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By order of N. G.

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PLANS OF EVERY DESCRIPTION FOR Sale at this office. Justices of the Peace can get anything in their line.

FLY, HAPPY SAILS. BY THANNYON. Fly, happy sails, and bear the press, Fly, happy with the mission of the cross, knit land to land, and blowing heavenward, With sails, and flags, and spinnaker clear of toil, Ketch the harvest of the Golden Year.

But we grow old! Ah! when shall all men's good Be each man's rule, and universal peace Lie like a shaft of light across the land, And like a lane of beams athwart the sea, Through all the circle of the Golden Year?

MY SHIP AT SEA. I stood beside the sea-girl shore, And I watched the white sails fade away; I wondered if the hopes they bore Would to my heart return some day.

The months flew on with winged feet, And oft I watched, but watched in vain; The wind would not return again. "My ships will ne'er return again."

"The ships will ne'er return again." The flowers we prize are sure to die; And as we fall, though fortune's strokes— "The ships will ne'er come back," we cry.

"CLEVELY"—ALKAL STATION. BY REY HART. Clevely says you're a poet—maybe; I ain't much on rhyme, I reckon you'd give me a hundred, and beat me every time. Poet? That's the way some chaps put up an eye, But I takes mine "straight without sugar," and that's what's the matter with me.

Poet? Just look round you—Abahl, rock and sage; Sand, rock, and alkali—ain't it a pretty page? Sun in the east at mornin', sun in the west at night, And the shadow of this yer station the only thing moves in sight.

Poet? Well, now—Polly? Polly, run to your room; Run right away, my poety! By! Ain't she a beauty? That reminds me o' something right in the eye, But I takes mine "straight without sugar," and that's what's the matter with me.

Ye noticed Polly—the baby? A month before she was born, Clevely an old woman—was mowdy-like and forlorn; Out of her head and crazy, and talked of flowers and trees— Family man yourself, sir? Well, you knows what a woman be.

Nervous she was, and restless—said that she Stayed in the nearest woman seven miles; But I took it up with the doctor, and he said he would be on hand, And I kept her by the shanty and fenced in that bit of land.

One night—the tenth of October—I awoke with a chill and a fright, And I found her standing open, and Clevely wasn't in sight; But a note was pinned on the blanket, which said that she was in the track in the darkness to tell me when she was out.

I've had some mighty mean moments afore I kem to this spot— Lost on the plains in '59, drowned almost, and shot; But this ain't all, doctor, hunting a crazy wife, Was raly as unsatisfactory as any thing in my life.

"Clevely! Clevely! Clevely!" I called and I held my breath; And "Clevely" came from the canyon and all was still as death; And "Clevely! Clevely! Clevely!" came from the rocks And just but a whisper of "Clevely!" down from the peaks of snow.

I ain't what you call religious; but I jest looked up to the sky, And I thought I'd jest say, "Clevely, and may be you think I lie; But up to the eastward, yeller and big and far, I saw a sudden rising thein' the first kind of star.

Big and yeller and dancing, it seemed to bever so; Yeller and big and dancing, such as you never see; Big and yeller and dancing, I never saw no more; And I thought of them sharp in the Bible, and I went for it then and there.

Over the brush and bowlders I stumbled and pushed ahead; And I thought of afore me I went wherever it led, It might have been for an hour, when sudden and I met a jolt; Out of the year's afore me that riz up a blosy cry.

Listen! that's the same music; but her lungs they are stronger now; Than the day I packed her and her mother—I'm sure; But the doctor came next mornin', and the job of that Clevely never knew what happened from that yer night to this!

But Clevely says you're a poet; and maybe you might some day, And I jest knowed about a baby that was born in a curious way; And I jest knowed of a boy, and old fellow, when you speak of the star don't tell; As how 'twas the doctor's lantern—fer maybe two'n't sound so well.

MIKE. Mike lived in Flynn's court. There are plenty of just such courts in every large city, running away from wider streets, as if afraid, narrow by nature first, and rendered more so by heaps of unexplored deposit afterward. Mike lived in his court with ninety-seven other souls, all packed uncomfortably close together, of many nationalities and speaking tongues. He was nine years old, and not a very good boy for his age. In the summer he wore a pair of trousers that were always too long—trousers that by pulling them up to his armpits he did his best for them—and a jacket that made up for their excess by a corresponding deficiency. He wore no hat most of the time when he sat in the court building his whole vocabulary of slang and impertinence at boys up in the windows opposite, but there were days when he submitted to the conventionality of a straw ruin, whose brim hung low on his slim young shoulders. He was not a handsome boy at all, with the sole exception of his thick, curling hair, which had never been short within the memory of any one during the six years that he had been well known in his neighborhood. His nose turned up, and was sprinkled over with freckles on a foundation of tan; his mouth seemed loosely formed, as if not yet decided on its shape for life; and his eyes, light blue and wide apart, winked, glanced, blinked, leered and stared in ever and surprising rapidity. He used to stand and dance a clog by himself, the brim of his hat flopping with each leap, his bare, dirty feet moving quickly to the whistling of the undecided month, hands in pocket, eyes winking,

trousers fluttering about his ankles, all along with the rubbish heaps and the court mud, the sun, the dingy house, one pet cat, and his own idle, ill-regulated thoughts.

Mike had a father who worked with a pickaxe on city jobs during the day, and went to meetings of Fenian Brotherhoods, Wolf Tons Circles, and the like, at night. He was interested in the freedom of Ireland, theoretically speaking, and his family saw little of him. Perhaps, illiterate man though he was, he differed not greatly from those who go to clubs of a better sort, with projects more refined, who would never recognize anything in themselves akin to Mr. O'Toole following, blindly, in practically the Irish chimeras, that will-o'-the-wisp of her uneducated sons. Mike's mother took in washing when she could get it, and went out by day what she could not. Course of skin, luxuriant and unkempt of hair, and of dress, she worked hard when she did work, but it hardly sufficed for her many children and her occasional allowance of liquor, her only recreation.

Do not call her "as bad as a thief and a criminal; we have finer tastes than hers, thanks to education, and can not easily put ourselves in her place. Mike's older brothers and sisters idled, or worked by the day in different employments, generally coming home at night, and Mike, like them at his age, ran wild. He went to school, but his teacher sent him home every day to have his clothes mended and his hair brushed; but as he never could find the comb, he did not go back that day. Finally he went back no more; and at twelve in the multiplication table, while still vague about the map of Scotland, America, and wandering in the mazes of articles and pronouns, Mike's education stopped.

He was not particularly popular, but his social instincts were so strong that he would rather be with a cat or dog, or a very small boy than alone. He sometimes played for one morning with some little boy with a broad collar and bright buttons and clean hands; but Mike noticed that he never could get the same one twice; he had orders not to cross the street next time.

Once a little girl with curls and long ribbons on her hat asked him to come and play under her steps. Mike was not illidled, and went readily enough. "What makes you have your hair so short in front?" asked Mike, after sitting down comfortably.

"Oh, because," she replied, pleasantly, "Comb it yourself?" was the next question.

"No," replied the little girl. "Is your comb always round?"

"My mamma combs my hair," she answered, "don't you?"

"Don't your mamma brush yours when people dine with you?"

"No, she don't," he exclaimed; Mike; "that don't go down. Don't try that on me."

Just here a strong hand lifted Mike by the jacket collar, and hurled him into the street like a kitten. "Get out of here, you dirty little wretch!" came from the servant's disgusted lungs, came after him. Then Mike turned and screamed out his whole list of imprecations, slang and abuse at the door slammed in his undesirable face.

Once he taught a nice boy his entire stock of street slang, with its newest additions, and he never saw that boy again but once, and then the nice little boy ran as if Mike were the small-pox. Constant recollections of this kind made him lose some of his native independence with the children. He grew to dread servants, to expect snubs, to accept coolness as his due, to be left alone, to be passed with no "hallo" of recognition to his own signal.

So he used to hang on the outskirts of a small society of little ladies and gentlemen who drew aside their dress as they passed him with the cool stare of experience. He chased cats in the court sometimes; he hung on passing buggies till whipped off, climbed upon ice teams, took an interest in hacks standing for weddings or funerals, fished for fruit at the garbage cans, and the peace and dodged, snow-balled every body, and smoked the ends of cigars. He never had any skates in winter nor ball in summer. He fished off the wharf sometimes, but seldom caught any thing. He grew acquainted in whistling tunes of the "Mulligan Guards" with them.

Some one put him into a mission Sunday school once, but he had to sit still, and he was not used to it, so he did not go again. He was always ragged, and often hungry, and he mostly ate his bread and molasses in the street, when it was not too cold; for the sake of company. He did not have much of what we call *character*; he was not original; he did not have indefatigable perseverance, or any thing of the kind; but then he was only nine years old.

He used to look into the windows of the periodical stores, and read the titles of the dime novels with delight; he revelled in the wood-prints of "One Eye, the Scourge," and stood long before the fascinating pictures descriptive of "Snarleyow, the Dog Fiend," and so on, looking and dreaming in his own way. He decided that a trapper's life was the life for him. He had small conceptions of distance, and though he was a trapper, he might be found near the terminus of the horse railway; so he made preparations for the work. One five-cent loaf, a jack-knife with two blades, one silver chain, and a five-foot long, for capturing deer, buffalo or any thing of that sort, and six cents, comprised his outfit. He knew trappers had a tent usually, and a slouched hat and black moustache; but not being able to manage either, reluctantly left them out. One chilly, gray day, late in November, he wrapped up his possessions, confided his secret to the latest nice boy he knew, who recoiled with horror, and then, his father and mother being out,

and his elder brothers and sisters scattered or quarreling, Mike set out on his travels. He took a car, and, by dextrous jumping off and on, managed to save his face, and when the horses were unhitched at the end of the route, he ran. There were too many houses about there, but he saw trees in the distance, and went toward them. The street was long, but at last, by climbing up high on the rocks above the road, he found the trees. A rough country it was, Mike thought, and it was growing cold, but he walked on. It was lonesome too, and Mike wished that he had brought his next younger brother, but it was too late now. It began to snow, and soon snowed hard. Mike looked round him, a little frightened. He fell, too, once or twice, for the rocks were steep and slippery. "I wonder where the deer are?" thought he. He had seen a white rabbit once, and he had seen a fox, but he had not seen a deer. He had seen a "Mulligan Guard," but both failed of their object, and it was growing rapidly dark. Just then a cawing, bewildered and evidently hurt, hopped close to him, then flew a little. Mike gave a bitter cry. On the fourth day, he was in a hand "farther and farther." The bird, though evidently weak, went faster than he. It was dark. He lost sight of it, ran forward and fell.

They did not find him for several days. The snow had fallen very thick for that time of the year, and it was bitterly cold. On the fourth day, a party of gentlemen, walking out for dinner from the great house on whose grounds Mike had gone hunting, with cigars and light talk, came suddenly upon something half buried in the snow, and bushes and stones, with high bare shrubs above it—something lying so still that, though they hushed their tones, the loudest laugh would not wake it. The gentlemen lifted the childish figure in the ragged jacket and the steep peak, and it lay on its back near him. Such an unfinished little life to end so soon! Such an ignorant child to have gone so far on the long journey!

His parents mourned and buried him after their fashion; and that was all, except that one of the gentlemen, who was an artist, being struck with something picturesque in the circumstances, painted the picture as he saw it, and people praised it, as an expression of the artist's mind, very much. Finally a lady bought it, and it is seen by those who know mostly of lives like this through art, and they feel its pathos; often their voices tremble as they look at it.

The picture shows them a high rock and leafless shrubs, and at the base, half hidden under a large stone which has fallen upon it, a little boy with long heavy hair lies stretched, the rope and bread close beside him, and near by a dead cat. The artist calls his picture "Death."

There may be shown in Mike's grand meaning in his little worthless life here when he has grown to be a man, and looks back upon it from the great far country.

MISTAKEN KINDNESS.—We very often meet with young men who, at the age of twenty-one, are no more fitted to fight than a child. Life in most boys is at least, the fault of friends who, through mistaken kindness, have taken upon themselves the thinking and reasoning that should have been done by those boys for human life very much. In other cases it arises from a lack of character in the young men that induces them to rely on their friends for advice and counsel rather than exert themselves to the extent necessary to form an opinion on which to found a judgment. One of the first lessons a man should be taught is that of self-reliance. Let him seek the advice of older and wiser people if he will; good counsel harms no one; but should carefully consider all they say, and then decide for himself, sometimes on a matter often, he will decide wrongly—but every wrong decision is, or should be, a valuable lesson. Friends may properly be used as counselors and guides, but not as leaning posts or staffs. Learn to walk for yourself, and you will be better than you are, than to rely on your own feet. Floats and life preservers are often very serviceable but they are not always at hand in time of danger, and he is wise who learns to swim without their assistance. Unless a boy can rely on his own judgment, he will never be a man, in reality, no matter what his age may be.

TOYS FOR CHILDREN.—We cordially approve of the custom of giving toys to children. True, for some reasons it seems as though money were wasted when expended on a wagon, the wheels of which are not round; or on Noah's ark for animals which refuse to stand firmly on uneven legs; and the intending purchaser almost turns from the poor, cheap toys with the intention of buying for the little friends whose happiness he has at heart something useful, beautiful and permanent; but remember the time when a new knife, or a top, or a paper of candy, or a regiment of tin soldiers was of more value in his eyes than much fine gold, he purchases with a more generous heart than he does when he buys a toy. It is a pleasure of middle life which now seem so satisfying to us? Will rare and curious books, statues, vases and paintings ever appear as worthless in our eyes as toys? Show me, in one season old age, look back upon the things which pleased us in middle life, and regard them as mere toys? Let us, then, consider the children, and make them happy while they still retain the capacity for being amused by simple things.

## The Parisian Salon.

Every movement, artistic, literary, and social, of the last century emanated from the numerous and brilliant salons of Paris. Thence issued the "Encyclopedie" of Diderot and d'Alembert, the satires of Voltaire, the "de l'Esprit" of Helvetius, the "Systeme de la Nature" of Holbach, and all that flood of atheistical and subversive literature which deluged France and Europe with infidelity, and culminated in the great revolution. French society may be said to have been born in the salon. Yet the salon was not a French creation; that honor belongs to an Italian lady, Catharine, Marquise de Rambouillet, who, being brought to France by her husband, found the manners of the court of Henri le Grand so coarse to her refined Roman ideas, that she resolved to create a circle of her own, which only those distinguished for refinement of manners and intellectual proficiencies should be admitted. It was just at this period that France, having recovered from the devastating wars of the League, and now enjoying a brilliant and unknown prosperity, thanks to the wise government of the king and his minister Sully, began to awake to intellectual life; consequently the marquise found numbers eager and willing to enter into her project. The Parisians of those days were a rude and coarse set, and their taste as well as their neighbors, the English and Germans; their furniture was clumsy, their decorations were heavy, and the prevailing colors were red and tan. Imagine then, the contrast presented by the elegant and refined with delicate blue velvet trimmed with gold, adorned with beautiful paintings by the great Italian masters, a thousand elegancies and a profusion of flowers, that make the apartments a brilliant garden. In the course of time the marquise's assemblies became the supreme tribunal of taste and authority in all matters relating to language and literature. Here every poet of renown read his verses, every dramatist his plays, and every novelist his romances, giving them the vulgar word. Here the French language was fixed, and every word put upon its trial, to be banished forever as vulgar or adjudged fit for polite lips. Here was suggested the idea which afterward took the practical form of the Academie Francaise. Here were developed those polished and elegant manners which until the Revolution rendered the French noble the gentleman of Europe, and the French language the most correct, piquant, and perfect medium of conversation of all modern tongues. Here modern society was created; and it was here that woman first began to exercise a marked influence upon the national life, which, while it softened and refined the manners, proved so disastrous to France in the persons of Maintenon and Du Barre. Here, also, arose the school of exaggerated gallantry and sentiment which afforded Moliere and his contemporaries such splendid objects of satire. Under the marquise and her yet more celebrated daughter Julie, the Hotel de Rochelien the idea which afterward took about 1630, and kept its position until the troubles of the Fronde rebellion closed it in 1645. During all these years it cannot be supposed but that the first began to exercise a marked influence upon the national life, which, while it softened and refined the manners, proved so disastrous to France in the persons of Maintenon and Du Barre. Here, also, arose the school of exaggerated gallantry and sentiment which afforded Moliere and his contemporaries such splendid objects of satire. Under the marquise and her yet more celebrated daughter Julie, the Hotel de Rochelien the idea which afterward took about 1630, and kept its position until the troubles of the Fronde rebellion closed it in 1645. 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