Page Six

SOCIAL SWIRL By Adele Adair

As Camp Adair prepares for its first Christmas ... with company dinners, regimental parties, and camp parties and entertainments in the pot-pourri of social activities ... the holiday spirit prevails everywhere. Tomorrow is, of course, the Big Day ... Christmas ... but the entire yuletide atmosphere promises to hold over well through New Years and in the early days of 1943.

Christmas this year, perhaps more than ever before, stands for a rededication of the original meaning of the occasion ... "peace on earth, good will to men" ... and there isn't a person alive who isn't praying that the New Year will find the rebirth of that peace and good will.

The two post Service Clubs, ?

wherein the social activities for Caddy is also a radio artist of note the entire enlisted personnel of She is expected to arrive on the Camp Adair gravitate, have gone post either today or tomorrow and "all-out" with the Christmas idea. to assume her duties at Club 1. Gigantic Christmas trees, resplend-

ent with lights, ornaments and On Furlough

decorations, have transformed the club ballrooms into "living rooms" for the men, and other colorful ington. Daughter Doris, who is a decorations, donated by merchants, businessmen and townsfolk in the surrounding municipalities, serve to make both clubs very festive. An in Denver, Colorado, is also home elaborate entertainment program on furlough. Nice reunion! has been arranged for the entire season, a chart of which appears Dinners: elsewhere on this page.

Christmas Dinners:

-If you have decided by now that you would like to simulate Christmax conditions as you used to know them, by having dinner with a family in one of the surrounding municipalities, your dreams can be answered. Simply leave your name at either Service Club with the hostesses, and they'll arrange with the various USO and civic soldiercivilian groups near here, to have you entertained. But a word ... if and when we DO accept the hospitality of our civilian friends, let's Recovering: not forget our civilian manners and write "bread and butter" notes when we get back to camp. As you know, this little matter of ettiquette should be taken care of within a week after your visit. It's so little, yet it means so much are steadily building up, Largely responsible for rounding up homes covery, Miss Harper! in which the boys may take dinner,

are the various "Home Hospitality Hostess Is Speaker: Leagues." That's a good name to remember.

Libraries OKayed:

Counsel of Women's Clubs of charge. An official stamp of approval has been placed on the two post Salem, at an informal tea held at libraries. Who was the official Salem. Service Club needs were approver? Why Miss Eleanor discussed. Christmas music was Stevens, State Librarian of played. Salem, who dropped in with her Club 1 Notes: or Mrs. Stoyons on Tuesday



has been ill and confined to her tros where the men of Camp Adair, the Comforter is come, whom I will quarters for several days. To cheer in case they tire of the mess halls' send unto you from the Father, toward creating the good will we her up, the hostesses with whom offerings and desire a slight gas- even the Spirit of truth, which she works chipped in and bought tronomic change, may go. Yesiree. proceedeth from the Father, he her a poinsetta plant. A rapid re- The cafeteria in Service Club 2 shall testify of me" (John 15:26). opened last week and is doing a The Lesson-Sermon also inrushing business, no matter what cludes the following correlative time of day or night you choose to passages from the Christian Miss Elizabeth Rogers, direct- drop in either for a full steak din- Science textbook, "Science and ress of Club 2, was guest speaker ner or just pie and java. Miss Health with Key to the Scriptures" last Thursday afternoon before the Audrey Harper is hostess in by Mary Baker Eddy: "Our Mas-

ter said, "But the Comforter shall . , shall teach you all things." When the Science of Christianity appears, it will lead you into all truth. The Sermon on the Mount is the essence of this Science, and



December 15. Over in the library The dance intermission at Club 1 at Club 2 she met our commanding last Friday night featured som officer, Col. G. H. McCoy, and ex- new and interesting entertainment, pressed her great impression with in the girls' trio which sang. Memour book set-up. To encourage bers were the three charming even greater circulation she sug- daughters of Col, and Mrs. Lewis gested traveling library units that Doris. Patty and Betty. Cpl. would go from dayroom to day- Hinkle, professional whistler who room. It was Miss Stevens, and her used to be featured with Sammy

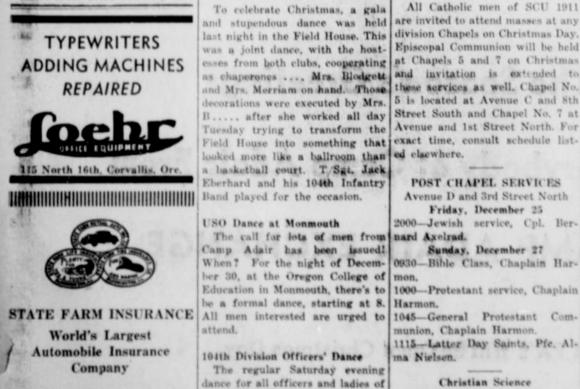
staff at Salem, who were respon- Kaye's band, also entertained and sible for rebinding and re-lettering the SCU Dance Band, under the a large number of the books at baton of S/Sgt. Bob Black, played for dancing. present in our libraries.

Hostess Transferred:

Club 2 Notes:

We were sorry to learn that Mrs. Merriam, social and recre-Miss Venola Gibson, social and re- ational hostess at Club 2, was a creational hostess and assistant to featured vocalist on the intermis-Mrs. Blodgett at Club 1 is leaving sion program last Friday night at ible for the chapel attendance this week for a similar post at Fort the EM dance at Club 2, with the Methods and procedure will be left Lewis. She has accomplished lots 96th Division Dance Band provid- to commanding officers and rankin her brief stay with us. She is ing music for dancing. Pvt. Cecil ing non-com being replaced by Miss Anne Tuck- Birnkrant was also on deck to help Hdq. Co., SCU, will be responer Caddy, who has had several with the entertainment. We missed sible for attendance on Sunday, years' experience with adult re- not seeing Cpl. Sansenia around Jan. 3. Military Police, Quartercreational development in Califor- with his accordian ... but it was master Corps and Attached Troops nia and has recently taught at a the hospital for Nick. college at Columbia, Missouri,

Aside from these abilities, Miss Field House Swing:



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Service Command Unit.

With the approval of Col. H. Mc. Coy, Camp Commander, and of commanding officers of detachments, Chaplain Lloyd V. (Capt.) Harmon is launching a drive for

POST CHAPEL SERVICES

Avenue D and 3rd Street North

ma Nielsen.

the 104th Division will be spon-

held in the Division Officers' Club Sunday, Dec. 27.

Chapel No. 6-Christmas Eve. 12:00, Christmas day, 11:15 a.m. attendance at services in Chapel

Chapel No. 2-Christmas Eve, :30 p.m. No. 1, the official chapel of the Chapel No. 3-Christmas Eve Carols, 6:30 p.m. On successive Sundays, differ-

Chapel No. 4-Christmas Eve ent detachments will be respons-:00 p.m. Christmas Day, General Protestant Communion, 8:45. 4:30 p.m., Fireside discussion; 7:30. Christmas Day, Lutheran Commun. 8:30, Classical recordings.

eternal life, not the death of

sus, is its outcome" (p. 271.)

96th Div. Christmas Service

CATHOLIC

Chapel No. 3-8:30-11:30 a.m.

PROTESTANT

Chapel No. 4-Midnight Mass,

Chapel No. 2-10:30 a.m.

00 a.m. Mass 11:00 a.m.

Chapel No. 5-9:00-11:00.

on, 9:45. Christmas Eve. Christmas Day, 10 tivities.

a.m. Chapel No. 6-Christmas Day, tivities. 8:00 Contract bridge inwill be responsible on the Sundays 9:30 a.m. Communion 10:30 a.m.

as chaperones ..., Mrs. Blodgett and invitation is extended to Chapel No. 4-6:45, 10:45, 11:30. and Mrs. Merriam on hand. Those these services as well, Chapel No. Confession Saturday 6-7 p.m. Sordecorations were executed by Mrs. 5 is located at Avenue C and 8th rowful Mother Novena, Friday, B after she worked all day Street South and Chapel No. 7 at 7:00 p.m.

Tuesday trying to transform the Avenue and 1st Street North. For Chapel No. 5-8:00-11:30, Con-Field House into something that exact time, consult schedule list- fession 6-7 p.m. Saturday, Chapel No. 6-6:30-11:15, Con-

Chapel No. 2-9:15 Chaplain

Chapel No. 3-10:00 Chaplain

Sunday, December 27

Chapel No. 4-8:00-8:45. Luth- ing. Education in Monmouth, there's to 1000-Protestant service, Chaplain

> Bible class, Tuesday and Wednesday, 7:00 p.m.

lain Phillip Roberts, 10:00 a.m.

Christian Science

dancing class for beginners. 9 to and conga. 7:30-10:30 p. m. In-structors and materials on hand for leathercraft. Wednesday - 2:00 p. m. Sewing Bee. Sewing for Service men. 8:00-

Tuesday - 8:00-9:00 Ballroom

formal activities.

11:00 p.m., New Year's dance. Thursday-7:30-10:30, Informal activities. Friday-2:00-5:00 p. m., Football

broadcasts; 7:30-10:30 p.m., Badminton instruction; 7:30-10:30, Informal activities. Saturday-2-5 p.m., Informal ac-

tivities; 7:30-8, Songfest; 8-11, Dancing and entertainment. Sunday-10-12 a.m. Coffee and doughnuts before and after church;

Monmouth-Hiway 99W and Main Chapel No. 5-Carols, 11:15 Monday-6:00 p.m. Informal ac-Tuesday-6:00 p.m. Informal ac-

> struction. Wednesday-6:00-8:00 p.m. Informal activities; 8:00, Formal dance, OCE gymnasium. Thursday . - 6:00 p.m. Informal activities. Friday - 1-10:30 p.m., Informal activities Saturday - 1:00-10:30, Informal activities. Sunday - 1:00-10:80, Informal activities; 8, Song period. Salem - 693 Chemeketa Street

Monday-7:30 p.m. Symphonis recordings. 8:30 p.m. Informal dancing. Tuesday-10 a.m. to 2 p.m. War

Mothers meeting, 7:30 p.m. Dance instruction for beginners. 8:00 p.m. Camera club. 9:00 p.m. Songfest. Wednesday-7:30 Small games

activities. 8:30 p.m. Informal dancactivities, 8:30 p.m. Informal danc

Saturday-4 to 5 p.m., Dance instruction for beginners; 5:00 p.m.

Register for sleeping cots; 8:00, Chapel No. 5-9:00 a.m. Chap- Dance (ballroom).

Sunday-9 a.m. to 10:30 p.m Chaplain Virgil Jackson, 10:45 Canteen open. 9 a.m. to noon. Visit a.m. Communion, 6:30 p.m. Bible church of your choice. 3 to 5 p.m. "Christian Science" is the sub- class. 7:00 p.m. Service, Chaplain Dance (ballroom); \$:30, Singfest. Thursday-7:30 p.m. Join Stamp

with dancing from 2030 until 2400. The Golden Text, "If ye love me, lain Charles Churchill. 7:00 p.m. Friday-7:30 p.m. Small

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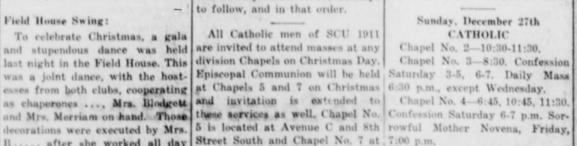
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fession Saturday from 6:00 p.m.

PROTESTANT

Friday, December 25 2000-Jewish service, Cpl. Ber-Leslie A. Thompson.

When? For the night of Decem- 0930-Bible Class, Chaplain Harresday, 7:00 p.m.

eran, 9:45, Evening, 7:00 p.m.

munion, Chaplain Harmon. 1115-Latter Day Saints, Pfe. Al-

sored this Saturday, December 19, ject of the Lesson-Sermon in all Jackson. by the 414th Infantry. It will be Churches of Christ, Scientist, on Chapel No. 6-9:00 a.m. Chap- Exchange Club, 8:30 Soldier's chorlain John Ormond. 10:00 a.m. Chap-

Howard Patrick, Film, "Power of God," 7:00 p.m. Bible Class Wed- ing.