# (1) exyan City Énterprise. 

DEVOTED TO NEWS, LITERATURE, AND THE BEST INTERESTS OF OREGON.

| OL. 10 |  | OREGON CITY, OREGON, FRIDAY, SEPT. 15, 1876. |  |  |  |  |
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| THE ENTERPRISE. <br> A LOCAL NEWSPAPER FORTHE Farmer, Business Man, \& Family Cirele. <br> ISSUED EVERY FRIDAY. FRANK S. DEMENT mapertor and publisher. |  |  | The Custer Massacre. Statement of a Trapper who was au Eye. Withess-Six Prisoners Burnedat the Stake and Horribly Tortured. Mixveapouis, Sept. 7 th, 1876.-The |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | The world the boy lives in is seperate and distinct from the world the man lives in. It is a world inbabited | A correspondent of the Richmond, Virginia, Dispatch, gives some inter- esting particulars of the last hours of sher | The giant exhibited in Fome in 1830 measnred nearly eighteen feet. 1830 measnred nearly eighteen feet. Gorapius saw a girl that was ten feet hish |
|  |  |  |  |  | esting particulars of the last hours of <br> "ker Kerr's life | The giant Galabria, brought from Arabia to Rome under Claudins |
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|  |  |  |  |  |  | Cessar. was ten feet high. Fannum, who lived in the time of |
|  |  |  |  |  |  | It., measured eleven and a |
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|  |  | patched when he was withir- fifteen days march of Ujiji, where he doabt- |  |  |  |  |
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|  |  |  |  |  |  | lando, nephiew of Charlemangne, was |
|  |  | Pocock, was well and that his own |  |  |  |  |
|  |  | Isabella Meets With a Cool Reception. |  |  |  |  |
|  |  |  |  |  |  | skeleton whose skull held a busliel of corn and who was nineteen feet bishl. |
|  |  |  |  |  | regularity. <br> ck drew near; Dr. Pope |  ern. |
|  |  |  |  |  |  |  |
|  |  |  |  | nearly drove the the ton distratedwith the hideons upran. Another with the hideous uproar. Anothersavage trait of the boy is his untruth- | Mrs. Kerr, the friends having mo- mentarily retired. The doctor asked | eri. In 1723, near the castlo Dauphine, a tomb was fornd, thirty feet long |
|  |  |  |  |  |  | sisteen wide and eight high,on which Was catin gray stone these wordsWentolochns, Rex." The skeleton |
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|  |  |  |  | "Saw me what? said the boy inno-cently. "Bite that apple," repliedthe teacher. "No, sir," said the |  | Near Magrino, Magrine, in Sicily, in 181 , skeleton of a <br>  |
|  |  |  |  |  |  |  |
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|  |  |  |  | thamb and finger tok ont the | of carth; fainter and fainter grew his |  |
|  |  |  |  |  | heart-beatings grew soft and faint, | prodncing them ;then the present. But the history of giants during the |
|  |  |  |  |  |  |  |
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|  |  |  |  | - JJohn Burronghs, in the Septem-balaxy. | tent with a heroie gentleness whichwas one of his characteristies. He |  |
|  |  |  |  |  |  |  |
| ss cards. |  |  |  |  |  |  |
|  |  | to have been sliedding tears; but one thing was very noticeable and that was a dead silence in the crowd, |  |  | ity. He had suffered so mnch that |  |
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|  |  |  |  | Carefnl persons lift their feet high and place them down ; pick up some little obstruction, and place it |  |  |
|  |  | for tise task. Not one cry of welcome was to be heard, and silent!y the roy- |  | down quickly by the side of the way G Itolutiting persons generally walk |  |  |
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|  |  | oat of the cathedral one man ratsedthe cry of "Viva Isabella Sermada!"but not a single voice replied and |  |  | entering upon his manhood. His wife was near him constantly, and |  |
|  |  |  |  |  |  | the charges wholly untrue and authorizes the statement that nosuspieionever rested npon Mrs. Williams as |
|  |  | ominous silen e. |  | side-walk on meeting another, andalways go around a stone instead ofstepping over it. | Kerr and his family during theirstay at the Springs, and since lis |  |
|  |  |  |  |  |  |  |
|  |  | Blackmai is a term not nuiversally |  | Wide awake persons i too out,",and daveal long sinin of their arms,while their hands move about nis- | were performed according to the ceremonies of that chureh <br> The Teacher as a Man. |  |
|  |  |  |  |  |  |  |
| oapeow crix-Charmans trith up |  |  | of the camp at abont 2 r . M . The Indians returned in the evening and | cellaneoussy. $\begin{array}{c}\text { Careses persons are forever stub- } \\ \text { bing their toes. } \\ \text { Lazz persons scrape abont loosely }\end{array}$ |  |  |
|  |  |  | devil ; but Ridgley says they didn'tmake; any statement of stheir losses. | with their heels, and are first on oneside of the sidewalk and then on the |  |  |
|  |  |  |  |  |  | On the contrary, the evidence was ofsuch a character as to point to a malicious person who was angered by an |
|  |  | ing for the word now. A man that worms himself into your confidence and, having learned something of |  | side of the sidewak and then on the Very strong minded persons place their toes directly in front of them, |  |  |
|  |  |  |  |  | There is much more in teaching by exampl. The facnlty of imitation seems |  |
|  |  | A man that does that kind of thinghas no right to live, except by the |  |  |  |  |
|  |  |  |  | Venturous persons try all roads, frequently climbing the fences instead of going through the gate, and never | Every manexertsa silent influence, which is powerful. Every man who uses tobaceo is teaching its nse to |  |
|  |  | $\|$forbearance of the gods. There is a <br> certain amonnt of meanness allotted <br> to the career of any man, and he runs | killed more Indians than Custer, whofell in the midst of the fight and two captains, believed to be Gates and | let down a bar."One iden" persons always veryselfish ones, "toe in." | some younger man or boy. So with swearing, so with drinking, and so with |  |
|  |  |  |  |  | with every evil under the sun. A glorious fact it is, however, that |  |
| well pratiee in all thy coint on the |  |  | captains, believed to be Gates and Keogh, were left to die. The night after the massacre the Indians were |  | some one. Every good habit a manhas, exerts an influence upon some |  |
|  |  | to vomit likea buzzard and stink like | on whiskey stolen from the whites, and the squaws performed the duty |  |  |  |
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| IMPERIAL MILLS, |  |  |  |  |  |  |
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