-fiction having to do with the war or the peace that will follow it. The contest ends on April 15, 1943. It can be a book of personal experience, but need not be.

This announcement is to be construed in the broadest terms. The book may deal with American efforts to win the war or make the peace. It may recount the adventures of a refugee, tell a story of diplomacy, or of underground activity, or be the tale of an aviator, a tank commander in the desert, or the torpedo officer on a submarine. It is not rank nor name the judges seek but talent, variety, and a story to tell. The single qualification is absorbing interest.

Only double-spaced typewritten manuscripts of unpublished and nonserialized words in English will be considered. Translations are eligible if the manuscript has not previously been published or serialized in any language anywhere. To the author of the winning manuscript as determined by the judges, the Atlantic Monthly Press will pay, on the date of the announcement of the prize winner, the sum of \$5000: \$2500 as an outright prize and \$2500 as an advance on account of royalties.

Manuscripts will undergo their first reading shortly after receipt. Manuscripts not reserved for the final judgment will be returned to their authors (by express collect if unaccompanied by return postage).

The prize winning book will be published by Little, Brown and Co. as an Atlantic Monthly Press book.

### DISPLAY WARES ON SUPER-DUPER BOARD

Not bulletin board nor bill board, but something super-duper and in-between is the 5 1/2 x 3 1/2 foot display easel (there you have it) now attractively set up near entrance to the office at Service Club 2.

It is made to carry displays of individual soldier talent, in sketch work, painting, tooling, etc., and Hostess Florence Coardy Merriam invites EM to submit examples of their work. The board at present graces Pfc. Booth's photo display and may soon include sketches by our own artist, Pfc. Don (Notes from a Soldier's Scrap Book) Lynch.

and thou reignest over all" (I Chron. 29:11, 12).

Among the citations which comprise the lesson-sermon is the following from the Bible: "Now faith is the substance of things hoped for, the evidence of things not seen. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear" (Heb. 11:1, 3).

The lesson-sermon also includes the following correlative passages from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Truth, Life, and Love are substance, as the Scriptures use this word in Hebrews; 'The substance of things hoped for, the evidence of things not seen.' Spirit, the synonym of Mind, Soul, or God, is the only real substance" (p.468).

### 96th DIVISION RELIGIOUS SERVICES

Personnel and enlisted men are urged to attend religious services regularly at the following chapels.

Chapel No. 2 — D & 3rd St. South  
Catholic Masses—1030.

Catholic Station of the Cross and Benedictions—Wednesday at 2000.

Protestant Worship—0915 and 1900.

Choir practice Thursday at 1900.  
Chapel No. 3 — D & 7th St. South  
Catholic Mass—10830 and 1130.

Catholic confessions—Saturday at 1800 to 2000.

Protestant Worship—1000.

Sunday evening Forum—1900.

Jewish service—Friday at 1930.

Chapel No. 4 — C and 12th St. So.  
Catholic Daily Mass 1830; Sunday Masses at 0645 and 1130.

Catholic Station of the Cross and Benedictions — Wednesday at 1915.

Catholic Confessions — Saturday at 1930.

Catholic Sorrowful Mother Novena—Thursday at 1930.

Protestant Worship—0900 and 1900.

Lutheran Lenten Services—Wednesday at 2000.

Lutheran Services—1015.

Chapel No. 5—C & 8th St. South  
Catholic Masses—0800 and 1130.

Catholic Confessions—Saturday at 1900 to 2030.

Episcopal Holy Communion — 0700.

Protestant Worship—0900, 1000, 1900.

Chapel No. 6—C & 4th St. South  
Catholic Daily Masses — 1830; Sunday Masses at 0700 and 1115.

Catholic M.M. Novena—Monday at 1900.

Catholic Confessions—Saturday after 1800.

Protestant Worship—0900, 1000, 1900.

### Theodore, The Timber Wolf



"See, daughter. I told you he has the paws that refreshes."

Chapel No. 11—D & 5th Sts. North  
Christian Science Service—Sunday at 1100.  
Christian Science Service—Wednesday at 1900.

### TIMBER WOLF DIVISION CHAPEL SERVICES Sunday, March 14, 1943

Chapel No. 7, C & 1st St. North  
Episcopal Holy Communion .0700  
\*Catholic Mass ..... 1000  
Protestant Service .....0900 & 1100  
Bible Study Class ..... 1500  
Evening Service ..... 1930  
Mens' Choir Practice, Thurs. 1930  
Choir Rehearsal, Friday ..... 1900 (Catholic)

Chapel No. 8, C & 5th St. North  
Lutheran Service ..... 0800  
\*Catholic Mass .0900, 1000 & 1200  
Protestant Service .....1100 & 1630  
Catholic Eucharistic ..... 1300  
Catholic Novena ..... 1400  
Protestant Discussion Club 1830  
Catholic Confessions, Saturdays ..... 1630, 1830 & 1900, 2130  
Catholic Mass every day except Monday ..... 1815  
Catholic Choir, Mo. & Tues. 1900  
Catholic Lenten Devotions, Wednesday ..... 1930  
Protestant Choir, Thurs. .... 1900  
Stations of the Cross, Fri. ... 1930  
Chapel No. 9, C & 9th St. North  
\*Catholic Mass .....0800 & 1000  
Protestant Service .....0900, 1100

Yep, They're Still At It  
In Caribou, Me., the draft board re-classified John W. Keene 1-A before it learned that he was: (1) 90, (2) blind.

and 1930  
\*Catholic Mass every week-day except Sat. .... 1830  
Novena Service every Tues. 1900  
Protestant Choir Rehearsal Tuesday ..... 1930  
Bible Study Class every Wednesday ..... 1930  
Catholic Lenten Devotions, Wednesday ..... 2000  
Discussion Group, Thursday 1930  
Catholic Confessions, Saturday ..... 1800, 2030  
Chapel No. 10, D & 9th St. North  
Catholic Holy Communion .0730  
\*Catholic Mass .....0900 & 1130  
Protestant Service .1000 & 1800  
Protestant Communion ..... 1050  
St. Barbara Forum, Mon. .... 2000  
Service Men's Christian League, Monday ... 1900 & 2100  
Choir Rehearsal Monday ..... 2045 (Protestant)  
Choir Rehearsal, Tuesday & Thursday (Cath.) ..... 1930  
Blessed Virgin Devotion, Tuesday ..... 1900  
Midweek Prayers, Wed. .... 1900  
Blessed Sacrament Devotion Thursday ..... 1900  
Catholic Confessions, Saturday ..... 1530, 1700 & 1900, 2100  
Chapel No. 11, D & 5th St. North  
\*Catholic Mass ..... 0900  
Protestant Service ..... 1000 for Div. & Sp. Trps  
Christian Science ..... 1100 also Wed. at 1900  
Lutheran Service ..... 1900  
Protestant Lenten Service Wednesday ..... 2000  
Prot. Choir Rehearsal, Mon-2000, Wednesday after Lenten Services.  
Catholic Confessions (visit Chapel No. 10)  
\*Confessions before Mass.

# USO CAMP ADAIR AREA USO

## WEEKLY CALENDAR OF EVENTS

• National Catholic Community Service • YMCA • Salvation Army  
• Jewish Welfare Board • YWCA • National Travelers Aid Association

DATE	ALBANY 113-118 East Third St.	CORVALLIS Fifth and Madison Sts.	MONMOUTH Hiway 99W & Main St.	SALEM 693 Chemeketa St.
THURSDAY March 11	Informal Activities	Building open for your convenience — limited facilities available	2-5 Army Wives' club. 6:00-10:30 pm Informal activities 7:00—Dance instruction.	7:30 pm Stamp Club meet 8:00 Discussion Club.
FRIDAY March 12	Informal Activities	Building open for your convenience — limited facilities available	6:00-10:30 pm Informal activities	7:30 pm Small games activities 8:30 Informal dancing
SATURDAY March 13	Informal Activities	Bldg. Open. Limited facilities. 8-11 am Dance at Elks Bldg. Monroe & 4th. Band.	1-11:00 pm Informal Activities. 2 pm Sewing and mending.	1-10 pm Canteen open 1-5 pm Registration for Home Hospitality 4 to 8 pm Register for sleeping cots 8-11 p. m. Dance (Ballroom).
SUNDAY March 14	Informal Activities	Building open for your convenience — limited facilities available	1:00-11:00 — Informal Activities.	9 am to noon Visit the church of your choice 9 am to 10:30 pm Canteen open 3-5 pm Ballroom dancing 5:15-5:45 pm Musical program 8:30 pm Singfest
MONDAY March 15	Informal Activities	Building open for your convenience — limited facilities available	6:00-10:30 pm Informal activities	7:30 pm. Small Games activities.
TUESDAY March 16	Informal Activities	Building open for your convenience — limited facilities available	6:00-10:30 pm Informal Activities. 8 pm Contract Bridge instruction	10 am to 2 pm War Mothers meeting 8 pm Discussion group 8 to 10 Rollat's men's and wives' party 9 pm Singfest
WEDNESDAY March 17	Informal Activities	Building open—limited facilities. 7:30-10:30 Irish Shenanigans — Cabaret style—Woman's club 7th off Monroe.	6:00-10:30 pm Informal activities	7:30 am Small games activities 8:00 Informal Dancing.

SERVICES AVAILABLE—Library, Showers, Snack Bar, Ping Pong, Reading Room, Writing Room, Craft Materials, Photography, Pool Tables, Small Games, Dancing Classes, Counseling, Valet Room, Information Service, Checking Service, Comfortable Lounges, Housing Information, Sleeping Accommodations, Distributions of Religious Articles.

HOSTESSES AT EACH CLUB EVERY EVENING

# USO-Your Home Away from Home



## CHAPLAIN'S COLUMN

### POST CHAPEL SERVICES

Avenue D and 3rd Street North  
Wednesday, March 10

1930 Jewish Service, Chaplain Chill  
Friday, March 12

1845 Hospital, Chaplain Chill

1030 Jewish Service, Chapel No. 3,  
Chaplain Chill.

2015 Jewish Service, Post Chapel,  
Chaplain Chill.

2100 Jewish Service, Chapel No. 7,  
Chaplain Chill.

### Sunday, March 14

0800 Episcopal Communion, Chaplain Newman.

0900 Catholic Mass.

1000 General Protestant Service,  
Chaplain Harmon. Special music by civilian musicians.

1045 General Protestant Communion,  
Chaplain Harmon.

1115 Mormon Service, Pfc. Alma Nielson.

### Services at Hospital

0800 Catholic Mass

1000 Protestant Service, Chaplain Bartell

### Christian Science Churches

"Substance" will be the subject of the lesson-sermon in all Churches of Christ, Scientist, on Sunday, March 14.

The Golden Text will be, "Thine O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty . . . both riches and honour come of thee,