

# SOCIAL SWIRL

By Adele Adair

As Camp Adair prepares for its first Christmas... with company dinners, regimental parties, and camp parties and entertainments in the pot-pourri of social activities... the holiday spirit prevails everywhere. Tomorrow is, of course, the Big Day... Christmas... but the entire yuletide atmosphere promises to hold over well through New Years and in the early days of 1943.

Christmas this year, perhaps more than ever before, stands for a rededication of the original meaning of the occasion... "peace on earth, good will to men"... and there isn't a person alive who isn't praying that the New Year will find the rebirth of that peace and good will.

The two post Service Clubs, wherein the social activities for the entire enlisted personnel of Camp Adair gravitate, have gone "all-out" with the Christmas idea. Gigantic Christmas trees, resplendent with lights, ornaments and decorations, have transformed the club ballrooms into "living rooms" for the men, and other colorful decorations, donated by merchants, businessmen and townfolk in the surrounding municipalities, serve to make both clubs very festive. An elaborate entertainment program has been arranged for the entire season, a chart of which appears elsewhere on this page.

### Christmas Dinners:

If you have decided by now that you would like to simulate Christmas conditions as you used to know them, by having dinner with a family in one of the surrounding municipalities, your dreams can be answered. Simply leave your name at either Service Club with the hostesses, and they'll arrange with the various USO and civic soldier-civilian groups near here, to have you entertained. But a word... if and when we DO accept the hospitality of our civilian friends, let's not forget our civilian manners and write "bread and butter" notes when we get back to camp. As you know, this little matter of etiquette should be taken care of within a week after your visit. It's so little, yet it means so much toward creating the good will we are steadily building up. Largely responsible for rounding up homes in which the boys may take dinner, are the various "Home Hospitality Leagues." That's a good name to remember.

### Libraries OKayed:

An official stamp of approval has been placed on the two post libraries. Who was the official approver? Why Miss Eleanor Stevens, State Librarian of Salem, who dropped in with her mother, Mrs. Stevens, on Tuesday, December 15. Over in the library at Club 2 she met our commanding officer, Col. G. H. McCoy, and expressed her great impression with our book set-up. To encourage even greater circulation she suggested traveling library units that would go from dayroom to dayroom. It was Miss Stevens, and her staff at Salem, who were responsible for rebounding and re-letting a large number of the books at present in our libraries.

### Hostess Transferred:

We were sorry to learn that Miss Vonola Gibson, social and recreational hostess and assistant to Mrs. Blodgett at Club 1 is leaving this week for a similar post at Fort Lewis. She has accomplished lots in her brief stay with us. She is being replaced by Miss Anne Tucker Caddy, who has had several years' experience with adult recreational development in California and has recently taught at a college at Columbia, Missouri.

Aside from these abilities, Miss

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# Three Merry Cheers for Yanks



(Left) Bud Abbott and Lou Costello, wacky comedians, will entertain service men and their families on two-hour radio show Dec. 25.

(Right) Lovely Bette Davis stars in dramatic spot of Christmas Canteen, in radio program bringing holiday cheer to armed forces and home folks Christmas afternoon.

Stars on the big Christmas Canteen radio program Dec. 25 are cheering Yanks—and planning to bring them and their families two hours of Christmas cheer. Bette Davis, Abbott and Costello, Bob Hope, Don Ameche as master of ceremonies, the Merry Macs, the Don Cossack Chorus and many other headliners of stage, screen and radio

will be featured on the two-hour variety show broadcast Christmas afternoon. Idea behind the program is to provide Christmas cheer for men in service and for their families back home. The broadcast will be short-waved to troops overseas wherever facilities permit. Sponsor is the Elgin National Watch Co. CBS, 1 to 3 p. m., P.W.T.

### Attention Masons!

A special St. John's Service for Masons will be held at the First Methodist Church in Corvallis, Sunday, Dec. 27, at 11 a.m. Masons will meet in the church parlors at 10:50 and go in a body. The Rev. Youngston of Portland will be the speaker.

keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of Truth" (John 14:15-17).

Among the citations which comprise the Lesson-Sermon is the following from the Bible: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me" (John 15:26).

The Lesson-Sermon also includes the following correlative passages from the Christian Science textbook, "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "Our Master said, 'But the Comforter shall... shall teach you all things.' When the Science of Christianity appears, it will lead you into all truth. The Sermon on the Mount is the essence of this Science, and the eternal life, not the death of Jesus, is its outcome" (p. 271.)

### 96th Div. Christmas Service

**CATHOLIC**  
Chapel No. 2—10:30 a.m.  
Chapel No. 3—8:30-11:30 a.m.  
Chapel No. 4—Midnight Mass, 11:00 a.m. Mass 11:00 a.m.  
Chapel No. 5—9:00-11:00.  
Chapel No. 6—Christmas Eve, 12:00. Christmas day, 11:15 a.m.

### PROTESTANT

Chapel No. 2—Christmas Eve, 7:30 p.m.  
Chapel No. 3—Christmas Eve Carols, 6:30 p.m.  
Chapel No. 4—Christmas Eve 7:00 p.m. Christmas Day, General Protestant Communion, 8:45. Christmas Day, Lutheran Communion, 9:45.  
Chapel No. 5—Carols, 11:15 Christmas Eve, Christmas Day, 10 a.m.  
Chapel No. 6—Christmas Day, 9:30 a.m. Communion 10:30 a.m.

### Sunday, December 27th

**CATHOLIC**  
Chapel No. 2—10:30-11:30.  
Chapel No. 3—8:30. Confession Saturday 3-5, 6-7. Daily Mass 6:30 p.m., except Wednesday.  
Chapel No. 4—6:45, 10:45, 11:30. Confession Saturday 6-7 p.m. Sorrowful Mother Novena, Friday, 7:00 p.m.  
Chapel No. 5—8:00-11:30. Confession 6-7 p.m. Saturday.  
Chapel No. 6—6:30-11:15. Confession Saturday from 6:00 p.m.

### PROTESTANT

Chapel No. 2—9:15 Chaplain Leslie A. Thompson.  
Chapel No. 3—10:00 Chaplain Howard Patrick. Film, "Power of God," 7:00 p.m. Bible Class Wednesday, 7:00 p.m.  
Chapel No. 4—8:00-8:45. Lutheran, 9:45. Evening, 7:00 p.m. Bible class, Tuesday and Wednesday, 7:00 p.m.  
Chapel No. 5—9:00 a.m. Chaplain Phillip Roberts. 10:00 a.m. Chaplain Virgil Jackson. 10:45 a.m. Communion. 6:30 p.m. Bible class. 7:00 p.m. Service, Chaplain Jackson.  
Chapel No. 6—9:00 a.m. Chaplain John Ormond. 10:00 a.m. Chaplain Charles Charchill. 7:00 p.m.



# CHAPLAIN'S COLUMN

With the approval of Col. H. McCoy, Camp Commander, and of commanding officers of detachments, Chaplain Lloyd V. (Capt.) Harmon is launching a drive for attendance at services in Chapel No. 1, the official chapel of the Service Command Unit.

On successive Sundays, different detachments will be responsible for the chapel attendance. Methods and procedure will be left to commanding officers and ranking non-coms.

Hq. Co., SCU, will be responsible for attendance on Sunday, Jan. 3. Military Police, Quartermaster Corps and Attached Troops will be responsible on the Sundays to follow, and in that order.

### POST CHAPEL SERVICES

Avenue D and 3rd Street North  
Friday, December 25  
2000—Jewish service, Cpl. Bernard Axelrad.

Sunday, December 27  
0030—Bible Class, Chaplain Harmon.  
1000—Protestant service, Chaplain Harmon.

1045—General Protestant Communion, Chaplain Harmon.  
1115—Latter Day Saints, Pfc. Alma Nielsen.

### Christian Science

"Christian Science" is the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, Dec. 27.  
The Golden Text, "If ye love me,

Special music by sextet, Albany Presbyterian church.  
**JEWISH SERVICES**  
Fridays  
Chapel No. 2—1900, Orthodox; 2000, Reformed. Fellowship hour afterward.

**TIMBER WOLF DIVISION**  
Chapel Services  
Christmas Eve, Thursday, December 24, Christmas Day Friday, December 25, 1942  
Chapel No. 7

**Christmas Eve**  
1930—Christmas Carols, the ladies of the Regiment invited. Program will be at the Chapel.

**Christmas Day**  
0700—Episcopal Communion.  
1000—Catholic Mass.  
1100—Protestant Service.

**Chapel No. 8**  
**Christmas Eve**  
2400—Midnight Mass (Cath). Confession Thursday 1800-1930.

**Christmas Day**  
0700—Protestant Service.  
0900—Catholic Mass.  
1000—Protestant Service.  
1100—Catholic Mass.

**Chapel No. 9**  
**Christmas Eve**  
1930—Christmas Carol (Sing)  
2400—Midnight Mass (Cath). Confessions heard Wednesday and Thursday, 1700-1830.

**Christmas Day**  
0530—Christmas Matins Service (Jul-otta). For Scandinavian Lutherans who are accustomed to worship at this hour Christmas Morn.

0500—Catholic Mass.  
1000—Catholic Mass.  
1100—General Protestant Service.

1900 and 2000 "Power of God" (movie), 413th Rec. Hall Bldg. T-6-1026.

**Chapel No. 10**  
**Christmas Eve**  
2400—Midnight Mass (Cath). Confession Thursday from 1530 to 2400.

**Christmas Day**  
0800—Catholic Mass.  
0900—Catholic Mass.  
1000—General Protestant Service.

**Chapel No. 11**  
**USO Programs Given For Four Camp Cities**

Albany—113-118 E. Third Street  
Monday—Informal activities.  
Tuesday—Informal activities.  
Wednesday—Informal activities.  
Thursday—Informal activities.  
Friday—Informal activities.  
Saturday—Informal activities.  
Sunday—Informal activities.

Corvallis—5th and Madison Street  
Monday—7:30-10:30 p.m. Informal activities.

Tuesday—8:00-9:00 Ballroom dancing class for beginners. 9 to 10 p.m. Pick up on your rumba and conga. 7:30-10:30 p.m. Instructors and materials on hand for leathercraft.

Wednesday—2:00 p.m. Sewing Bee. Sewing for Service men. 8:00, 11:00 p.m., New Year's dance.

Thursday—7:30-10:30, Informal activities.

Friday—2:00-5:00 p.m., Football broadcasts; 7:30-10:30 p.m., Badminton instruction; 7:30-10:30, Informal activities.

Saturday—2-5 p.m., Informal activities; 7:30-8, Songfest; 8-11, Dancing and entertainment.

Sunday—10-12 a.m. Coffee and doughnuts before and after church; 4:30 p.m., Fireside discussion; 7:30, 8:30, Classical recordings.

Monmouth—Hiway 99W and Main  
Monday—6:00 p.m. Informal activities.

Tuesday—6:00 p.m. Informal activities; 8:00 Contract bridge instruction.

Wednesday—6:00-8:00 p.m. Informal activities; 8:00, Formal dance, OCE gymnasium.

Thursday—6:00 p.m. Informal activities.

Friday—1-10:30 p.m., Informal activities.

Saturday—1:00-10:30, Informal activities; 8, Song period.

Salem—683 Chemeketa Street  
Monday—7:30 p.m. Symphonic recordings. 8:30 p.m. Informal dancing.

Tuesday—10 a.m. to 2 p.m. War Mothers meeting. 7:30 p.m. Dance instruction for beginners. 8:00 p.m. Camera club. 9:00 p.m. Songfest.

Wednesday—7:30 Small games activities. 8:30 p.m. Informal dancing.

Thursday—4 to 5 p.m., Dance instruction for beginners; 5:00 p.m., Register for sleeping cots; 8:00, Dance (ballroom).

**Christmas Eve**  
1900—Christmas Carol Singe, Special music.  
2400—Midnight Mass (Cath). Confessions Thursday 1500-1800 2000-2400.

**Christmas Day**  
0800—Catholic Mass.  
0900—Protestant Service, for attached Troops.  
1000—Protestant Service, for Div. and Special Troops.  
\*Confessions before Mass.

**TIMBER WOLF DIVISION**  
Chapel Services  
Sunday, December 27, 1942  
Chapel No. 7

0700—Episcopal Holy Communion.  
0800 and 1000—Catholic Mass.  
0900 and 1100—General Protestant Service.

1930—Evening Service.  
1930—Men's Choir Rehearsal every Thursday.

**Chapel No. 8**  
0800—Lutheran Service.  
0900, 1000 and 1200 — \*Catholic Mass.

1100—Protestant Service.  
1630—Protestant Vespers.  
1830—Discussion Club.

Catholic Mass every week day except Monday, 1830.

**Chapel No. 9**  
0800 and 1000—\*Catholic Mass.  
0900 and 1100—Protestant Service.  
1830—Catholic Mass every week day except Saturday. Novena Services every Tuesday, 1900. Bible Study Class every Wednesday, 1930.

**Chapel No. 10**  
0700, 0900 and 1130 — \*Catholic 1000—Protestant Service.  
1800—Protestant Vespers.  
1715—Catholic Mass Daily.

1930—Choir Rehearsal (Cath) every Tues. and Thurs.

1945—Choir Rehearsal (Prot.) every Wednesday.

1530-1700 and 1900-2100—Catholic Confessions Saturday.  
Chapel No. 11  
0900—Protestant Service, for attached troops.



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Sunday: 0800 to 2200  
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1900—Protestant Service for Div. and Special Troops.  
1100—Christian Science, also Wednesday at 1900.  
1200—\*Catholic Mass.  
1900—Lutheran Service.  
1800—Catholic Mass Daily.  
2000—Choir Rehearsal (Prot.) Monday and Wednesday, 2000.  
1930—Catholic Confessions Saturday.  
\*Confession before Mass.

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