A DEMOCRATIC PAPER,

Business Man, the Farmer

And the FAMILY CIRCLE. ISSUED EVERY PRIDAY BY

A. NOLTNER, EDITOR AND PUBLISHER.

OFFICE -In Dr. Thessing's Brick Building

TERMS of SUBSCRIPTION: Single Copy one year, in advance, \$2 50

TERMS of ADVERTISING : Transient advertisements, including all Business Card, I square one year..... 12 Ba Remittances to be made at the risk of Subscribers, and at the expense of Agents.

BOOK AND JOB PRINTING. And The Enterprise office is supplied with ern MACHINE PRESSES, which will enable the Proprietor to do Job Printing at all times Neat, Quick and Chenp! gar Work solicited. All Business transactions upon a Specie basis.

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REAL ESTATE BOUGHT AND SOLD, LOANS NEGOTIATED, AND AB-STRACT OF TITLES FURNISHED.

WE HAVE 4 COMPLETE ABSTRACT VV of Title of all property in Farger City, and perfect plats of the same, prepare with great care. We will practice in the different Courts of the Stat . Special at tention given to the collection of all claims that may be placed in our hands. Legal Tenders bought and sold.

JOHN M. BACON,

Importer and Dealer in & BE CD CD EG SSO STATIONERY, PERFUMERY, &c., &c.

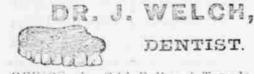
Orrgan City, Oregon. At Charman & Warner's old stand, lately oc capied by S. Ackerman, Main street,

JOHN FLEMING, DEALER IN

. IN MYERS PIRE-PROOF BRICK,

BOOKS AND STATIONERY,

NAME STREET, OREGON CITY, OREGON.



OFFICE - In Old Fellows' Temple, cor of First and Alder Streets, Portland. The nationage of those desiring superior operations is in special request. Nitrous oxids for the painless extraction of teeth. Actificial teeth "better than the best," an I as chean as the chargest. Will be in Oregon City on Saturdays.

W. H. WATKINS, M. D., SURGEON, POSTLAND, GREGER.

Lang and Seventh streets. W. F. HIGHFIELD, sistablished since 1849 at the old stand. Main Street, Oregon City, Oregon. An Assortment of Watches, Jew-, and Sath Thomas' weight cks, all of which are warranted be as represented.

CLARK GREENMAN.

Repairings done on short notice.

nd thankful for past favers.

City Drayman, OREGON CITY. no. All orders for the delivery of merchandise or packages and freight of whatever des cription, to any part of the city, will be execited promptly and with care.

NEW YORK HOTEL, (Doutfehes Gufthaus,) No. 17 Front Street, opposite the Mail steamship landing, Portland, Oregon. H. ROTHFOS, J. J. WILKENS,

...... \$5.00 Board per Week . " with Lodging 6 00

PROPRIETORS.

The Weekly Enterprise. Delivered by Chas, E. Warren, Esq., on the 26th of April, 1372, at Mc-Minnville, Oregon,

Published by request of many friends, To day upon the north American continent between the twenty-eighth and fortyfour hundred thousand people commemwithin the United States.

It has been usual upon occasions like -when the passions and prejudices of all the passions that we now possess, feel-

of this nineteenth century. No longer a "should do guto others as he would that they should do unto him."

A 1101 310 yrs at 1 1/28 80 9 all its experiencies and sublime examples. its free government and social justimions. 'man's inhumanity to man makes countess thousands mourn.

> Odd Fellowship needs not then the did world to judge of the rectitude of its

organizations, and even church meetings news that in these localities men believe in for business purposes, freely indulged in the principle that they were not born to the beer ming and pipe." It was ascor- be exemies to each other, but that the in some way reformed, (which they freely agitated but failed to successfully necom- encouraging progress since our last Grand sults and basten the Orders into disrepute been established and two new encampand rain. To remedy this growing and compment for the State of Oregon, which prosperity, in talent, respectability and Almighty God. numbers. On the 26th day of April, 1819. One year ago to day many of us met for Bro. Thomas Wildey, afterwards Past the same purpose for which we now assem ness of his noble heart, succeeded in es- been swept away by Providential decree tion for purely benevolent purposes. tablishing Washington Lodge, No 1., I. O. in the gales of sadness and sorrow, among

good will among men."

Is it not fit and proper then that an

infinitely immeasurable in the scope and tant to the final destiny of the human race. and grateful manner by a brotherhood and people, now basking beneath the smiles of its humanizing influences?

Anniversary day of the introduction and great cycles of time unceasingly roll on, truth to the end that we may practice its Men may float along if they choose in and broader shall spread its founda- art not, when thou hast perished when successful establisment of the I.O. O. F. casting away down the highway of the teachings and obey its precepts. this to claim for Odd Fellowship an an- beautiful acanthus leaves around the pitied than the drunkard? I have seen side of what they think is duty. They the songs of angels in heaven. Then let gloom, I shall still live." For that soul tiquity back in the dark periods of time hearts and hopes of those who believe in men who would harter all the funds that may enjoy the sunshine and approving every lover of its principles help unfurl its is the fire of God, a spark of immortality mankind were flercest, when the blind- north, or down among the humid breezes I have at times seen the feeling of solitude a port, whose mighty mountains until like the silver abide with our beloved brethren, so that ness and superstition of Pagan Idolitry of the south, by the golden sands of Aus- and sadness come over them, not in green gates are of clasp upon the girdle of Ceres, the earth when that inevitable day shall come on over shadowed, as it were, and destroyed tralia, or around the bleak shores of the forests nor in the flower covered prairies jasper and sapphire, where the highest shall be locked in a universal brother- which the Sentinel of Death shall call for the noblest impulses of the human heart, where so shortly raged the storm roll of and warbling birds carol their sweet songs. where the sunshine of worldly policy and and the orph in shall cease to gaze in vaand history tastens in the mind of many. mortal emotion, on to the plains of classic but among the dismal baunts of men, in expediency will be total darkness before cancy for the loved and lost; till the caravan that leads to that mysterious some such theory as this when its lines I taly, in fact everywhere that the blessings | the cobwebbed dangeon, and dismal | Him "who is to open and no man share, chains of human bondage shall be broken, realm, where each shall take his chamber tell us that the hearts of men in all climes of civilization claim a home, the soul of cell upon a palet of straw, in the garet and whose and the tears and woes of this world be in the silent halls of death, may we go and ages, back to the morning of creation. are being more truly and perfectly knit ed and half and naked he crouched from faithful servant." Therefore we do claim shall flow from the tountains of benevo- to his dangeon, but soothed and sustained through every vicissitude of life, loved, together in the bonds of universal benevo | the cold with frost hitten limbs and skele- that our Order is founded upon tholy lence and peace; then shall dust be the by an unfaltering trust, approach our joyed, sorrowed, and sympathized with lence and peace; and while the wander ton feet, of poor dying creatures who writ" without which it must surely have serpent's meat. The wolf shall dwell graves like one who draws the drapery ing strongly the necessities of an Order language; legislation discover new sale- sion. May the curtain be little from the of Christianity may safely and profitably lion and fatling together and a little like ours. Yet, from all that we can now guards and better rights for society, a grave of the drunkard and the star of move. That it has for its standard that child shall lead them. The cow and the learn, there seems to have been some firmer hope, and a brighter way for the hope beam upon his cternal welfare with universal feeling of fellowship, which at bear shall feed and their young shall be great elementary principle lacking, with those who hear me, that our Order is toout which they were unable to found that day a handmaid to every march of free deadly upas breath of the slanderer? ing to embrace within its ample folds the "No more shall nation against nation rise, great temple of charity, which now so principle—to every guard for society and How many good and noble hearted men | whole universe in a glorious consumma- | Nor ardent warrors meet with hateful proudly and grandly stands as an ever. teaches as one of the cardinal teners of its proudly and grandly stands as an ever. teaches as one of the cardinal teners of its have been rained by hypocrites, false wittened b lasting monament to those who laid its language, a universal republic, and a uni-The moral with the ancients in many instances seems to have been, simply an abthat the day will yet come when the stances seems to have been, simply an abthat the day will yet come when the should be and will be if true Odd Feltheir swords of compact and swing from their swords of compact and swing from the swords of compact and swing from the swords of compact and swing from their swords of compact and swing from the swords of compact and swing from the swing from the swords of compact and swing from the swords of compact and swing from the swords of compact and swing from the swing from the swords of compact and swing from the swing from the swords of compact and swing from the swing thing of science and philosophy. How ments of union and eternal truth giving us changed it is to-day in the clear sunlight | a more perfect civilization, a more thorough thing of philosophy; no longer simply a | Such may I pencil as the great outlines tion to "visit the sick, to bury the dead, shining gold the injunction that man and protect the orphans." Thus, as one But even yet under all the blessed in- the social condition, to elevate our count fluences of this 19th century, with all its try and to advance the world in all the ises and precious hopes; with the aid of ers moss, or when the dark chariot of ciples and practices, but calls upon a can- a large part of our race. Then may we intentions and the fruits of its workings. institution of true moral influence rising In England and other countries, Orders | manie Europe and Switzerland. Brother claiming many of the principles which Morse, special Deputy Grand Sire, in his orable Layat Odd Fellows," "Loyal that he has organized since his mission Grand Lodge of Honor." "Layal Ancient | commenced in those countries, five subor-Odd Fellows," "Union Odd Fellows," digate lodges and one encampment. From Australia and New Zealand, the unwearied Manchester Unity Odd Fellows," had ex- labors of our brothers are being rewarded isted and been in active operation long with splendid success, which more than prior to the year 1813. But while mutual ever since the improved facilities of gom relief and charity constituted the main in the future for prosperity in these new objects of their meetings, they made fields of labor, even from the sea-girt them too often mere convivial or social shores of the West Indes, over the stormy

bia, and from thence hitherto her hallow- be woven for the departed, along with clusiveness certainly should not and does signs of the Great Ruler of the world. God in the highest, peace on earth, and at their graves.

the grass overgrown.

throne.

orate with grateful remembrance this, the sky, permanent and more brilliant as the laying the hear; open for the reception of who doeth good in secret.

she has planted a gem in every civilized liar? Who is more loathsome than the through life without disturbing a shrub, a of opposition and error, and burl it heaven shall no longer play, and all nation, that to day is entwining itself like infamous slanderer? Who more to be weed or a flower that grows by the way- down amid the shouts of good men and natural things pass away in endless the brotherhood of man and fatherhood of God had given them, jewels worth all the smiles of party bigotry, but they should benner in every land and clime shout its that cannot be put out. May the same God. Away by the frozen gates of the kingdoms of the earth, for strong drink - all remember that at last they will reach voice of love from the eternal hill and spirit which makes the soul immortal Bultic, or by the clear waters of the Rhine, where the whispering winds make music powers of party can avail them nothing, bood; till the tears of the widow is dried, admittance at the citadel of life, and the men, by Odd Fellowship and its influences. where wretches, young and old half starv- voice alone can say "well done good and submerged in the healing side which not like the quarry slave at night, scourged ing bard may sing in songs. his dream of wrythe on the floor; in fact the fate of the fallen. That its many virtues constitute with the lamb, and the leopard shall lie of his couch about him and lies down to a great republic of letters and a universal drunkard is beyond human comprehen an atmosphere in which all the principles down with the kid, and the calf and the pleasant dreams. "social march." I can sately say with infinite mercy. Who has not seen the once rejects all local prejudices, political together, and the lion shall eat straw like versal brotherhood, helieving as it does. human flesh. Odd Fellows, then, are nevel eternal favors will in no small measure. The brazen trumpet kindle rage no more. their swords of conquest and swing from lows, moral, law-abiding, prudent, and son of Britain; come free and enlightened

and clean hands can work their way into purposes. Aside from anything you ever read in monitoral lessons, there are a hundred objects. Odd Fellowship addresses relieve the wants of all men, but they en- nal imaginations. All these historical able us to mitigate and relieve references and many others similar are nineteenth century, when gold and tinsel- understand this to be no argument whatled fame seems to be king, the moving ever against that kind of secrecy pracwho falls by the wayside. In fact, often Anthor of all law, natural and reyealed, he is scarcely dead till laughter and mer- whose golden rules and beautiful preriment is heard in the very chamber | cepts cluster like diamonds in the firmawhere he lies. Relief in the first instance | Bent of truth, has said in emphatic lanis justly restricted to our own member- gauge through his revelator. That our that our Order furnished the poor people | can be to curse, for if it was, the impeney that prevails throughout the entire ed and the good word came that enough from the eye of the curious in all its

at their graves.

Aye, and these graves of the dead with that was drowning and a noble hearted Gold may endeavor to bury it deep in

The question is often asked by those because you belong to this society or that lows assemble together in their halls night | I was thirsty you gave me drink; naked after night, and exclude from attendance | ye clothed the; sick and in prison, ye | Returning justice lift aloft her scale; the uninitiated? To such, I would say go | visited me," and the great king of nature and spend a little time and read our man- | will say "in as much as ye did it unto the Another objection has been arged that

of earthly institutions, for which purposes | sturdy forest oak for manhood; the deli- Government, and we pledge ourselves to use mildness of the lamb. What human be- woman. Our signs, secrets and mysteries speedy correction of these outrages and ing can search their hearts and tell their for self protection, are as innecent as our natures? None except Him who sees the emblems and symbols are strikingly truth sparrow which falls or counts the hairs ful. An other degree of our Order, the of the head. The words of our Sarlor, Daughters of Reberca, organized in 1851. ·have I not chosen you twelve and one of is aptly termed its crowning excellence. It why as they showered blessings upon | tion that, because one bad man belongs | afor in providing a belp mate for man, these two Orders. We have mutual relief to an Order the whole body is consequent- took her not from his head to rule him. and protection in all its various contin- ly corrupt. As to the great multitudes nor from his feet to be trampled upon by geneies and requirements; we also endeave | followed the son of Mary, many of them | him, but he took her from the side neares: or to improve the moral, sound and phys- not for exalted egcellence of his princi- his heart," the true source of woman's ical nature, recognizing that infirmity of ples but for the loaves and fishes upon dominion. There she holds the moral our race. To accomplish these and kin- tites. So such men, though with us, are kind, and thus, queen of the human heart, never of us, for we claim not that we can she occupies an office in which the great isself by a combination of superior advan- | "change the Ethiopians skin or the spots | cardinal virtues of Friendship, Love and tages in aid of the moral and physical of the leopard." but humbly acknowledge Truth become the "garland of her beauty, wants of mankind, which, happily blend-ed forms a bulwark against pennry and the sow that has been washed to her wal. The beautiful and the State the grants of land which othervice in all its varied forms, mitigating as lowing in the mire." When all other touching history of Rebecca in connection wise would have fallen into the hards of well the ills to which all flesh is heir to as objections are removed, some other one with the degree just spoken of is worthy grasping corporations to elevate and enoble true manhood. No | finds objections to our secrecy their curi | of perusal, Order except free white males of good ordered imagination, at once assumes met with of true friendship is pathetically age of 21 years, and who believe in a Su- them to error, as none but Odd Fellows Ruth is recorded as saying among other preme Being, the Creator and Presever of are permitted to obtain our secrets, none things to her mother in-law, Naomi. 'Enthe universe. Fide ity on the part of the but them can tell whether those secrets treat me not to leave thee, for whither as follows: "Grant's newspapers initiate is required, not only to the laws are corrupt or lead to depravity. Every thou goest, I will go; where thou lodgest, carefully explain that Gen, Anderand obligations of the Order, but to the church has its secrets; every family is a I will lodge; thy people will be my peolaws of God, to the laws of the land; to secret society; every heart has its secret | ple, and thy God my God; whither thou all the davies requisite to a good citizen. cell. Our attention is called to the secret | diest, I will die and there shall I be buroyalty to his family, and fair dealing with | workings of the Star Chamber in Britain, ried to." The Rebecca degree holds up | itary display was made when the his fellow man. Love for truth, chastity and wa cre told that their tyrannious edicis such examples as being worthy of study and honor are firmly yet fraternally en- usurped the Judicial tribunal of the In- and contemplation; for the syren voice joined upon all true Odd Fellows. With quisitions of Spain and France, whose of pleasure, may pass unheard, but the such principles as these, "Behold, how bloody march and diabolical cruelty, mas voice of love and affection never. The good and how pleasant it is for brethren sacred thousands of the best people of couch of the sick, the pillow of the dying, to dwell together in unity." And yet, those countries. Of the Secret Conneils of the cry of the poor, the altar of mercy, ble gentleman who witnessed the while we love our brethren more, we do | Venice, whose mandates murdered the in- | never missed the sympathies of woman .not esteem the uninitiated less, or release nocent and nawary upon the gibbet and Thousands of women have received the ourselves from any of the duties which rack ; of the long robed and bare-footed degree of Rebecca, and have henored her our society at present do not enable us to gret, to deities made by their own infer. | mercy. Go on sisters; mind not the rocky | noticing the absence of any marks the sufferings of thousands who would launched against us as historical procedless in the sky; and purity, love and have been compelled to wait for the dents, in opposition to the utility of secret | truth break through the frozen ocean of | promptings of the cold charity of the societies. Shame upon such arguments ! our lives, bringing to every household the fairly. "No," he replied; "but I world had it not been for us In this What mind in this electric age does not summer and song of universal love. fixing masses pay but little heed to the stranger | ficed by charitable organizations. The of husband and wife, parent and child. men and women, were relieved by the secret, than he who doeth good for the ap. almost clapsed since our Saviour's advent, on to parade, and the reply was generous aid in money, clothing and food. planse of the world. Therefore secrecy | yet still echoing through these centuries | that the instructor thought it during the distress occasioned by the fire trable veil that hides in mystery and se. in Revelation to break down the rubbish at the ill-fated city-Chicago. Nor did | cret the believer's last home, is a token of | and cold ritualisms of men; until the east called of the friends of reform, in Man.

We certainly have great cause to rejoice the holiest of holies. If it was shall sit down in peace at the same altar. chester, 1813, which finally terminated in upon the substantial evidences of presper- Order were made known had been reliev- the family union hiden in its workings. To help accomplish these things, the world Referring to the recent speeches of Senjurisdiction, for the sound condition of was there to ameliorate and make happy sympathies and affections, would be world was only as pure now as when time or Brown, the Mobile Register says: For First and Alder streets—Residence corner of from the Unity Odd Fellows and constitute and an economic for the many well furnished the condition of all. These who are thus wrong and corrupt. There is no relation to the condition of all. These who are thus together for fever if down the mostly recommended, and the morning stars sange to bolding to such doctrines as these the tuting the "Independent Order of Odd and elegent halis erected in bonor of and clasped to the bosom of our Order, recog- of human life, no science, no art, no together for joy : if down the musty rec-Fellows, asserting the causes which led them to withdraw, they assumed an independent relation, hence the present name pendent relation, bence the present name of the pendent relation, hence the present name unto you," and, also, for the useful acces- With these links of love that bind them to of their lectures in private only to those of our Order. This new Order, under its sions to our Order, composed of the who were initiated to the workings of poined the blissful hearts of the first born the door, the Democratic vindication independent relation, immediately entered blest and povest men in the land; for the frailty of human existence. Then how nec- their peculiar belief; in fact, in all ages in the garden of Eden, where angels were comes in the rash of the frightened peoupon a career of almost unparalleled privileged to bestow and for the favors of are enjoying our powers, our possessions. Witnesses and God the high Priest, had ple to the high and firm ground of Demoand our pleasures, we prepare for a sleep | the human breast the secret workings of | age, where nothing but sunshine reigned. | tions. Is it not a noble compliment? Why, beside those gloomy monitors whose con- society. Expose on leatures and symbols and flowers perennial bloomed, then such these men who come at the eleventh bour templation awakens the soul to a just to the world, the business then of our societies as ours might not be needed .- to render it, if justice were done, should Grand Sire, prompta by indomitable per- ble. To some the year which has just sense of daty to itself, and of responsibili- Order would become everybody's busi But alas for poor, frail, suffering humanity. fall upon their knees and beg parlon of passed has been fall of hope and prosperi. by to God. Therefore we claim the I.O. ness, and Odd Fellowship would loose its such is not the case, and hence, as a balm the Democracy for the wrongful abuse severance, and the goodness and great- ty, while the dearest idols of others have O. F. to be a purely benevolent associa- beautiful charms and no more could we in Gilead, temples of charity are being they have poured upon them. But nothing they have poured upon them. in any sense of the word call ourselves erected all over the world, open ing of the sort is asked. Help us even We are told again, as another objection. Odd Fellows. Let the inner sanctuary of ling the hearts of men for the recep- now to save our institutions, and stay this O. F., under a charter from the reform party in England. There for the the feet or and the first that "you have no religion in your our temple forever remain a secret and brightest ornaments of our Order, who for Order and the generality of those who mystery to the idle curious, for the Great of the unborn will be your reparty in England. There for the the first time upon the soil of freedom, beneath their pure example, stimulated us by their bring what little religion they have into this fifty-third anniversary will be called their pure example, stimulated us by their bring what little religion they have into this fifty-third anniversary will be called upon to lay aside their earthly garments. that flag from whose colors the blood of wise and cordial counsel. May all strive it. Our Order boasts of having within i's which the darkness of prejudice and ig. upon to lay aside their earthly garments loyal sons (which stained its folds in de-tence of liberty) but and transmit odd Fellowship and its bles-that we may become better citizens, bettence of liberty) had scarcely been wash- ter fathers, better sons and better broth- affords; and yet it is true that we endorse and spears of the conquering sun. For dialect of children, Be that day sooner ed, the gentle banner of "Friendship, ets. Thus we are taught another solemn or sectarian theology. Shall I stop to we must remember that whether we or later, may all of its teachings and pre. It's so; second, them who knowell the sectarian theology. Love and Truth," waren in defiant splen. lesson that throughout life our pilgrimage inquire who my brother is in distress fathom the depths of the ocean or the cepts remain undimed and unbroken. dor over the prayers, hopes, and aspirations of the charity loving sons of Columbia, and from thence hitherto her ballon. In a superstance of the ocean or the depths of the buman heart, in each and this full of living thoughts, breathing buoyant difference and guess at it; Courth, then who don't care which way at an humble distance the plans and dear the ocean or the depths of the ocean or the depths of the buman heart, in each and this full of living thoughts, breathing buoyant difference and guess at it; Courth, then who don't care which way at an humble distance the plans and dear the ocean or the depths of the buman heart, in each and this full of living thoughts, breathing buoyant them who don't care which way at an humble distance the plans and dear the ocean or the depths of the buman heart, in each and this full of living thoughts, breathing buoyant the depths of the buman heart, in each and the ocean or the depths of the buman heart, in each and this full of living thoughts, breathing buoyant the ocean or the depths of the buman heart, in each and this subject to the ocean or the depths of the buman heart, in each and this full of living thoughts, breathing buoyant the ocean or the subject to the ocean or the depths of the buman heart. The ocean or the depths of the buman heart, in each and the ocean or the subject to the ocean or the depths of the ocean or the living the li ad voice has been echoing "glory to soft winds and gentle dews to do homage not exist in our great brotherhood. It re-

who read less than they ought to, why and | society, but it will be, come, "For when | From every face be wiped off every tear, corruption in all departments of the Munici ntellectual development, a better hope, a for what purpose do Masons and Odd Fel. I was hungry you gave me meat; when All crimes shall gease and ancient trands | pat, State and National Governments.

> Peace o'er the world, her olive wand exnals and monitorial work. You will then least of these brethren, ye did it unto And while cobed innocence from heaven

> descend." What a world of thought our solean corrupt and prefligate men gain admis. persuasive emblems unfold? How approsion to our Order. Admit the fact, what printe to youth the green berbage and follows. Do not men of corrupt and beautiful flowers of spring; to old age. dred reasons, some of them reaching high | proffigate lives gain accession to the best | the sere and yellow leaf of autumn; the

One of the most affecting intances to be road 'til with the "eye of faith you shall see | morality and peace, the domestic relations worshipers of the cross, the frigid Laplanthe playthings of their childhood for the are now taught to have the stare of falsehood, that virtue is peace. happiness and Mountains will be repaired and open for countryman stepped to his rescue offering the earth's bed from which its own washed harmony, while vice is discord, war and travel this month.

event so auspicious in its beginning; so | Help form the foot-stone of liberty's | him his hand, "excuse me." said the particles came. Bigots may chant its redrowning dandy, "I have not been intro- quim, but you can never entomb the it is true that we must all grow old and character of its good results; so impor- And each single wreck in the war path of duced to you," and down he went. Down truth. As well might you attempt to roll | aie; that generation may all others go who work upon the the beautiful rainbow that spans the must pass down into the dark shadows of should be commemorated in a becoming Shall yet be a rock in the temple of right. same principle. Men may dispute heavens into a serpents coil or turn the the tomb, yet we should remember that How vanish and fade the uncertain about creeds, politics, election and divine torrents of the Willamette into a common there is a redeeming principle in man, splenders of the world compared with grace, and a host of such other questions; well and force them to stay there forever. called the soul which drives away the those thoughts that take hold of eternal but no man can make a mistake about his For the angels of heaven will roll the dark gloom of the grave. For with it he From the small beginning at Manches truths and fling their almighty forces duty to his fellow man. It is a sacred grave stones away from the crystal foon- can trace the long track of day. some eighth parallels of north latitude, near ter and Baltimore, our Order has grown throughout the vast universe, unsealing duty incumbent upon all, and God will tains of eternal truth. So before it, the among the planets and swell the universal in greatness and numbers. She has set the hidden fountains and disclosing in all not hold him guiltless who fails in its per- mountains of calumny shall melt. Ignor- song of praise, he can say to the sun, I the shining stars of her truths in every its naked deformity the vertex of error; formance, but will reward openly those ance and prejudice disperse, until higher am greater than thou art. thou glorious and higher its beautiful temple shall rise orb of day, for I shall exist when thou idleness upon the current of popular fa- tion, until the waves from its tide of pros- ten thousand storms have passed over the Who is more to be despised than the vor, feeling happy that they are gliding perity shall dash around the last citadel mountain tops, when the lightnings of o

Democratic Platform.

Resolved, 1. That we the Democratic party of the State of Oregon, are pledged to a strict construction of the Constitution, the restoration and preservation of the rights of the States to regulate their internal affairs, and especially the elective franchise, free from the control or inteference of the General Government, the protection of individual rights in accordance with the fundamental laws of the land, including the rights to the writ of habeas corpus, trial by jury and freedom from unreasonable searches and

2. That we are apposed to every species of

3 That our motto is, no privileged classes and no p ivileged capital. 4. That we are in lavor of a tariff to raise money only for the necessary expenses of the Federal Government, and not for the benefit of monopolists.

5. That we view with alarm the flagrant nd open violations of the Constitution by the party now controlling the General Gov the Reconstruction and Kn Klux laws, and

6. That the freedom, welfare and rights of the people are superior to the interests of acorporations, and should be protected gainst the exactions of oppressive monop-

7. That we favor the appropriation of the fund arising from the sale of the swamp lands to purposes of internal improvements and the aid of common schools. 5. That the construction of locks at the Falls of the Willamette is a judicious and Willamette Valley, and we favor legislation to the end that the commerce of the Colum bia river may be in like manner benefited 9. That the thanks of the people of Ore-

ron are due our present State administration for its successful efforts in securing to

GRANTS UNPARALLELED MEAN; NESS.—The New York corresponds ent of the Cincinnati Enquirer writes under date of the 4th inst, son's family desired an ostentations funeral, and that, therefore, no milremains arrived at West Point yesterday. It is only another outcropping of Grant's unapproachable meanness. A perfectly credi: immense popular testimonial in New York, accompanied the body altars by the noblest deeds of charity and | in the steamer to West Point, and of respect, asked Gen. Anderson's brother whether he thought they were treating the General's body believe they are acting under orders from Washington." This gave the gentleman a hint, and walking over to Gen, Ruger he inquired why the usual salutes were omitted. The reply was that the War Department had forbidden the usual ceremonies. The gentleman next asked several cadets why they had not at least been called would interfere with their stud-

A VINDICATION OF THE DEMOCRACY .needs just such organizations as ours. If the lators Trumbull and Schurz and Govern-

FOUR STYLES.-Josh Billings says there seem to be four styles of mind: First, them who knows gin't so; third, them who split the

The McKenzie road across the Cascade