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NO. 40.

THE ENTERPRISE.

LOCAL DEMOCRATIC NEWSPAPER FOR THE Farmer, Business Man, & Family Circle.

ISSUED EVERY FRIDAY. A. NOLTNER, EDITOR AND PUBLISHER.

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SOCIETY NOTICES.

OREGON LODGE NO. 3, I. O. O. F.

MEETS EVERY THURSDAY EVENING AT 7 O'CLOCK, IN THE Odd Fellows' Hall, Main Street. Members of the Order are invited to attend. By order, N. G.

REBECCA DEGREE LODGE NO. 3, I. O. O. F.

MEETS EVERY THURSDAY EVENING AT 7 O'CLOCK, IN THE Odd Fellows' Hall, Main Street. Members of the Degree are invited to attend. By order, W. M.

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HOLDS ITS REGULAR COMMUNICATIONS OF THE FIRST AND THIRD SATURDAYS IN EACH MONTH, AT 7 O'CLOCK, IN THE Odd Fellows' Hall, Main Street. Members of the Order are invited to attend. By order, W. M.

FALLS ENCAMPMENT NO. 1, I. O. O. F.

MEETS AT 7 O'CLOCK, IN THE Odd Fellows' Hall, Main Street. Members of the Order are invited to attend. By order, W. M.

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OFFICE—Up stairs in Chapman's Brick, Main Street.

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OFFICE—Next to Chapman's Store, Residence—Main Street, two doors above R. C. C.

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S. HUELAT, ATTORNEY-AT-LAW.

OFFICE—Chapman's Brick, Main St. 5m1872-4.

JOHNSON & McCOWN, ATTORNEYS AND COUNSELORS AT-LAW.

Oregon City, Oregon.

Will practice in all the Courts of the State. Special attention given to cases in the U. S. Land Office at Oregon City. 5m1872-4.

L. T. BARIN, ATTORNEY-AT-LAW.

OFFICE—Over Pope's Tea Store, Main Street. 2m1873-4.

OREGON CITY BREWERY.

Henry Humbel, Proprietor.

HAVING PURCHASED the above Brewery, I wish to inform the public that he is now prepared to manufacture a No. 1 quality of LAGER BEER, as good as can be obtained anywhere in the State. Orders solicited and promptly filled.

W. H. HIGHFIELD, Established since '49, at the old stand. Main Street, Oregon City, Oregon.

An assortment of Watches, Jewels, and Gold and Silverware, warranted to be as represented. Repairing done on short notice, and at low prices.

JOHN M. BACON, Importer and Dealer in Books, Stationery, Perfumery, etc., etc. Oregon City, Oregon.

At the Post Office, Main Street, east side.

REMOVAL. ALFRED KINNEY, M. D., SURGEON.

HAS RENOVATED HIS OFFICE AND RESIDENCE to the double house, N. W. Corner of Alder and East Park Street, Portland, Oregon, where he can be found at all hours, day and night. May 6, 1875-3.

THE MOUNTAIN MEADOW HORROR.

PARTICULARS OF THE BUTCHERY.

John D. Lee's Confession—All the particulars of the design and execution of the Mountain Meadow massacre, as given by the perpetrator, are here presented in full.

BEAVER, July 20.—The California Associated Press reporter is enabled by W. W. Bishop, Attorney for John D. Lee, to give the following details of the confession of Lee, which sets out the character of the whole affair, which is very lengthy. Mr. Bishop said that when he got to Beaver, he found that there was great excitement against Lee, and the people believed he should be sacrificed to appease the Mocho of the law. He believed he could not get a fair trial in Utah, and consented that his client should turn State's evidence to get immunity from his acts. The prosecution agreed to enter a nolle prosequi in the case, and the defendant, after a long consultation with associate counsel he agreed to it; also, if his confession proved satisfactory, they agree to dismiss all kinds of indictments against Lee. After Lee made his confession, the prosecution found that it did not duplicate high church authorities, also those in brief authority in military districts, so they refused to accept his statement, believing, as Bishop presumes, that they could, by trying Lee, procure testimony reaching nearer the apostolic centre; so they disregarded the agreement, and placed Lee on trial. Lee's statement opens as follows: "I now become my painful though imperative duty to chronicle the circumstances that led to the unfortunate affair known as the Mountain Meadow massacre, in Utah, which has been shrouded in mystery for fifteen years, causing much comment, excitement and vindictive feeling throughout the land. The entire blame rests upon Mormon people in Utah. Now, in justice to humanity, I feel it my duty to show up the facts as they exist, according to the best of my ability, though I may implicate myself by so doing. I have no vindictive feeling whatever against any man or class of individuals, what I do is done from sense of duty to myself, to my God and the people at large, so that truth may come to light and blame rest where it properly belongs. For have been arrested in a crime committed at the time and place referred to. I have been in close confinement over eight months, since my arrest. I was in iron three months of the time during my confinement, and in seven months since, in fact since the commission of the crime, I have given the subject much thought and reflection. I have made an effort to bear my confinement with fortitude and resignation, well knowing that the most of those engaged in the unfortunate affair were led on by religious influences, commonly called fanaticism, and nothing but their devotion to God and their duty to Him, as taught in their religion, and their church leaders, could ever have induced them to have committed such outrageous and unnatural acts, believing that all who participated in the lamentable transaction, or most of them, were acting under such orders that they considered it their duty to obey. I have suffered all kinds of ill-treatment, as well as imprisonment, rather than expose these men. Knowing the circumstances, as I do, and believing in the sincerity of their motives, as I always have done, I have a duty to perform. I have, since I was arrested, become convinced that it was not the policy of the Government or the wish of the Court to punish these men, but to release them, and let the blame rest on their leaders, where it fully and justly belongs. After much thought and meditation, I have come to the conclusion that I cannot longer remain silent on this subject, but so far as I can I must bring to light the cloud of mystery that has so long obscured the transaction and served to agitate the public mind, believing it to be my duty as a man, duty to myself, to my family, to my God, and to humanity, to cast aside the shackles so long holding my conscience in silence, and in pursuance of the disinterested advice of my attorneys, I now submit the facts as far as I know them, stating nothing from malice or for purpose of revenge, and holding nothing that I can state of my own knowledge. Willing that the world may know all that was done, and why the acts were committed, I submit the following as an exact, unvarying statement of facts and circumstances connected with the crime known as the Mountain Meadow massacre. The facts are as follows: [At this point pages of the confession were refused to be printed, but the reporter has stated, as follows:] He gives at great length a perfect and concise statement of facts and circumstances connected with the massacre, giving names of persons, dates and places. He claims to fully expose all classes of men and every person connected with the crime. He starts out with his first knowledge of the emigrant train, following them through their unfortunate experiences and conflicts up to the termination of their sad career. He describes all that was done by the murderers after the commission of the crime, and the actions of all concerned with it; also, the actions of Brigham Young and the high priesthood, and the disposition of children saved, and particulars of their delivery to Dr. Fomey, agent of the Government, who removed them to Missouri. In fact, the statement of Lee fully explains who, for what reason, and how the tragedy was accomplished.

How to Kill a Town.

We take the following extract from one of our exchanges. It is a true picture as to "How to Kill a Town," and is very applicable to some of our citizens, among whom are some that rely on their incomes entirely on the people of their own town. Here is a long lesson in this short article, and we feel confident that many who shall read it will say "that means me."

Where there are so many who act upon the principle of sending out of town for everything they want, is it any wonder that our home factories and merchants complain of dull times? Is it not strange that they succeed here at home too much of this sending away for everything. Patronize your home merchants and mechanics, and see what a difference it will make.

When a man gets so elevated above the community in which he lives and is dependent upon for his support and business patronage that he can not get anything good enough for him without sending to some distant city or market for it, he had better move. The community is better off without him, and his place had better be filled by some one who will take sufficient interest in the town in which he lives to do his trading as a citizen, and not as a trader.

THE HON. S. S. COX, OF NEW YORK, recently delivered a speech before the Young Men's Democratic Club of Columbus, Ohio, which stirred up the boys considerably. From a report in the Ohio State Journal we clip the following extract:

"I have found the old and pure attachment to the Democracy as the anchor sure and steadfast for our Republic's guidance. But why stir up the boys considerably. From a report in the Ohio State Journal we clip the following extract:

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There is very general talk on the street about the grand jury of the Federal government.

The first indictment proved worthless, because it did not state where the crime was committed—neither State, Territory, nor county; the second indictment was not endorsed by the clerk as presented, after the emigrants had been removed out of their stronghold by the flag of truce. The wounded had first been hauled out and were dispatched. There were thirty white men and a large number of Indians. The details of the killing of men, women and children, surpasses in horror all that has ever been written concerning the massacre, and is more terrible, atrocious and bloody than the most vivid imagination could conjure up; St. Bartholomew's day, and the utmost barbarity of humanity, are absolutely pale before the sickening tale. In concluding, Lee writes as follows: A few days after the massacre I was instructed by Major C. Haight, next in command to W. H. Dame, in Iron Military District, to carry a report of what had been done to President Brigham Young, at Salt Lake City. He directed me to give him my report and stand up for my own conscience, and shouldered as much blame as possible, he saying that if I did I should receive celestial reward. This, however, is my nature, never to bind burdens on others that I am not willing to bear myself. I then went to Salt Lake and reported to Brigham Young the exact facts connected with the transaction, shouldering the greater share of the responsibility that justly belonged to me. In justice to Brigham Young I must say that he heard my story he wept like a child, walked the floor and wrung his hands in bitter anguish and said: "This is a most unfortunate affair, the most unwarranted event that has ever happened to the Mormon people; and shouldered as much blame as possible, he saying that if I did I should receive celestial reward. This, however, is my nature, never to bind burdens on others that I am not willing to bear myself. 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