

Bible Tableaux.

HOW THE SUNDAY SCHOOL CHILDREN ATTEMPTED TO ILLUSTRATE SOME INCIDENTS IN THE LIFE OF JOSEPH.

The First Reformed Methodist Church of Brownsville, Ill., had been painted with a strawberry festival, carpeted with a fair, and lighted with a concert. It thus happened that when it was desired to supply the Sunday school with a library, no method of raising the necessary funds suggested itself to the congregation. The idea of subscribing money was so directly at variance with modern ecclesiastical practice that it was obviously not to be thought of. In this emergency the pupils of the Sunday school undertook themselves to secure the needed money by giving an entertainment of the sort known in Western circles as "tableaux." There was a novelty in the proposal of an entertainment originated and managed entirely by children, and its financial success seemed so probable that the children were unanimously in favor of it and urged to go on in their good work.

Even now, after the affair is all over, no one doubts that the children meant well. The theory indignantly broached by an insatiable laity that some wicked person attached to the opposition Baptist church had sedulously lured the children into a path certain to end in disaster, is no longer credited. When the leading boys of the Sunday School promised the pastor that their tableaux would be confined exclusively to Old Testament subjects, it was felt that the entertainment could not fail to be entirely unobjectionable, and, though the boys' judgment in the end proved to be at fault, of the children's intentions there can be no honest doubt.

When the audience assembled, and learned from the programme that the entertainment would begin with "Incidents in the Life of Joseph," there was a general feeling of delight and satisfaction. The story of Joseph has such a general gypsy, camping-out flavor that it has always commanded the admiration of the young. Those children who took no part in the tableaux were charmed with the prospect of seeing Joseph cast into the pit, and the grown people among the audience were quite touched with the thought that the character of Joseph commanded so much respect in the Sunday School as to have his name placed at the head of the programme. So, after the choir had sung the opening chorus, the lighting, or rather the pulling aside of the curtain was awaited with pleasing impatience.

The first scene represented Joseph in the act of going to school, clad in his coat of many colors. With a happy combination of patriotism and realism, the coat was made of the American flag, and, in point of colors and general gorgeousness, was all that could be desired. Joseph could ask. The small boy who personated the youthful patriarch was of grave and earnest countenance, and he carried his school books with the air of one to whom base ball and fishing presented no attractions, and who was utterly incapable of entertaining the bare idea of playing "hooky."

Of course the children meant well, and that fact ought never to have been for an instant forgotten. No one in the audience foresaw the terrible catastrophe which was to prematurely terminate the representation of Joseph's career, and hence it is absurd to say that the children themselves foresaw it. It was a sad, sad business, as the event unfolded, but the disappointment of the children ought to have saved them from a sneering misconstruction of their motives.

The second scene exhibited Joseph in the grasp of his unnecessary quantity of brothers, who were about to hurl him into a yawning pit, the pit being represented by Deacon Smith's family pew. This scene excited the enthusiasm of the juvenile part of the audience, who clamorously demanded that the performance be continued, and loudly suggested plans by which Joseph could "lay out the whole bill" of "em," and avoid the impending fate. There were, of course, those who regretted that Joseph was not hoisted flung into the pit, but it was under the impression that "taboo has got to stand still," and that this limitation forbade the actual flinging of Joseph or anyone else.

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The sale of Joseph to the Ishmaelites constituted the third scene. The Ishmaelites had their faces blackened with burnt cork, and, as the scene unfolded, turned inside out. Carping critics found fault with these details, and said they tended to confound the ancient Ishmaelites with modern minstrels; but the majority of the audience, who were thoroughly satisfied. The conduct of one of Joseph's brothers who was shown in the act of bidding a fifty-cent piece, just received in payment for Joseph, in order to test its genuineness, was especially applauded, and it was with a feeling of relief that this little incident displayed a high degree of histrionic power on the part of the brother in question.

Four succeeding scenes were each thoroughly successful, and the parents of Joseph, of his brothers, and the leading Egyptians, were so delighted with their children that they mentally resolved to take an early opportunity to express their feelings in candy. It was not until the eighth incident in Joseph's life was placed on the stage that this parental satisfaction was changed to amazement and horror, and the performance broke up in disorder and dismay. The children had confidently expected that the eighth incident would be more loudly applauded than any other. They had done their very best to make it effective. Joseph had even gone so far as to tear the skirts of his coat, and the boy who had borrowed his sister's garment in order—

But why go into details? There was a grave mistake made, and cannot now be unnamed. Whether the occasion warranted eleven maiden ladies of advanced years in fainting on the spot, or eighteen middle-aged men in dragging their families precipitately out of the church and in demanding the return of their money at the door, may perhaps be doubted; but there was certainly no excuse for the unseemly haste with which the Sunday School Superintendent leaped on the stage, boxed Joseph's ears and publicly promised a most reprehensible whipping to Mr. Potphur, who was the Superintendent's own son, and who was waiting with a large horse-pistol to take part in the next scene. Of course, all Brownsville knew that the affair next day, and it is estimated that from twelve to fifteen boys held painful

interviews with their respective fathers in the wood shed before going to bed that night. But that the children meant well ought to be conceded. If they were indiscreet, they have terribly expiated their error, and if the affair leads to the purchase of a Sunday School library without the aid of a previous show of any kind, perhaps Brownsville will have no cause to regret the failure of the tableaux.

Take the Baby.

Oh! yes take the baby along by all means. Babies love dearly to ride in cars, and toddle about in steamboats. Why, the baby is the life of the party. Have not whole rooms full of people been entertained by one—hour after hour? Sleeping or waking, the pretty little creature, that can lisp a little English or French—one can hardly tell which—is the universal delight, and many a party has been stupid just for the want of one. In olden times, when they used to journey in stags, a lady who had a sweet little child with her, and that child could call it her, was the whole way, the gentlemen were so fond of carrying, keeping and kissing it. Even the bachelors loved to play with and dandle it on their knees, though, at first they might be a little bashful, and awkward in taking hold of the strange and unaccustomed thing. But the smiles and winning ways of the baby were always irresistible, and sure to overcome at last the most obstinate. People love babies, and babies are loved, especially, who like flowers, like babies—the sweetest of them all to carry in their hands—just as they would put a carnation in their button-holes.

How babies and butterflies do swarm in summer to be sure. It is then they are on the wing. Pray, do not try to keep them from flying about and alighting here and there when sometimes strikes their fancy, opening and shutting their wings as if to say, "I am not a butterfly again. Ye that have babies, do not go pleasuring without them. Better leave your purse behind, it will be less missed. The light of your eyes will be quenched, and your tongue will miss its inspiration. What a lovely, everlasting topic is the baby. She does this, she did that, Baby laughed in her sleep! Her mother does believe it was because she saw something which one so lately from the skies could only behold. Baby can say this word, and hint away sometimes from her mamma, though all but her nose and eyes are in plain sight. Ye who have no baby! get the lawful ownership of one as soon as possible. You don't know what a fountain of pure felicity it is. The baby is the light and joy of the whole house. The sweetest little creature is the brightest jewel in your cabinet, and ornamental to your drawing-room; the choicest garland in your garden; most inexhaustible of entertaining company. There is no solitude where a baby is. Care and trouble disappear at the approach of the laughing little child. She is choriform to your anxieties, and exhilarating gas to your pleasure.

Mr. Wimple Agrees to Let His Boy Go to the Circus.

"Pa," said Mr. Wimple's boy the other day, pretending to hunt behind the counter for his ball, while in reality he was stowing his pockets full of pennies. "Pa," mayn't I go to the circus, when it comes? Say, pa, mayn't I go? "Well, my son," said the parent, with his usual pomposity of manner and utterance, "if you are a dutiful boy, persevere your studies zealously. I will consider the matter favorably."

"Yes, I'll let 'em go, I guess. Boys need a little rest once in a while, and he side he'll be cultured in his mind there as well as at school. Observin' the animals 'll larn 'im sumthin' of zoology, an' arvin' cures birds from the far-off countries of Asia and Africa. 'll give 'im new ideas of ornithology. The incitin' feet of the acrobats on the flyin' trapezium will larn 'im the capacious endurance of the human sistim and simulate 'is taste for the study of phizivlogy. Then again the woman with the iron jaw will remand 'im of his stepmother (Mr. W—) is living with his second wife and thus revive his domestic affections and all the sweet affluence of the home circle. He's a pretty good boy, and he's a little perting to me, and fugacious to other boys sumtimes; so I think I'll let him make a Roman holiday of himself, as the poet Byronians says an' go to the circus. Sum church members of Asia and Africa 'll give 'im new ideas of ornithology. 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