THE ENTERPRISE.

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Professional Cards.

Banks.

THE ENTERPRISE.
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Six months	1 00
Three months	50

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Treasurer	F. R. Charman.
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COUNCILMEN.
C. H. Caufield, Chas. Athey, C. J. Parke, T. L. Charman, E. S. Warren, J. R. Trenbath, J. W. O'Connell.
Regular meeting of city council first Wednesday in each month.

THE MAILS.
Mails close going north, 8 A. M., 2:20 P. M.
Mails close going south, 8:00 A. M., 6:20 P. M.
SIDE ROUTES.
Oregon City to Molalla, Mulino, Carus and Wilhoit: Leaves at 10:00 A. M. Mondays, Wednesdays and Fridays, and returns on following days.
Oregon City to Mink, Clarks, Mulino, Union Mills and Meadow Brook: Leaves at 10 A. M. Tuesday, Thursday and Saturday, and returns on following days.

Society Directory.

OREGON CITY BOARD OF TRADE.
Meets at Court House on Second Tuesday in each month. Visitors welcome.
F. E. DONALDSON, Secretary. J. T. APPERSON, President.

MULTNOMAH LODGE, NO. 1, A. F. & A. M.
Holds its regular communications on first and third Saturdays of each month at 7:30 P. M. Brethren in good standing are invited to attend.
W. E. CARLL, W. M.
T. F. RYAN, Secretary.

OREGON LODGE, I. O. O. F. No. 5.
Meets every Thursday evening at 7:30 o'clock P. M. in the Odd Fellows' Hall, Main street. Members of the Order are invited to attend.
By Order of W. A. Midleton, N. G.
Thos. Ryan, Secretary.

FALLS ENCAMPMENT, No. 4, I. O. O. F.
Meets first and third Tuesdays of each month at Odd Fellows hall. Members and visiting patriarchs cordially invited to attend.
L. R. JANNEY, Scribe. J. W. O'DONNELL, Chief Patriot.

CEDAR CAMP, No. 72, MODERN WOODMEN
Meets second and fourth Tuesday of each month at Odd Fellow's Hall.
E. S. WARREN, V. S.
L. R. JANNEY, Clerk.

FALLS CITY LODGE OF A. O. U. W.
Meets every second and fourth Friday evening of each month in Odd Fellows' building. All sojourning brethren cordially invited to attend.
JAS. WILKINSON, M. W.

TEMPLE No. 1, OREGON CITY PATRIARCHAL CIRCLE.
Meets every Tuesday Evening at 7:30 at hall on Main and Fourth Streets.
M. G. HACKLEY, Oracle.
F. PAINTER, Secretary.

ANDREE HOFER LODGE, No. 6, SONS OF HERMANN.
Meets every Sunday at 2 o'clock p. m. at Trenbath's Hall.
FRED GANSNEDER, Pres.
ALBERT SHILLING, Sec'y.

WARNER GRANGE, No. 117, P. of H.
Meet fourth Saturday of each month, at their hall in New Era.
E. C. Maddock, Sec'y. J. Casto, Master.

MEADE POST, No. 2 G. A. R., DEPARTMENT OF OREGON.
Meets first Friday of each month, at 7:30 P. M. at Odd Fellows' Hall, Oregon City.
GEO. A. HARDING, Commander.

MEADE RELIEF CORPS, No. 18, DEPARTMENT OF OREGON.
Mrs. F. O. McCown, - - President.
Mrs. Geo. A. Harding, - - Secretary.
Mrs. F. S. Cochrane, - - Treasurer.
Meets on first and third Fridays of each month in Council Chamber. Members of corps from abroad, cordially welcomed.

F COMPANY, FIRST REGIMENT, O. N. G.
Armory, Third and Main. Regular drill night, Monday. Regular business meeting, first Monday of each month.
OFFICERS.
E. S. Warren, - - Captain.
T. F. Randall, - - First Lieutenant.
J. G. Ganong, - - Second Lieutenant.
W. T. Whitlock, - - 1st. Sargeant.
Q. M. Sargeant.

FOUNTAIN HOSE CO., No. 1.
Regular meeting, second Wednesday in each month at engine house, east side Main street, between Seventh and Eighth.
I. ACKERMAN, Sec'y. LANCE GARDNER, Pres.
ED. NEWTON, Foreman.

CATARACT HOSE CO. No. 2.
Meets second Tuesday of each month at Cataract Engine house.
W. H. HOWELL, Pres.
G. H. BESTOW, Sec'y. J. W. O'CONNELL, F'rm.

COLUMBIA HOOK AND LADDER CO.
Meets first Friday of each month at Fountain Engine house.
CHAS. ATHEY, Pres.
G. C. BACON, Sec'y. CHAS BITZER, F'rm.

SUNDAY SERVICES.

FIRST CONGREGATIONAL CHURCH.—REV. O. W. LUCAS, Pastor. Services at 11 A. M. and 7:30 P. M. Sunday School after morning service. Prayer meeting Wednesday evening at 7:30 o'clock. Prayer meeting of Young People's Society of Christian Endeavor every Sunday evening at 6:30 prompt.

FIRST BAPTIST CHURCH.—REV. C. C. BATEMAN, Pastor. Morning Service at 11:00; Sunday School at 12:15; Evening Service 6:30; Regular prayer meeting Wednesday evening. Monthly Covenant Meeting every Wednesday evening preceding the first Sunday in the month. A cordial invitation to all.

ST. JOHN'S CHURCH, CATHOLIC.—REV. A. HILLEBRAND, Pastor. On Sunday mass at 8 and 10:30 A. M. Every second and fourth Sunday German sermon after the 8 o'clock mass. At all other masses English sermons. Sunday School at 2:30 P. M. Vespers, anologetical subjects, and Benediction at 7:30 P. M.

ST. PAUL'S P. E. CHURCH.—REV. J. M. DONALDSON, Rector. Services every Sunday at 11:00 and 7:30 o'clock and Wednesday evening at 7:30 o'clock; Sunday School at 10:00. St. Paul's Chapel, Canemah: Service each alternate Sunday at 4:00 o'clock. St. Paul's Guild meets first Thursday in each month. Mrs. H. L. Kelley, President; Mrs. F. S. Cochrane, Secretary.

METHODIST EPISCOPAL CHURCH.—REV JOHN PARSONS, Pastor. Morning service at 11; Sunday School at 10:00; Evening service at 7:30. Epworth League meeting Tuesday evening at 7:00; Prayer Meeting Thursday evening at 6:30 strangers cordially invited.

FIRST PRESBYTERIAN CHURCH.—REV. G. W. GIBONEY, Pastor. Services at 11 A. M. and 7:30 P. M. Sabbath School at 10 A. M. Young People's Society of Christian Endeavor meets every Sunday evening at 6:30. Wednesday evening prayer meeting at 7:30. Seats free.

EVANGELICAL CHURCH.—Rev. J. M. Preiss, of the Evangelical Association, will hold services at Pope's Hall every Sunday at 11 A. M. the second Sunday excepted. German Sabbath school every Sunday at 10 A. M.

THE MONEYLESS MAN.

[This beautiful poem was composed years ago by Henry Stanton, Maysville, Ky. Such gems of poetry are not often met with, written by authors whose names are never known in history.]

Is there no place on the face of the earth
Where charity dwelleth, where virtue has birth?
Where bosoms in kindness and mercy will heave
And the poor and the wretched shall ask and receive?
Is there no place on earth where a knock from the poor
Will bring a kind angel to open the door?
Ah! search the wide world wherever you can,
There is no door for the moneyless man
Go look in the hall where the chandelier light,
Driven off with its splendor, the darkness of night;
Where the rich hanging velvet, in shadowy fold,
Sweeps gracefully down, with its trimmings of gold,
And mirrors of silver take up and renew
In long, lighted vistas the 'wildering view;
Go there in your patches, and find if you can
A welcoming smile for the moneyless man,
Go look in your church of that cloud-reaching spire,
Which gives back to the sun his same look of fire,
Where the arches and columns are gorgeous within,
And the walls seem as pure as a soul without sin;
Go down the long aisles—see the rich and the great,
In the pomp and the pride of their worldly estate
Walk down in your patches, and find if you can,
Who opens pew for a moneyless man
Go look to your judges, in dark flowing gown,
With the scales wherein law weighest quietly down,
Where he frowns on the weak and smiles on the strong,
And punishes right and justifies wrong;
Where jurors their lips on the Bible have laid,
To render a verdict they've already made;
Go there in the courtroom, and find if you can,
Any law for the case of a moneyless man.
Go look in the banks, where Mammons has told
His hundreds and thousands of silver and gold
Where safe from the hands of the starving and poor,
The pile upon pile of the glittering ore:
Walk up to the counter—ah there you may stay
Till your limbs have grown old and your hair turns gray,
And you'll find at the bank not one of clan
With money to lend to a moneyless man.
Then go to your hovel—no raven has fed
The wife who has suffered so long for her bread;
Kneel down by her pallet and kiss the death frost
From the lips of the angel your poverty lost—
Then turn in your agony upward to God,
And bless while it smites you, the chastening rod;
And you'll find at the end of your life's little span,
There's a welcome above for the moneyless man.

Transfers of Realty.

I S Miller to C Hoffman ¼ acre at Needy post office; $175.

L D Summons, et ux to A Tucker, 15 acre on Butte creek, sec 31, t 5 s, r 1 e; $400.

J W Norris, et ux to D W Howell, lots 7 and 8, blk 110; Oregon City; $2,600.

Nils Suanson to A F Linstrom 20 acres secs 10 and 11, t 2 s, r 2 e; $1300

Bank of Woodburn to A E Herman 104 acres in t 2 s, and rs 1 and 2 east, $6,000.

I J H Settlemeier, n½ of ne¼ of sec 10, t 5 s, r 2 e, $5,600

Board of Com's. to John Corbet, e½ of ne¼ of sec 36, t 2 s, r 2 e, $100.

State of Oregon to E B Clements, ne¼ sec 36, t 5 s, r 3 e; $400.

Nathaniel Rowan to Jacob Heater 126 acres in t 2 s, r 3 e; $400.

Hiram Johnson to Julius Freytag 48 acres in t 2 and 3 s, r 3 e; $720.

U S to Jas G Le Shazer e½ of sw¼ sec 6, t 3 s, r 5 e. homestead.

E B Clements to Louisa J Welch and Samuel R Clements lots 3 and 15, blk 2 Park Place; $500.

Jas L Gordon et ux to Nancy I Livesay e½ of sw¼ of sec 6, in t 3 s, r 5 e, containing 80 acres; $400.

Oregon Land Co. to Katie Hyland lots 29 and 30, of blk 73, Minthorn ad to Portland.

Trustees of 1st Cong. church of Oswego to Wm. Walker, lots 2 and 3, blk 3, Oswego; $400.

George N Driver to Wm. B Porter 40 acres of A J Vickers D L C in t 2 s, r 1 e, $1,150.

I N Gard et ux to Mary Ann King, e½ of ne¼ and e½ of se¼, sec 12, t 3 s, r 4 e; $1,000.

J T Apperson, et ux, to J M and O W Taylor 7¼ acres in t 2 s, r 5 e; $375.

F Dieker to John P Gage tract of land in sec 31, t 2 s, r 1 e, $1.

F E Habersham, et al to Catherine McKenna, lots 1, 2, 3, 4, 5, 6, 29, 30, 31, 32, blk 5 in Pleasant Little Home; $400.

F E Habersham et ux to Lucy K. Richards lots 3 and 4, blk. 3, P L H ad; $100.

Richard B Wilmot and Mary L Wilmot to F M Teller 21 acres of Waters Carmen, D L C in secs 5 and 8, t 2 s, r 1 e; $2000.

Lincretia Carman to F M Seller 12.97 acres, Waters Carmen D L C; $1,062.83.

O I & S Co. to Mary N Platt lots 13 and 14, blk 14, O I & S Co's ad to Oswego; $216

L P Williams to W L Brown 18 acres in t 3 s, r 2 e; $5000.

O L Co to Chris Germanson lots 33.34 and 35, blk 71, Minthorn ad; $450.

Emma D Mrtthews to Theodore Schmidt 70 acres in sec 8, t 2 s, r 3 e; $2700.

Erik Anderson, et ux to Chas R Wooden s½ of Sohn Welch, D L C $3,500.

E C Maddock et ux to F and C Wolpert 13 acres in t 3 s, r r 1 e, $1.

Jas. M. Evans et ux to Lucy J Arnold, 72 acres of Jno L Barlow, D L C, in t 3 s, r 1 e; $3600.

CORPORATION GALL.

Boldest Proposition Yet Made—Pool to Fight Claimants and Litigants.

Chicago special to Sunday Oregonian: The railroads of the United States are on the point of making a radical departure in a legal way. In brief, it is to turn over every claim or suit for damages against every road to an association organized for the purpose of settling such cases on their merits, or fighting them to the court of last resort. The proposed association will almost entirely supersede the claim and legal departments of members of the organization. Railway officials think the feature will be an especially valuable one. Under the present scheme many prominent shippers compel immediate settlement of claims without the least foundation, threatening loss of patronage in the event of refusal. Under the new system the claim departments of the railroads will be abandoned and every claim will be referred to the association. The same course will be taken regarding all suits for damages, the association acting as attorney for each member. General Counsel Keep, of the Northwestern, will resign his present office and accept the chairmanship of the association, the headquarters of which will be in Chicago. A list of members is not ready for publication, and it is the intention to secure the membership of every railroad in America. All prominent lines have joined and subscribed over $1,000,000 toward contingent expenses. The association already has its name and office in Chicago, but the name will probably be changed when Mr. Keep assumes the presidency.

RESPONSE TO MR. WOTHERSPOON.

In Which He is Riddled With Hot Shot.

MR. EDITOR: You invite an "earnest discussion" of the question of establishing a reading room and public library in Oregon City. What you say editorially in its favor coincides, as I believe, with the views of every good citizen. Has Mr. W. A Wotherspoon confined himself to an advocacy of the measure on like sensible grounds there would be little to discuss. But since he has, under pretense of advocating a worthy public measure, made a gross and slanderous attack upon our christian churches, the christian ministry, our factory operatives and laboring people generally, I propose to discuss his positions, and to handle them without gloves. I shall be obliged to use names, and such use he will call "personal." He omits names, but his attacks are none the less personal and offensive, and he and his sympathizers (if he has any) must consider that if they choose to kindle an incendiary fire they cannot complain if the blaze is blown back into their own faces.

Mr. Wotherspoon starts out with requesting that he be "permitted to make a suggestion," and then follows with nearly a column of stale charges that we older ones heard repeated hundreds of times and as often refuted years before he was born. But destroy them as often as you will, they continue to spring up like toad-stools in a night, and, like that fungus plant, always from the nastiest soil. In atheism, communism, secular unions, the meetings of anarchists, and last but not least, Spiritualistic writings and teachings, we find the composts and hot-beds from which to-day these charges take their largest growth. With them all the sins of society, including the existence of saloons and brothels, are laid at the doors of our churches, and our Mr. Wotherspoon, parrot-like, repeats the senseless libel with all the glibness of an entranced medium reeling off "inspiration from the higher spheres."

He was "astonished when coming to Oregon City to see so many fine churches along side so many gambling hells, saloons, etc., all on the same narrow street." The cause for this is far different from that given by Mr. Wotherspoon, and is easily explained. A chief reason why saloons exist is found in men's hatred of honest toil, their greed for lucre without obtaining it by honest methods, and in the fact that other men's appetites and passions, inherited it may be from a licentious and intemperate parentage, are stronger than any influences which the better part of humanity can bring to bear upon them. They have so deadened their moral faculties in a long career of debauchery that the love of vice has become the strongest element in their nature. They are the patrons of the saloon just so long as they can pay for a dram.

Another reason—and I wish it noted in a special manner—why the saloons and dens of vice exist in our midst is found in the fact that just such men as Mr. Wotherspoon stand exactly in the pathway of the agencies sent out by the church to take the fallen by the hand and lead them to a knowledge of the truth. He has a flippant tongue when addressing an audience, and a no less flippant pen when writing airy nothings and vain imaginings for the public press. And so far as his utterances are accepted by just that much he counteracts the work of the christian pastor and his flock in breaking down these gateways to perdition. The christian clergy, although not all working on the same lines, have been pre eminently the foes of the dram-shop ever since the day Lyman Beecher started his crusade against that institution. And from these very dram shops first came up all this slang about ministers living easy, indolent lives, "sitting in their libraries and pondering over Greek verbs," and all that sort of thing, while all that is good among us is on the verge of wreck and ruin. From which it will be seen that Mr. Wotherspoon is not even original in his vaporings. Under a claim, pretended or real (we'll grant it is the latter), of having a holy horror of saloons and "doggerels," he seizes upon the weapons furnished by these same saloons to destroy the most effective agency that has fought against them. He stands with his back to the drunkard, and, figuratively speaking, brandishes the sword of Apolyon in the face of him who would lift up that drunkard and restore to him his lost manhood. As a friend aptly puts it, his remedy for life's evils is like that of the man who wanted his head cut off to cure the toothache. To use another figure, he will find before the end of life's conflict that the "sword of the Lord and of Gideon" is a mighty sight too much for him.

By the way, speaking of doggerels, as above, let me say, parenthetically, that Mr. Wotherspoon seems to have misapprehended the meaning of that word. It is a terrible something in his imagination; but it means simply a loose kind of rhyme, or versification. To make it plain to our friend I will illustrate the thing, as follows:

There is a little man whose name is Wotherspoon,
He barks and whines at the church like a dog at the moon;
But all the time he keeps up his barking and his whining
The church, like the moon, just keeps right on shining.

That is doggerel, pure and genuine. The author of "Hudribas," Dean Swift, Addison, Dryden, and others of the old English poets, were not above manufacturing it when they got after a fellow who could not appreciate anything higher. And to some one of these good old names (Dryden, I believe,) we are indebted for the word "doggerel." [See Webster's Unabridged.] I hope Mr. Wotherspoon will appreciate my effort to teach him a little good Saxon-English. If he will paste it in his hat, and ponder over it occasionally, he may find in it, rough rhyme as it is, a thought worthy of his "grave consideration."

But let us turn from this digression to the more serious side of our subject. I have shown why saloons "exist on our narrow street," and it is next in order to show why churches "stand towering" on the same street. We have here, as in every town and city, a class of people who see and mourn over the corruptions of society. They see the toilers destitute in a large degree of that christian and social enjoyment so necessary to make happy the human heart. They see the young being tempted into paths that lead to ruin and destruction. They see and feel all this, and a great deal more not necessary to outline here. And to counteract this corruption as far as possible they organize a religious society and erect a church building in which may gather all who can be persuaded to come. The money to pay for the erection of this church is given voluntarily, for a purpose specified in writing, which all understand. Not a cent is given by compulsion, as Mr. Wotherspoon falsely states. This house is usually dedicated, in church phrase, "to the service of Almighty God," by which is meant not alone the preaching and praying to be heard within its walls, but the sending forth from the organization holding it men and women who will labor for the suppression of intemperance and vice of every form; who will gather in as far as may be both old and young and help to save them from every low pursuit. This building—I care not whether it be Catholic or Protestant, nor of what name among the so-called Evangelical sects—is a place where "the rich and the poor may meet together" and feel that "the Lord is the maker of them all." In other phrase, it is a place where all true hearts feel that they are equal one with the other under the leadership of their great Exampler—the "Man of Nazareth." And connected with these church organizations, especially in these later years, are auxiliary societies in which the christian and social elements are largely combined. The Young Men's Christian Association, the Society of Christian Endeavor, the King's Daughters, the Epworth League, and others of different names in all the sects, are all active and earnest workers in the cause of winning the young especially into leading true and noble lives. They seek out the new comers, and the children of strangers, and invite them into whichever branch they prefer. Practically they say, only come, be one of us, and we'll do you good, and receive good in return. The amount of work these young societies do under the guidance of older heads, and how done, for the lifting up and unity of the social side of life, to say nothing of technical christian work, is something Mr. Wotherspoon knows nothing about, or, if knowing, wilfully misrepresents. In either case his statements are none the less slanderous. He stands up in Pecksniffian attitude, scoffs at the inciting cause of all this, and would have us believe that so much show, or in some way, it strengthens the "saloons and low dives," and helps to keep them "standing on the same narrow street with our fine churches!"

I have shown WHY churches exist in Oregon City, and the reader can readily infer why they OUGHT to exist.

The length to which I have extended this admonishes me that I am trespassing on the good nature of THE ENTERPRISE. Mr. W.'s article contains other charges of an outrageous character, involving the integrity of mothers and daughters who toil in our factories. With permission I will next week expose their fallacy, but with more brevity.

E. WARNER.

Of Interest to River Men.

An important circular has been issued from the treasury department, office of supervising inspector-general of steam vessels, dated Washington, D. C., February 19, 1891, which supercedes circular No. 15, dated February 18, 1881. It will affect almost every class of boat which has hitherto been exempt, and reads as follows:

Resolved, That all coal boats, trading boats, produce boats, canal boats, oyster boats, fishing boats and other water craft, navigating any bay, harbor or river, propelled by hand-power, horse-power, sail, or by the current of the river, or which shall be moored in or near the channel or far-way of any bay harbor or river, shall carry one bright, white light forward, not less than six feet above the rail or deck.

Rafts of one crib and not more than two in length shall carry one bright white light on a pole not less than twelve feet high; three or more cribs in length shall carry one white light at each end of the raft at the same height. Boom-rafts with cross-binders, towed ahead of steamers on the Mississippi and Ohio rivers and other waters flowing into the Gulf of Mexico, and on the Red River of the North, shall carry a white light twelve feet high at the forward end of the raft, and one such light at each side, midway between the forward and after-end.

Rafts of more than one crib abreast shall carry one white light on each outside corner of the raft, making four lights in all. Bag or boom rafts navigating or anchored in the far-way of any bay, harbor or river, shall carry a white light at least twelve feet high at each end of the raft, and one of such lights on each side, midway between the forward end after end.

Rowboats shall carry one white light two feet above the helm.

Fruit Growers.

Mr. J A. Varney, state fruit inspector, informs us that fully one hundred orchards and gardens in The Dalles and vicinity are infested with the San Jose scale. Prompt measures must be taken before trees leaf out in the spring to insure any hope of eradiating the pests. It is not a difficult thing, Mr. Varney says, to kill them while the trees are dormant, but when they leaf out is hard to get rid of them. Trees infected this year unlessed cleansed will be entirely ruined next year. All shade and ornamental trees and shrubs are liable be killed as well as fruit trees. The law requires that owners of trees infested with scale insects must either cleanse them according to directions given by the board of horticulture or cut them down and destroy them.—The Dalles Chronicle

It will be well for the fruit growers of Clackamas county to be on the lookout for these San Jose pests, in accordance with the above limits, as prevention is better than a cure.

Interesting Immigration Statistics

The official statement of the number of immigrants arriving in the United States during the year just ended will show the total to be in round numbers about 500,000, more than 10 per cent in excess of last year. Of these more than 400,000 arrived through the port of New York. The remainder came mostly through the ports of Boston, Philadelphia and Baltimore.

Austria-Hungary furnished 60,000 of the number; Germany supplied nearly 100,000; Ireland 55,000, and England about the same number; Italy, 60,000; Sweden and Norway about 45,000, and Russia 40,000. The total immigration since the beginning of the century is in round numbers 16,000,000, of which 4,500,000 have come from Germany, 3,500,000 from Ireland, and 2,000,000 from England and Scotland.

STATE AND GENERAL

Heavy snows are reported in the Cascades.

Roseburg is to have a new city hall and a sewerage system.

Eugene has granted a franchise to a Fort Worth railroad contractor, to build a street railway.

H. R. Kincaid, publisher of the Eugene State Journal, keeps two pet deer in his kitchen.

The new sawmill at Kelso is nearly ready for work. It will have a daily capacity of 60,000 feet. A sash and door factory will be one of its features.

There is reported to be thirty cases of measles in Sheridan, besides nine cases of whooping cough, several cases of the grippe and four or five cases of fever.

Eugene City has been selected as the place for holding the next annual convention of the Oregon State Sunday School Association, and the dates arranged are May 19, 20, and 21.

At an auction of fine horses in Kentucky last week one horse sold for $55,000, the highest price ever paid for a horse at public sale. This horse is a brother of the sire of Dr. W. T. Harris' thoroughbred trotter McKenzie.

It is reported that the mountain opposite the great slide in Cow creek canyon is loose and moving slowly down hill. The railroad track has been shoved out of line about a foot, and is liable at any time to be buried neath an avalanche of rock.—Roseburg Plaindealer.

The publishers of the East Portland Vindicator, claiming "that a rose by any other name would smell as sweet" will not hold good in the newspaper business, have changed the name to The Chronicle to get rid of the stigma attached to the original name.

The Pacific coast Wood and Iron, a local lumber journal, output of lumber in Oregon, Washington and California for the year 1890, greater than that of any previous year. Washington leads with 1,820,171,000 feet, California, 864,916,000; Oregon, 829,283,000.

COUNTY NEWS ITEMS.

Interesting Tid-bits Gathered By an Active Corps of Regular Contributors.

Beaver Creek Breathings

Snowing again this morning. If we don't get our winter weather in season we get it later without fail.

At the annual school meeting held at the school house in District No. 69, H. H. Gregory was elected director to serve three years, and B. C. Leland clerk, to serve one year. A tax levy of five mills was voted to help raise a sufficient sum to build a new school house in the future.

Mr. Charles Stoker has been on the sick list the past week, and the measles have humiliated some of the "Young America" about here.

Mr. H. P. Eastman, who is an engineer on the O. R. N. railroad, is home with his family at present.

Critser Bros. are busy preparing the site for the saw mill they are moving from New Era to land owned in this locality by Enos Cahill.

David Billeter, whose illness was mentioned in my last week's items, passed to the other shore February 27. He was an industrious, steady young man and well liked by all who knew him. His remains were interred in the Highland cemetery.

Mr. Enos Cahill seems to be a lucky sheep raiser. Ninety per cent. of his ewes produced twin lambs, and one is the mother of triplets. NATIVE.

March 4, 1891.

Plattsburg Ramblings.

Mr. Prester and family, of Stafford, have moved to Plattsburg and taken the Campbell place.

Captain Coulter will sell his farm and move to Portland to secure greater social advantages for his family.

Born, to the wife of Mr. John Johnson, a daughter.

Mr. John Johnson has been quite sick of pneumonia. We hope he will soon recover.

Mr. Williams and cousin, of Silverton, made our public school a call this week.

Two more weddings are looked for at Plattsburg this spring. One was publicly announced this week, and the bride elect has gone to the city to prepare the wedding trosseau.

Mrs. Mary Ann Rauch and her daughter, Ina, attended the social in Oregon City this week.

Mr. Clarence Zeek, of New Era, was the guest of J. W. Rauch and family Saturday.

The annual school meeting passed off quietly. A tax of 5 mills was voted to build a new school house 22x30 feet, to be built by contract. The old officers were re-elected. The crowded condition of the present room made the building of a new house an absolute necessity. We are glad to see the people display so much public spirit, and take so great an interest in the cause of education.

Marquam Items.

MARQUAM, Feb. 25, 1891.—Weather cold and rainy, with an occasional spell of whiteness.

The singing school taught by Prof. Edwards, will close the 27th of this month, and on the 28th, this, the Abiqua and the Elliott Prairie schools will meet at the Monitor church and spend the day in singing and playing social games.

The railroad is still booming, as there will be another meeting held at this place on Saturday, March 7th, at 1 o'clock P. M., and we understand there will be a number of influential men from Salem to take part in the meeting.

Departed this life on Feb. 15, Cornelius Woodruff. The friends and relatives have our heartfelt sympathy.

E. M. Hartman has the pleasure of wielding the yardstick since the adjournment of the legislature. J. PETER.

Molalla Bubbles.

March! Lambs! School meeting!

The "beautiful" fell Sunday morning to the depth of two inches. The ground being warm it did not stay long. The mercury dropped to 22 deg. above zero Monday morning, the 24 inst., the severest drop on winter wheat and grass, where the ground was exposed, we have had.

Callahan—Taylor.—At the bride's home, February 23d, David W. Callahan and Miss Ellen Taylor were united in wedlock. The boys shook up the premises when the bride and groom returned.

Molalla Literary Society boasts of having a stenographer who claims to have slung the pencil in the English courts. (?)

"Webfoot" seems to have slid to California, probably caused by the Golden State planting so many Oregon spuds in her soil. See.

Mr. Moore is out on the streets occasionally, but still has quite a bad hand of it; bone erysipelas seeming to be the trouble. Dr. Alexander will bring his patient out all right if close attention and medical skill will do it.

Mrs. Lillie B. Austin, executrix of the estate of W. P. Austin, goes to Oregon City this week to make the final settlements in matters concerning the estate.

Prof. J. E. Dugan, of the Molalla band, deceased, has returned among us. The boys may re-organize.

Wm. Mackrell, Molalla's harness maker, has moved his shop to the rear of F. E. Perry's saloon. A family recently coming into town occupies his former place of business as a dwelling. TEUM.

Fairview.

The measles have got a pretty strong hold in this neighborhood. Mr. Graham's family, and also Mr. David Jones's are down with them. Grandma Graham is pretty low. Being up in the sixties is pretty old to have measles.

Rev. Mr. James and Sylvanus have been holding revival meetings at the Graham church, Seven have professed conversion. The services were made quite interesting Saturday evening by some remarks made by the minister. He was telling about seeing a crowd of boys in a town in Pennsylvania. He went to them, pushed his way though the crowd to the center, and there was a young girl, about nineteen drunk. He said he took her arm. When he said that some of the boys in the back seat laughed. Taking her arm he started to find her home. A policeman came along and said, "Mr.—let me have her." Mr.—said, "No! I'm going to take care of her." But when the boys laughed he told them he would put them where the dogs wouldn't bite them if they didn't keep quiet. This, instead of trying to convert them, as he was going to convert the drunken girl.

We are thinking of getting up an entertainment at the Carus school house.

Mr. Thomas Blanchard is again among us working for Frank Jaggar.

Our saw mill has the roof on, and some of the machinery in place.

Will write more next time. SPLASH.