THE ENTERPRISE.

THURSDAY, DEC. 1, 1887.

BEAUTIFUL SPRINGWATER.

About eight miles above the mouth of the Clackamas and ten from Oregon City the beautiful creek named "Clear" flows over a pebbly and rocky bed into the more turbulent Clackamas. Between this creek and the rock bound Clackamas lies a tract of country, which for beauty of scenery, richness and variety of soil, cannot be surpassed.

Springwater occupies the upper part of this ridge. To one crossing Clear creek canyon and ascending by gradual rises to the uplands the scenery, if observed for the first time, is most beautiful and impressive. Not the grand and broken scenery which immediate presence gives, but a subdued quietness lent by distance, yet striking enough on a clear day, to hold the gazer spell bound, if he have but the least love of nature in his being.

The scene is worthy of the poet's pen, is better seen than described. In the foreground are well tilled farms, and if it be midsummer, the waving wheat and oat fields cast their green and golden reflections upon the eye, while vegetables and fruits of all kinds and sizes are visible in the gardens and orchards. Herds of well fed stock roam the pastures, content with the tender grasses and purest of water from the numerous springs, which all to their lot. All these and many others surround well painted farm houses and capacious barns.

In the distance, presided over by the white crowned Hood, are the "eternal hills" and buttes constituting the Cascades. Here the waters pitch down a thousand precipices in their rush to reach the sea. Here are gorges of surpassing grandure, and cliffs, the perpendicular sides of which measure upwards of 1000 feet. And over all giving it a subdued appearance are the massive forests, which man is ever striving to conquer. This scene is ever before the eyes of the resident of Springwater. As his eyes turn to meet the rising sun they traverse the hills and dales, resting at length upon Hood's rock-ribbed sides, from behind which the sun first coyly sends his messengers, then rolls forth proclaiming another day born: and at night he sees the sun's rays fondly lingering upon the same peak as Old Sol retires to his rest in the watery deeps of the great Pacific.

Upon this ridge and almost unconsciously imbibing of the surrounding beauties are such thrifty farmers as Henry Dubois, L. A. and A. Lacey, C. Howell, H. Colson, W. B. Cornett, John and Wm. Lewelling, Messrs Shannon and Warnock, and across a branch of Clear creek and nearer the mountains, J. F. Myers is carving a home out of the woods. To the right, and not observable from the road, is the fine farm of A. M. Shibley.

The people of this favored locality are thrifty, consequently prosperous, intelligent wide awake citizens. They take an active interest in the affairs of the world and keep well posted concerning the rest of the world's doings. Their school house has just been fitted up in good shape, and they are negotiating for seats for the same. Just now they are most concerned in the question of transportation and are planning to take active steps to induce a rail road to build to connect them with the great throbbing pulse of commerce. Should they be successful, and it is only a question of time, Springwater is destined to take vast strides forward and become a rich agricultural section.

THE NEXT CONGRESS.

Congress convenes Monday next. As this session is the last before the presidential election, and will be prolonged till after the actual campaign has begun much interest centers about it. It is expected that material for the coming campaign will be formed, and the dominant party leaders have long been looking about for measures calculated to find favor in the eyes of voters. How well they have succeeded remains to be seen and judged by their actions.

The question most discussed and in which the people are most directly interested, is that of a reduction in the revenue, and yet it is one that the party approaches with fear and trembling. That the majority of the democratic party favors such a measure as the Morrison horizontal reduction bill, goes almost without saying. This wing, led by Carlisle may attempt to carry out this measure, but the Randall wing is said to have 20 adherents. These will not support the free trade faction unless assured of a fair share in the voice that controls legislation and without their assistance, the other wing can not even organize the House. The first contest, therefore, is likely to come, unless their shall be a previous understanding, over the organization, and its result will be watched with interest.

The forthcoming Christmas number of Harper's Magazine will be the most princely descendant of its royal line, with the noble blood of many kings of thought throbbing its arteries, and richly decked in sumptous attire of illustrations. In point of attractive reading and luxuriant drawings it takes the palm even from the previous holiday numbers of "The Giant of the Monthlies."

Harper's Bazar and Weekly came out in most handsome numbers for Thanksgiving. They are richly illustrated with engravings suitable to the season and filled with even better reading than usual, if that be possible.

It is wise to provide against emergencies which are liable to arise in every family. In sudden attacks of cold, croup, asmath, etc., a bottle of Ayer's Cherry Pectoral will prove a never failing remedy.

THANKSGIVING SERMON.

Preached at the Union Service in the Congregational Church, by Rev. W. A. Wilson of the M E. Church.

Days of public national thanksgiving, if not a divine law, certainly have the divine sanction. The bible furnishes us with numerous instances in the history of God's dealings with humanity, when He required some public acknowledgment of His supreme authority and providential interposition. In the history of the ancient Jews, when there had been any special deliverance from foe, famine, sword or pestilence, and when there had been abund ant harvest, the elders of the people were ordered to "proclaim a fast" to "call a solemn assembly, and gather all the people to the house of the Lord, and cry unto the Lord their God." The first thanksgiving service in this country was observed two hundred and sixty-five years ago, by a few brave people on the rocky shores of Massachusetts. Now, it has become an institution, and a day of great importance, interwoven with the history of the nation, and hence, by the highest human authority in the United States, probably sixty millions of people are called upon, this day, to render unto the Most High a special sacrifice of thanksgiving. While every day should be marked by an individual grateful recognition of favors divinely bestowed, which are "new every morning and repeated every evening," yet to day we are called upon, not merely as individuals, but as a nation, and thank God as a protestant nation, to render to Him a free will and thank offering in our united national effort. To be ungrateful on such an occasion would be nothing less than crime. Brooke says,

"If there be a crime of deeper dye than
all the train of human vices,
It is ingratitude."

and Shakespere says,

"I hate ingratitude more in man than
any taint of vice
Whose strong corruption inhabits our
frail blood."

God, during the past season, has blessed us with a bountiful harvest, and once more scattered plenty and peace over a smiling land, a plenty and peace which will hereafter form a part of our national history. "Bless the Lord, O my soul, and forget not all His benefits." Our relation with foreign governments are of such a character as furnish a guarantee of a long continued peace. Some time ago a few revolutionary newspaper cranks predicted serious trouble between the two great English speaking countries but permit me to say, I do not believe that America and England will even fight about a few fish. The idea is entirely to fishy. The matter will, I have no doubt find a satisfactory solution to all the parties concerned, in the commission now in session. And for the peaceful settlement of the question we will give God thanks. The only serious internal trouble we have had during the year has been with anarchy and socialism, introduced into this country by the most debased, troublesome and dangerous elements of European society, who came among us only to "use their liberty as a cloak of maliciousness." And we must teach this lawless element that they cannot abuse the liberty which we extend to them, by throwing dynamite bombs and endangering life and property without meeting due punishment therefor. We must teach them that there is room for but one flag in this commonwealth. Thanks be to God for the liberty we enjoy, but that liberty should always be used in the interests of human welfare, and not their injury. Liberty has been chartered to man by the great eternal Father, whose Almighty fiat has gone forth that wherever man is found he shall be free. To-day we look in the sunlight of that liberty for which the fathers of this republic struggled so earnestly and manfully. To-day we sit in the midst of that riper civilization, which is the outgrowth and outcoming of the intellectual life and moral power of those whose honored dust now lies beneath the sod. Freedom of thought, the right of private judgment, the liberty of each individual mind to discover for itself the truth, is a legacy that is divine. All republics require the highest degree of virtue, and had not the institutions of this country been laid deep in moral elements, she must ere now have ceased to exist. How the states of Greece melted away like a morning cloud from the bosom of the lake just because they lacked that virtue which is indispensable to the stability and permanence of of all human empires. And thus too perished the great republic of Rome. The tendency to decay and dissolution in any nation, is in the degree in which the moral and divine element is absent. One of the great safeguards of this country is in the fact that every child, as it is born into it, in the statutes of the law, receives as its birthright a pledge of the public care for its morals and its mind. And, the lessons of freedom and religion which are now being taught to our children, are intended to animate each successive generation and to be perpetuated to the latest posterity. The American people are being trained and disciplined as becomes a nation pledged to great deeds, both for the world and for Christ. Her schools are for the education and development of the intellect and mind; her pulpits, for the vigorous exposition of christian truth and virtue; her press, for the diffusion of enlightened principles and universal freedom; and such a nation, possessing such a language, such a literature and such a religion, will, within herself, find resources equal to any enterprise, and to any result. These glorious institutions, both civil and sacred, which were planted by toil, and watered by the tears of the Pilgrim fathers, find a congenial soil in this land to their growth and maturity, and, like the oak, have withstood the [illegible] of many a storm, and have taken deeper root with the progress of time. They are principles of equity and truth, and in these lie our stability and strength. Our trust is in God; our faith is well founded. But, should there be any departure from these institutions, the genius of the American constitution will have fled; her eagle will fold its pinions and become an emblem of a ruined fallen state. We must preserve our literature, our religion and our Sabbath at all hazards. When we speak of liberty, and when we re-echo out the land of welcome to all comers, it is not that men should be free to violate our sacred Sabbath, trample upon our laws, and commit deeds of lawlessness, but that they should be free to righteous doing. When God said to Pharoah, "Let my people go," he added "that they may serve me." Liberty exists that we may serve God and work righteousness towards all mankind. Freedom exists that we may do as we please so far as we please to do well.

There is another grand fact to which we should return devout thanks to Almighty God, namely: the increasing influence and encouraging growth of the church. At no time in her history has the church of Christ been blessed with such large accessions during the last few years. Talent, wealth, the best forces we possess and the spirit which, by the help of God, we strive to maintain, is the leaven in the meal, which is fast at work working until the whole lump is leavened, and until the power and love of the Lord Jesus is acknowledged by a ransomed world. On this day of national thanksgiving, as the various branches of the church are brought together in closer fellowship the sign of this kind, in which servant has this, let us pray that we may receive a new stimulus and love to stand shoulder to shoulder in the great work of regenerating mankind, recognizing that our mission is common to all.

Christianity came to our forefathers when they were but savages, sunk in the depths of heathen degradation, and assimilated them, combined them and built them up into the mighty Anglo-Saxon race which to-day commands the respect of the financial and intellectual world. You, christian reader, are which to-day awake the slumbering intellect to fullness and fill it liberated as the sun and the desert became as the garden of the Lord. And to-day the winds of heaven are wafting the seeds, and bearing them over the waves of the British speaking race, upon which divine providence may add the living dew of its grace or by his war to carry them on to love and mercy to the end of the earth.

There is yet another thought which should not be omitted, and that is, while God has done so much for us, we should be humbled at the thought that we have done so little for him. Our consciences duty as well as our common sense would tell us we should remember with regret and shame, and while rendering to Him with overflowing cup of soul, and all we possess our sins, let us plead and ask Him to forgive us our sins and to cleanse us from all unrighteousness."

And further, if there exists among you as families, or as neighbors, any bitterness or party grievance, is not this thanksgiving day a suitable time for burying all such? Let them no longer remain unacknowledged, unconfessed and unforgiven, but let us seek to be filled with that "love which worketh no ill to his neighbor." We should be further reminded, as we remember our many complaints against the providence of God. How often we complain that the season is too dry, or that it is too wet, and yet the crops of each season, as they come to us are silent witnesses of God's unfailing care and goodness. So long as the world lasts or time endures, "seed time and harvest, summer and winter shall not fail."

And now, in conclusion, and above all, on this day of thanksgiving for temporal mercies, let us not forget to render praise to God for all spiritual blessings. Paul, while viewing these, when writing to the Romans, exclaimed, "O, the depth of the riches of the wisdom and knowledge of God," and to the Corinthians, he writes from the depths of his inmost soul, "Thanks be to God for his unspeakable gift." God comes to us in every mercy, and in every morning sunlight, and fragrant flower, always to do us good. Speaking of God's goodness, Chas. Sprague says,

"He spoke: Creation into birth
Arose at the lovely sentence and spread the
Rolling earth.
He formed a palace for the pleasant sun
And bade the heavens in their circles run.
He fixed the air, the forest and the mould,
And gave man all for gold.
Heaven, above, is still the dome of love,
In all and God, and in God all love."

Our duty to-day is to remember God's works, and to him who sincerely and gratefully remembers them, this will indeed be a thanksgiving, or giving of thanks day. Let your daily life be an ever active thanksgiving of earnest labor in the cause of Christ, by endeavoring to bring men up from vice to a higher moral tone; seek the welfare of both their bodies and their souls. Scatter sunshine into the gloomy abodes of human sorrow, and seek to bring all men into that true kingdom which is "righteousness and peace and joy in the Holy Ghost." The only remedy for the woes of human kind is the truth as it is in Jesus, united with christian kindness and help. Nothing but the power of good, or the gospel can destroy evil. Nothing but light can remove darkness. Nothing but truth can chase away error.

"To serve the present age,
My calling to fulfill,
O may it all my powers engage
To do my Master's will."

There is no doubt about the honest worth of Ayer's Sarsaparilla as a blood purifier. Thousands who have been benefited by its use, will attest its virtues. This remedy cures liver and kidney complaint, and eradicates every trace of disease from the system.

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For some years I was a victim to Liver Complaint, in consequence of which I suffered from General Debility and Indigestion. A few boxes of Ayer's Pills restored me to perfect health.—W. T. Brightney, Henderson, W. Va.

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Regulate

my bowels. These Pills are mild in action, and do their work thoroughly. I have used them, with good effect, in cases of Rheumatism and Dyspepsia.—G. F. Miller, Attleborough, Mass.

Ayer's Pills cured me of Stomach and Liver troubles, from which I had suffered for years. I consider them the best pills made, and would not be without them.—Morris Gates, Downsville, N. Y.

I was attacked with Bilious Fever, which was followed by Jaundice, and was so dangerously ill that my friends despaired of my recovery. I commenced taking Ayer's Pills, and soon regained my customary strength and vigor.—John G. Pattison, Lowell, Nebraska.

Last spring I suffered greatly from a troublesome humor on my side. In spite of every effort to cure this eruption, it increased until the flesh became entirely raw. I was troubled, at the same time, with Indigestion, and distressing pains in

The Bowels.

By the advice of a friend I began taking Ayer's Pills. In a short time I was free from pain, my food digested properly, the sores on my body commenced healing, and, in less than one month, I was cured.—Samuel D. White, Atlanta, Ga.

I have long used Ayer's Pills, in my family, and believe them to be the best pills made.—S. C. Darden, Darden, Miss.

My wife and little girl were taken with Dysentery a few days ago, and I at once began giving them small doses of Ayer's Pills, thinking I would call a doctor if the disease became any worse. In a short time the bloody discharges stopped, all pain went away, and health was restored.—Theodore Ealing, Richmond, Va. tf

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Administrator's Notice.

In the matter of the Estate of J. Fritz Kruse, deceased.

Notice is hereby given by the undersigned that he has been appointed by the Honorable County Court of Clackamas County, State of Oregon, Administrator of the Estate of J. Fritz Kruse, deceased, and all persons having claims against the said Estate are hereby required to present the same to him at the office of Harris & Harris, attorneys at law, in Oregon City, Clackamas County, State of Oregon, with the proper vouchers within six months from the date of this notice.

F. M. KRUSE,
Administrator.

Oregon City, Oregon, November 10, 1887.

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42	Medford	Arrive	9 30 A M	9 45 A M
56	Jacksonville	Arrive	10 15 A M	10 30 A M
70	Grant's Pass	Arrive	11 00 A M	11 15 A M
84	Leave Grant's Pass			12 00 M
84	Leave Grant's Pass			12 30 P M
98	Wolf Creek	Arrive	1 15 P M	1 30 P M
112	Riddle	Arrive	2 00 P M	2 15 P M
126	Myrtle Creek	Arrive	2 45 P M	3 00 P M
140	Roseburg	Arrive	3 30 P M	3 45 P M
154	Oakland	Arrive	4 15 P M	4 30 P M
168	Drain	Arrive	5 00 P M	5 15 P M
182	Elmira	Arrive	5 45 P M	6 00 P M
196	Junction City	Arrive	6 30 P M	6 45 P M
210	Harrisburg	Arrive	7 15 P M	7 30 P M
224	Albany	Arrive	8 00 P M	8 15 P M
239	Shedd	Arrive	8 45 P M	9 00 P M
254	Leave Portland	Arrive	9 30 P M	

Connect with daily through Sunday

MILES.	From Portland	Arrive	Leave	Arrive
0	Leave Portland	Arrive	7 30 A M	
15	Leave Oswego	Arrive	8 15 A M	8 30 A M
28	Leave Jefferson	Arrive	9 00 A M	9 15 A M
43	Leave Corvallis	Arrive	9 45 A M	10 00 A M
57	Leave Tangent	Arrive	10 30 A M	10 45 A M
71	Leave Shedd	Arrive	11 15 A M	11 30 A M
85	Leave Halsey	Arrive	12 00 M	12 15 P M
99	Leave Harrisburg	Arrive	12 45 P M	1 00 P M
113	Leave Junction City	Arrive	1 30 P M	1 45 P M
127	Leave Elmira	Arrive	2 15 P M	2 30 P M
141	Leave Drain	Arrive	3 00 P M	3 15 P M
155	Leave Oakland	Arrive	3 45 P M	4 00 P M
169	Leave Roseburg	Arrive	4 30 P M	4 45 P M
183	Leave Myrtle Creek	Arrive	5 15 P M	5 30 P M
197	Leave Riddle	Arrive	6 00 P M	6 15 P M
211	Leave Wolf Creek	Arrive	6 45 P M	7 00 P M
225	Leave Grant's Pass	Arrive	7 30 P M	7 45 P M
239	Leave Grant's Pass	Arrive	8 15 P M	8 30 P M
253	Leave Central Point	Arrive	9 00 P M	9 15 P M
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Prize No. 1.

English printed, Dinner, Tea, and Breakfast Set, extra large; 143 pieces, Shaftesbury pattern. This set presents a very handsome appearance, and must be seen to be appreciated. It comes direct from the factory of Horner Laughlin, manufacturer of fine decorated ware, and will arrive on or about November 15, when full set, with addition of other prizes, will be placed on exhibition in Clothing show window.

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12 Individual Butters;	1 Water Pitcher;
12 Tea Cups and Saucers;	2 Cake Plates;
6 Coffee Cups and Saucers;	1 Tea Pot;
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1 Meat Dresser and Cutter;	2 Square Bread Plates;
1 Meat Box;	1 Celtuce Dish;
1 Meat Dish;	2 Oval Dishes;
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