The Lesson-Sermon also includes

the following correlative passages

from the Christian Science text-

book, "Science and Health with

Key to the Scriptures" by Mary

Baker Eddy: "Life, Truth, and

Love constitute the triune Person

called God, - that is, the triply di-

vine Principle, Love. They repre-

sent a trinity in unity, three in one.

. the same in essence, though mul-

of sonship; divine Science or the

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might." (Deut. 6:4,5).

SOCIAL SWIRL

According to the calendar, Camp Adair goes into its second year come January 1 . . . although in actuality the camp is only about six months old . . . but from the way the social wheels have been turning, socially the camp is poised and experienced. Never before has the date-book been so crammed with activities as during this holiday season, and even though there will be a natural "let-down" after the New Year begins, it appears that more enlisted men have become "service lub conscious" and have adopted its facilities as their onthe-post home.

city undertook the project and the

Signal Corps and Pvt. "Chuck"

The giant light-bedecked ever-* reens, gracing either Service Club | merry for some of the soldiers of together with the other decorations | Camp Adair for their great and trimmings, transformed the generosity in donating nearly 400 dub ballrooms into giant-sized gifts for as many men for Christliving rooms for the Camp Adair mas. These gifts were distributed family. Christmas Eve around the by a very G.I. Santa in the form men who man the gates the very proud of her red-and-white roaring fires, with the hum of of Cpl. Nick Sansonia at Club 2 MP's. Gift packages with candy checkered curtains, which give the 0930-Bible Class, Chaplain Harvoices and the tinkling of the on Christmas Eve, and ran the and fruit and nuts were bundled whole place a "cottage" look. Milk pianos was the nearest thing to a gamut from books, to cigarettes, up and distributed to the men on shakes and milk drinks, soft drinks, 1000-Protestant service, Chaplain Christmas Eve around the hearth to shaving aids. As we understand duty at the three gates. These are sodas and sundaes are specialties

Eaunching Christmas:

A fine way to launch in the by the pupils. The Christmas par-Christmas holidays was the conwas the initial dance to be held in eral numbers were sung by Mrs. Merriam of Club 2, and Cpl. Nick Sansonia played Santa Claus for a crowd of more than 600 persons wreathes. The tree was trimmed that attended. The two Service Clubs collaborated in chaperoning in charge. Decorations were executed by Mrs. Blodgett, directress Thoughtful Ladies: of Club 1.

We were sorry to learn that Mrs. Christmas Eve. Mrs. Merriam, Blodgett has been confined to her learning that a batch of raw re- Another Santa: Christmas fun at her club and embarked. This occurred in the wee Houses and at Service Club 1. elsewhere on the post. She is hours of the morning, when the better now and will soon be back rest of the post was in deep slum- To Resume Meetings: on the job. Get well soon, Mrs. ber thanking their stars that they | Club activities at Service Club 2 Blodgett!

"A unanimous and heartfelt vote feel a little more at home and a day. The Camera Club meets Monof thanks is due the considerate little less homesick! residents of the city of Salem for The other woman is Miss Rogers. Glee Club, Wednesday; Dancing was held for friends of the couple, 1945-Protestant Choir rehearsal

Big Field House

Pow - Wow TONIGHT! Attention! Sweater Boys!

Male Lana Turners of Camp Adair . . . hear ye, hear ye! Henceforth and from now on weaters as something that show are taboo. According to Daily Bulletin 147, issued Tuesday, it is not permissable to wear the sleeveless GI sweaters so they

But here it is officially: Paragraph 34 of Army Regulations 600-40, Aug. 28, 1941, is quoted for the information and guidance of all concerned: 'Sweaters may be worn under the service coat or field jacket, but SHOULD NOT BE VIS-'Nough said.

it, the various schools in the capital two women with Christmas spirit. and the price is "right."

presents were bought and wrapped Albany Contributes:

According to Mr. Carl Curlee of "Hostess blue" is a color that ty took place around the large Albany, an active member of the is going to be very prevalent ception of the powers that be to Christmas tree in the club, with Chamber of Commerce of that around Camp Adair very shortly. hold a gala dance in the new Field lights very low and a holiday spirit municipality, informs us that the In fact, the first vestages have House last Wednesday night. This surging through the place. Many of housing shortage has been alleviatalready been noticed over at Club 0700—Episcopal Holy Communication the soldiers present were with ed somewhat in that area. This is 2. Hostesses Rogers and Merriam 0800 and 1000-°Catholic Mass. this spacious building and there guests or members of their fami- due to the completion and opening are sporting their new uniforms. was plenty of room to dance and grown to dance to as dished mas was felt. Incidentally, credit of the wives of EM stationed here.

| In a matter of days, all the host service. | 1500—Bible Study. up by the Timber Wolves Dance by T/Sgt. Jack Band directed by T/Sgt. Jack Everard. After intermission, sev- fects goes to Pvt. Joe Smith, ace be obtained by contacting any post skirt and matching topcoat all worn cameraman who is with the post hostess.

Clarke, who also fashioned those On Tour:

by Mrs. Merriam assisted by a detail of "Santa Clauses" and some the affair, and Mrs. Merriam and Mrs. Blodgett were the hostesses task.

visitors who were recruited for the surrounding the camp, were taken municipalities and school zones with WAACs or WAVES. on tour Monday by Lt. George H. Wedding Bells: Godfrey, post Public Relations and post went out of their way on as other places of interest.

living quarters for the past week cruits were to arrive on the post Assisting in the job of post regiment of the Timber Wolf Divi- 1930-Protestant Vespers. with a severe cold, which caught early Christmas morning, met the Santa Claus on Christmas Eve was sion. up with her on the 24th and there- troop train at the station with a Pvt. E. Bartholamew of the 96th. fore made her miss most of the gift for every man as he dis- He played Santa at both Guest

didn't have to arise for reveille. It have been postponed during the brought a lot of happiness, and holidays but will resume their reg- friends who wish him and his bride certainly made those new rookies ular schedule starting next Mon- success and happiness. day night; Bridge Club, Tuesday; following the ceremony a reception

on Fridays. So it's back to the old routine on January 4.

Mrs. Merriam Is Soloist:

A pipe-organ concert of a quarter-hour's duration was played last Sunday at Chapel 2, prior to the regular church services for men of the 96th by Mrs. Merriam. During the service, she sang Schubert's "Ava Maria" and Gounod's "O, Devine Redeemer."

Fountain Room Rush:

Miss Carrie Reedy, cafeteria hostess at Club 1, announced today that her new fountain room, which opens off the main cafeteria, is doing a land-office business in its first week of operation. Decorations are completed and she is 0900-Episcopal Communion

Uniforms Make Appearance:

with Navy accessories and a match. ing overseas-style cap. Silver name 0800-Lutheran Service plates are also worn on the lapels A large group of teachers and and a multi-colored sleeve insignia

Last Saturday afternoon at Post Special Services Officer, Their Chapel No. 8 took place a quiet So that no one would be neglect- itinerary included the service clubs, but lovely wedding ceremony beed on Christmas, two women on the guest houses and libraries as well tween Miss Norma Laree Wallace of Phoenixville, Pennsylvania, and 0800 and 1000-*Catholic Mass. Lieutenant Wellington B. Gray of 0900 and 1100-General Protestant Col. Anthony J. Touart's infantry

The officiating clergyman was Chaplain Yohe, For attendants the Corvallis as bridesmaid and Lieutenant Austin Pohl as best man. Lieutenant Gray, formerly of 1800-Protestant Vespers. Albany, New York, has many 1715-Catholic Mass Daily.

At the Regimental Officers' Club

POST CHAPEL SERVICES Avenue D and 3rd Street North

Friday, January 1st 2000-Jewish service Sunday, January 3rd

0700-Catholic Mass.

Chaplain Newman.

Harmon. 1045-General Protestant Commun ion, Chaplain Harmon. 1115-Latter Day Saints, Pfc. Al-

man Nielsen. TIMBER WOLF DIVISION Sunday, January 3, 1943 Chapel 7

Monday. Chapel No. 8

Mass. school representatives from the keeps them from being confused 1100-General Protestant Service. 1630-Protestant Vespers. 1830-Discussion Club.

> 1830-Catholic Mass Daily except Monday. 1630-1830 and 1930-2130-Confes- CATHOLIC sions Saturday.

Chapel No. 9 Service.

1930-Bible Study Class every Wednesday.

Chapel No. 10 couple had Miss Sally Jackman of 0700, 0900 and 1130-°C atholic Mass. 1000-Protestant Service.

1930-Catholic Choir rehearsal ev-

ery Tues., and Thurs. 1900-Blessed Virgin Devotions ev- PROTESTANT ery Tuesday.

1900-Blessed Sacrament Devo tions every Thursday 1530-1700 and 1900-2100-Catholic Confessions Saturday.

Chapel No. 11 300 and 1200-*Catholic Mass.

00-Protestant Service for Att. 1000-Protestant Service, for Div.

and Special Troops. 1100-Christian Science, also Wed. at 1900.

1900-Lutheran Service. 1800-Catholic Mass Daily. 2000-Protestant Choir Rehearsal

day. 1830-Holy Name meeting every

1900-Catholic Choir Rehearsal Friday 1900-Catholic Confessions Satur-

1900-Novena service every Thurs.

day. *Confessions before Mass.

Thursday.

96th Division Services New Years Day

CATHOLIC 1030, 1130-Mass, Chapel No. 2. 0830-Mass, Chapel No. 3. 0645, 1130-Mass, Chapel No. 4. 0800, 1130-Mass, Chapel No. 5. 0700, 1115-Mass, Chapel No. 6.

PROTESTANT

0900 and 1100-General Protestant | 0915-Service, Chapel No. 2, Chaplain Leslie A. Thompson. 1000-Communion service, Chapel

No. 3. 1900-Service New Years Eve, King eternal, immortal, invisible, Chapel No. 4.

0845-Service New Years Day, glory for ever and ever" (I Timo-Protestant, Chapel No. 4. 0900, 1000 and 1200-Catholic 0945-Service New Years Day,

Lutheran, Chapel No. 4. Chapel No. 5.

Sunday, January 3, 1943

1030, 1130-Masses, Chapel No. 2. 0830-Mass, confessions Saturday 1500-1700 and 1800-2000. Daily mass at 1830 except Wednesday, Chapel No. 3. 0645, 1130-Masses, confessions

Saturday 1800-1900, Sorrowful Mother Novena Friday at 1900. 0800-Masses, 1130 confessions Saturday 1800-1900, Chapel

No. 5. 0700-Masses, 1115 confessions

from Saturday 1800. Chapel

0915-Chaplain Leslie A. Thompson. Monday evening at 1930 showing of movie "Power of

Station Hospital Calendar Tonight-New Year's Eve party for patients. Tomorrow-Movie, "Between Us

Saturday-Games night. Sunday-Program of classical records in the lounge

God." Chapel No. 2. 1000-General Service, Chaplain Wednesday at 1900. Chapel Mother; Christ the spiritual idea

Wednesday. Chapel No. 4. 1830-Bible Class; 1900 Evening Worship, Chaplain

Jackson, Chape! No. 5.

Friday at Chapel No. 2 1930-Orthodox. 2000-Reformed

"God" is the subject of the Churches of Christ, Scientist, on Sunday, January 3.

The Golden Text was "Unto the the only wise God, be honour and

Among the citations which com-

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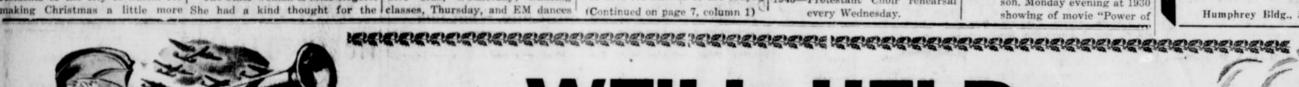
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Howard Patrick, Bible Study tiform in office: God the Father-

every Monday and Wednes- 0845-Protestant Worship; 0945- Holy Comforter." (Pg. 331). Lutheran service; 1900-Evening Worship; Bible Class at 1900 Tuesday and 0900-Chaplain Phil W. Roberts; 1000-Chaplain Virgil W. Jackson; 1045-Communion;

> 0900-Chaplain John K. Ormond; 1000-Chaplain Charles C. Churchill; 1900 - Evening Worship, Chapel No. 6.

JEWISH SERVICES Avenue D and 3rd Street South

Christian Science

215 Monroe St., Corvallis, Ore, Eyes Examined

prise the Lesson-Sermon is the -New Years Eve service, following from the Bible: "Hear, O Chaplain Virgil W. Jackson, Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy



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BURGLARY

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