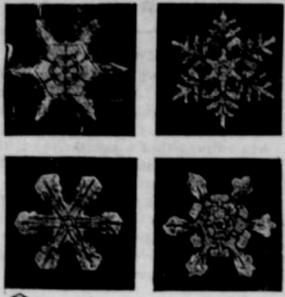


Women's Page

Household Hints, Fashions and Recipes



Nearly everybody is familiar with the exquisite beauty of snowflakes. Formed as they are on the general plan of a hexagon, no one ever saw two snow crystals precisely alike. Nature sends out billions and billions of her snow handiwork, but every copy is an individual and peculiar one. She delights in variety, and truly the snowflakes are not the least of her wonders. Even in a cake of solid ice one may see the delicate, beautiful snow flowers packed closely together, for the ice is simply one mass of these marvelous products of nature's art gallery.

Floating lazily in the clear blue reaches of the sky are other examples of the wonders of water dust. The glorious clouds, like fabled castles filled with dream folk, are either tiny drops of water or minute crystals of ice soaring far above the busy world below. Sometimes these ice crystals cover trees, window sills and grass with their beautiful spicules of hoar frost, and every one knows what a famous artist Jack Frost is in the matter of window ornamentation.—Popular Mechanics.

White Horse of Berkshire.

Between Abington and Uppington in England there is a famous valley known as the "Vale of the White Horse." It is so called because of a huge figure of a horse at full gallop which is crudely fashioned on the side of a precipitous hill of chalk by removing the surrounding turf.

The figure is almost 374 feet in length, and when the sun is shining upon it it can be seen plainly for almost twelve miles. By whom or how long ago it was cut is not known, different persons ascribing it variously to the Saxons, Danes and Druids.

Many attribute it to King Alfred and say that it is a symbol of victory erected by him after the battle of Ashdown, at which he defeated the Danes.

In course of time the trench which outlines the figure of the horse fills naturally and grows over. When this happens the people of the neighborhood have a custom of meeting for the purpose of cleaning it out, and this they make the occasion for a great festival, at which the men compete in manly sports for prizes.

Fisherman—A Game.

If there is a large table at hand all sit around it to play the game of fisherman. One of the players is armed with a short stick, to which a piece of twine is attached, the twine being tied in a loop at one end. The fisherman drops his line in such a way that the loop lies on the table about the center.

When he says "Whose fish?" all the players place the tip of one finger (forefinger of the right hand) on the table inside the circle formed by the twine. When "My fish" is called all must withdraw their fingers before the fisherman pulls in his line. This must be done quickly or fingers will be caught. Each fish caught counts one for game. Each player should have his turn as fisherman.

Pull the Square.

A jolly romping game for younger boys and girls is played in this way: Roll back the rug from the center of the floor and on the boards make a small square outlined with chalk. All then join hands in a circle around it. The music starts up, and the children begin to dance around the square. As they dance they try to draw some member of the circle into the square. Any one stepping inside the chalk boundaries is out of the game, which continues until but one player is left.

Conundrums.

Which is the largest bug in the world? The humbug.
Why is the oyster the wisest animal? He keeps his mouth shut.
What class of persons have the most bones in their bodies? Those that feed on fish.

The Scissors Grinder.

Ting-a-ling, ting-a-ling!
The scissors grinder goes along
With chiming bells that seem to ring
Always the same dear little song.

He is a quaint old man and kind
With merry eyes which seem to smile,
And as the shining scissors grind
He hums a little tune meanwhile.

His whirling wheels go round and round,
The chiming bells just now are still,
But yet his lips keep up the sound
Of song that seems our hearts to thrill.

We children follow, one and all,
So much we love this little tune,
We answer gayly to his call
And think our friend is gone too soon.

Ting-a-ling, ting-a-ling!
This is the burden of his song.
It seems of Fairy Land to sing.
This magical and chiming song.
—Philadelphia Record.

IN THE KITCHEN.

Many Brushes For Modern Dishwashing.



THE LATEST CLEANING BRUSHES.

Modern housekeeping requires dozens of brushes and a towel for every sort of dishwashing. This photograph, taken in a model kitchen, depicts the various brushes necessary to clean properly coffee cups, coffee-pot, tumblers, pans, sieves and even coffee and tea pot spouts. The towel rack also has accommodation for hand and glass towels and separate towels for drying crockery and table silver.

At the Glove Counter.

"No woman," said the woman shopper, "ever tries on bargain counter gloves or any gloves that are sold for a dollar or less a pair. Why? Because it is the unwritten rule that they shall not be tried on, as every woman knows. Sold at these special low prices with little or no profit or perhaps at a loss, as bargains, they must not be made less desirable by trying on, as every woman understands. But the men? They don't understand, which is natural, for they have less occasion to. At any rate, they try on gloves freely and regardlessly."

"Here was a bargain sale of men's gloves at a price under a dollar, and there were twenty men around the counter buying them. And were they trying them on? Why, certainly, very openly, frankly, naively, standing facing the counter and trying them and standing on the outskirts of the crowd and facing away from the counter and trying them, this not to make themselves invisible, but simply turning that way to get more room."

"And did anybody try to stop them? Not at all. There were two saleswomen at the counter, but they viewed this trying on apparently quite undisturbed. They let the men keep right on, while they continued steadily to sell gloves, which was of course quite the correct thing to do, for the men have not yet learned the law of the bargain glove counter."

This is Fashion's New Tam-o'-shanter.
The tam crown reappears ever so often, and this is fashion's last version of this ever popular hat crown. A cap of marten fur, mounted on a narrow brim of velvet, fits the head



SMART FUR HAT.

closely, and at the top of this fur cap is the huge crown of velvet which has the effect of a great bird, just alighted on the small hat. At the side of the fur cap is an ornament of chenille and gold cord.

Tube Skirt a Menace to Health.
The hobble and tube skirts and other tight fitting garments are given as causes for tuberculosis by Dr. Herman Spalding, chief of the bureau of medical inspection of Chicago. Loose fitting clothes, he declares, are proper for maintaining health and happiness. Dr. Spalding recommends that sizes in coats and underclothing be purchased about four sizes larger than those you have been accustomed to, if they have been tight fitting.

If you have been wearing a tight fitting hobble or tube skirt he recommends that you forget the styles and order a hoopskirt. Another recommendation is that when you walk along the streets shrug your shoulders and allow the cold air to circulate beneath your clothing. If you would have health you must give the skin air just as you would the lungs.

FADS AND FANCIES.

Blue the Prominent Color in Smart Walking Suits.
Blue is a color the Parisienne is taking up for her street suit, so it cannot escape having a great vogue here in America. The two shades most liked in this color are raven and water, one being very dark and the other a rather light, faded tint.

A number of taffeta colored hats are noted, and the covered hat will undoubtedly have a high place in fashion. Dressy frocks of satin show narrow pointed trains or square or rounded

trains quite separate from the rest of the skirt.

The bathrobe that is loose and ample fulfills the essential requirements. Here is one that is both good looking and comfortable.

JUDIC CHOLLET.

This May Manton pattern is cut in sizes for girls of eight, ten and twelve years of age. Send 10 cents to this office, giving number, 7226, and it will be promptly forwarded to you by mail. If in haste send an additional two cent stamp for letter postage, which insures more prompt delivery. When ordering use coupon.

Name..... Size.....
Address.....

WOMAN IN EPIGRAM.

Second thoughts are best. God created man. Woman was the afterthought.—Proverb.

The whisper of a beautiful woman can be heard farther than the loudest call of duty.—Anonymous.

The man who enters his wife's dressing room is either a philosopher or a fool.—Honore de Balzac.

Heaven has no rage like love to hatred turned,
Nor hell a fury like a woman scorned.

—William Congreve.

Woman is a creature between man and the angels.—Honore de Balzac.

Woman, the gods be thanked, is not even collaterally related to that sentimental abstraction called an angel.—Junius Henri Browne.

God bless all good women! To their soft hands and pitying hearts we must all come at last.—Oliver Wendell Holmes.

There are no ugly women. There are only women who do not know how to look pretty.—Antoine Pierre Berryer.

A Hero in a Lighthouse.

For years J. S. Donahue, So. Haven, Mich., a civil war captain, as a lighthouse keeper, averted awful wrecks, but a queer fact is, he might have been a wreck, himself, if Electric Bitters had not prevented. "They cured me of kidney trouble and chills," he writes, "after I had taken other so called cures for years, without benefit and they also improved my sight. Now, at seventy, I am feeling fine." For dyspepsia, indigestion, all stomach, liver and kidney troubles, they're without equal. Try them. Only 50c. at all dealers.

Beware of Ointments for Catarrh That Contain Mercury

As mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

A HUSTLING TIME

By M. QUAD

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Five men sat around a supper table in a farmer's kitchen after a hard day's work in the cornfield.

There was Moses Bright, the father, fifty-five years old and a widower; there was Abraham, aged thirty; there was Leviticus, aged twenty-seven; there was Philetus, aged twenty-five; there was Aaron, aged twenty-two. Not a son had left home yet.

"Abraham," said the father as the meal was finished, "there's a widdler woman named Parsons bought the Taylor place. She brought with her a span of hosses, four cows, sixty sheep, eight hogs and fifty hens. She's a hustler. She can mow and plow and chop wood."

"What of it?" asked Abraham. "You wash up, grease your boots and hair and go down and ask her to marry you. You are thirty years old, and it's time you were married."

Abraham got ready and departed. Moses Bright was boss around that house. The young man arrived as the widow was straining the last pail of milk. He sat down on the doorstep with his back toward her and said never a word. He was in greater fear than as if a bull had been chasing him across the meadow. The widow took notice of him at once and then ignored him for a long ten minutes. Then she stopped singing to say to him:

"Get out!"

Those were blessed words to Abraham. He got. He fairly flew for the first forty rods. When he reached home he found his father sitting in the door, pipe in mouth, and sat down on the nearby wash bench. His brothers had gone to bed. It was five minutes before the father took the pipe from his mouth to query:

"What'd she say?"

"Get out!"

That was all. There was more corn planting next day, but half an hour before quitting time the father said to Leviticus, who was working next to him:

"Abraham don't know enough to crawl under a haystack when it's raining pitchforks. You go over there tonight and spark that widdler."

After supper Leviticus went. It was either suicide or go. He found the widow milking the last of her four cows. She looked up as he entered the barnyard, but neither spoke. The young man stood with his back to the fence and chewed on a straw, and she hummed the air of a hymn as she milked. When she had finished she rose up and asked:

"Any more idiots in this neighborhood?"

"Yes—no—yes!" stammered the young man as he made for the highway and home.

It was potato planting next day. At the supper table the father reached for a third slice of fried pork and said:

"Philetus, lie up and grease up. Four cows, sixty sheep, eight hogs."

Philetus turned pale and lost his appetite, but he obeyed. He found the widow uprooting burdocks in the front yard, and before he could say anything she asked:

"Ain't there another kid named Aaron?"

"Yes."

"Then run home and send him along and I'll start an infant asylum with him!"

Aaron went and came back to shake his head and hear his father call him a dinged idiot. That night the four sons entered into a conspiracy, and it was at the breakfast table that Abraham said:

"Father, the Widdler Parsons is a hustling widdler woman. Two hosses, four cows, sixty sheep, eight hogs and fifty hens."

"Waal, what of it?" was asked. "It's your turn to go sparking."

"Boy, don't gimme any sass!"

"No use to bluff, father. You either go sparking or we quit the farm."

The old man was given the day to consider the matter. When supper was over and without a word to any one he slipped up a bit and took the highway. The widow sat on her doorstep, smoking her pipe. She bowed and made room beside her. Not a word was said for a long minute. Then Moses cleared his throat and remarked:

"Them four dough headed sons of mine seem to think I'd better get married ag'in. And being as you appear to be alone in the world and being I think I'd be happier—"

"Oh, I don't know," interrupted the widow, drawing away a bit. "I'm alone in the world, but I seem to be having a purty good time."

"But them fool sons o' mine!"

"Yes, I know. It's dreadful to have a lot o' idiots around. You don't say it's love at first sight, do you?"

"No-o, not skassly, but I'm a hustling man, and you are a hustling woman, and—"

"And you think we ought to hustle in this case?"

"That's about it."

"Then you come along three days from now, after I finish planting my faters."

And when the father got home and found his four sons waiting and grinning he said:

"Two hosses, four cows, sixty sheep, eight hogs!"

"But what of the widdler?" was asked.

"She's mine, and as she don't like children every last one of you can prepare to hustle out o' this and take care of yourselves!"

CLASSIFIED

WANTED

WANTED—Wood \$5.00 per cord, coal \$8.50 per ton. Plowing and moving. W. A. Hall & Sons, Foster Road, Lents, Tabor 2888.

WANTED At Once—Settinghen, Bu^o Orpington or Plymouth Rock preferred. Enquire Mrs. Freeberg, Lents Hardware Co.

WANTED—Boys may be had and sometimes girls. The older ones at ordinary wages and others to be schooled and cared for in return for slight services rendered. For particulars address W. T. Gardner, superintendent Boys and Girls Aid Society of Oregon, Portland, Ore. t f

FOR SALE

DIRT CHEAP—Equity on \$400 lot in Saginaw Heights, address B, care of Herald. t f

LUMBER—At our new mill 1 1/4 miles southeast of Kelso. We deliver lumber, Jonsrud Bros. t f

FOR SALE—14 Bantam Chickens. Sell in pairs or otherwise. Dr. Boardman, 1/4 mile east of Lents school. t f

FOR SALE OR TRADE—Wood stumpage, four miles Southeast of Lents. L. G. Meyers, R. D. 1 Clackamas. t f

FOR SALE—Three trios of pure bred Black Langshans and 18 pure bred R. I. Reds. Dr. Boardman, 1/4 mile east of Lents school. t f

FOR SERVICE—Pure bred 2-year-old Jersey bull. W. Fairbanks, 2 blocks North and 2 blocks West of school house, Lents. t f

FOR SALE—Two Thoroughbred double comb White Wyandotte Cocks. \$2.00 each. Enquire G. Gething, 300 W. Gilbert Ave., Lents. t f

FOR SALE—Lots No. 1 and 2, block 8, corner of 6th Ave., 2nd addition to Arleta, 1 block from car. For terms phone Sellwood 1338 or write to 536 Miller Ave., Portland, Ore. t f

FOR SALE—One half acre, fenced, east front, some orchard, good location. \$10 down, \$10 per month. Enquire at Mt. Scott Publishing Co's. office. t f

FOR SALE—One fourth acre, cleared, in Walden Park. Five dollar payments. Enquire at Mt. Scott Publishing Co's. office. t f

EGGS FOR SALE—Barred Rock eggs for hatching from heavy laying strain. Price \$9 per hundred or \$1.50 per 15. One half mile north and half mile east of school house. W. E. Thomas. t f

EGGS FOR SALE—Barred Rock eggs for hatching from heavy laying strain. Price \$9 per 100 or \$1.50 per 15. One half mile north and half mile east of school house. W. E. Thomas, General Delivery, Lents, Ore. t f

MISCELLANEOUS

If you want to borrow money and want to deal with responsible parties see Grobeck. Office on S. Main, near cartrack. t f

FOR RENT—5 to 15 acres of cleared land, 1 mile north of Lents. Phone East 4141. t f

SEALED BIDS—Sealed bids will be received by School District No. 45, Multnomah County, up to 3 P. M., February 6, 1912, for drilling a new well on school house grounds at Gilbert Station. Make bid per foot, including 4 1/2 inch casing. Board reserves right to reject any or all bids. By order of the School Board: Charles H. Benedict, School Clerk, 502 McKay Bldg., Portland, Oregon. t f

DIRECTORY

PROFESSIONAL

General Practice. Abstracts made and examined.

Rollo C. Groesbeck

Attorney-at-Law
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South Main St. Lents, Oregon

Kennedy & Klineman

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Main St. and Carline, Lents, Oregon

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Lessons in China Painting
China decorated to order and fringed. Samples of our work on exhibition at Lents Pharmacy.
Studio, 59th Ave., S. E., Grays Crossing

CHURCH DIRECTORY

(All churches are requested to send to The Herald notices, such as the following, for publication each week free.)

ST. PAUL'S EPISCOPAL CHURCH, WOODMERE
—Services and sermon at 4 p. m., every Sunday. Sunday School at 3:00 p. m. Communion service, on second Sunday of each month. Dr. Van Water and Rev. Oswald W. Taylor.
LENTS BAPTIST CHURCH—First Avenue, near Foster Road. Rev. J. N. Nelson pastor. Sunday School 10 a. m. Preaching 11 a. m., and 7:30 p. m. R. Y. P. U. meets at 6:30. Prayer-meeting: Thursday evening at 7:30.
SWEDISH LUTHERAN MEETING—Held every Sunday at 10:30 a. m., and in the evening at the Chapel at corner of Woodbine street and Firland avenue. Rev. B. S. Nystrom, pastor.

SWEDISH BETHANIA CHAPEL, ANABEL—Scandinavian Sunday School at 11 a. m., Bible study and prayer meeting Friday at 8 p. m. Scandinavian people cordially invited and welcome.

GRACE EVANGELICAL CHURCH, LENTS—Preaching Sunday at 11 a. m. and 7:30 p. m. Sunday School every Sunday at 10 a. m. Young Peoples' Alliance every Sunday at 6:30 p. m. Prayer meeting and Bible study each Wednesday evening. Special music. All cordially welcome. Rev. Conklin, pastor.

LENTS FRIENDS CHURCH—South Main St Sabbath School 10:30 a. m. Preaching 11:00 a. m. Christian Endeavor 6:30 p. m. Evangelistic service 7:30. Prayer meeting Wednesday 7:45 p. m. Myra B. Smith, pastor.

LENTS M. E. CHURCH—Corner of 7th Ave. and Gordon St. Sunday School 10:30 a. m. Services at 11:00 a. m. and 7:30 p. m. Epworth League 6:30. Prayer meeting Thursday evening of each week. All most cordially invited. Rev. W. Boyd Moore, pastor.

TREMONT UNITED BRETHREN CHURCH—2nd Ave. 6th St. E. Sunday School at 10:30 a. m. Preaching 11:00 a. m. Christian Endeavor 6:30 p. m. Preaching 7:30 p. m. Prayer meeting Thursday 7:30 p. m. Mrs. Lynn, pastor.

MILLARD AVE. PRESBYTERIAN CHURCH—One block east of 72nd St. You will be welcome at each month at 8 p. m. Evangelistic service 7:30. Charles T. Roosa, pastor, 4949 72nd St. S. E. Tabor 2320.

SEVENTH DAY ADVENTIST CHURCH—Saturday Sabbath School 10 A. M. Saturday-Preaching 11 A. M. Sunday-Missionary Meeting 6:30 P. M. Sunday-Fellowship 7:30 P. M. Wednesday-Prayer Meeting 7:30 P. M. All welcome to these meetings. C. J. Cummings, Pastor, residence 98 East 44th St. Phone Tabor 3821.

GRANGE DIRECTORY
(Granges are requested to send to The Herald information so that a brief card can be run free under this heading. Send place, day and hour of meeting.)

PLEASANT LEELEY GRANGE No. 248 Meets second Saturday at 7:30 p. m., and fourth Saturday at 10:30 a. m., every month.

ROCKWOOD GRANGE—Meets the first Wednesday of each month at 8 p. m., and first Saturday at 10 a. m.

MULTNOMAH GRANGE, No. 71—Meets the fourth Saturday in every month at 10:30 a. m., in Grange hall, corner of 1st and 2nd.

FAIRVIEW GRANGE—Meets first Saturday and the third Friday of each month.

RUSSELLVILLE GRANGE, No. 353—Meets in the schoolhouse the third Saturday of each month.

EVENING STAR GRANGE—Meets in their hall at South Mount Tabor on the first Saturday of each month at 10 a. m. All visitors are welcome.

GRESHAM GRANGE—Meets second Saturday in each month at 10:30 a. m.

DAMASCUS GRANGE, No. 260—Meets first Saturday each month.

LENTS GRANGE—Meets second Saturday of each month at 10:30 a. m.

CLACKAMAS GRANGE, No. 298—Meets the first Saturday in the month at 10:30 a. m. and the third Saturday at 7:30 p. m.

SANDY GRANGE, No. 392—Meets second Saturday of each month at 10 o'clock a. m.

COLUMBIA GRANGE, No. 367—Meets in all day session first Saturday in each month in Grange hall near Corbett.

CLACKAMAS GRANGE meets first Saturday of each month at 10:30 a. m., and third Saturday at 7:30 p. m.

RAILROAD TIME CARD

UNION DEPOT, NORTHERN PACIFIC
Phone A 6541, Main 6681
Leaves 7:10 a. m., 10:30 a. m., 3:30 p. m., 11:15 p. m.
Arrives 7:30 a. m., 3:30 p. m., 7:00 p. m., 10:30 p. m.

OREGON-WASHINGTON SEATTLE
Phone A 6121, Private ex. 1
Leaves 8:30 a. m., 1:45 p. m., 3:00 p. m., 11:30 p. m.
Arrives 6:45 a. m., 2:30 p. m., 5:30 p. m., 6:30 p. m.

PENDLETON LOCAL
Leaves 7:30 a. m., arrives 5:30 a. m.

THE DALLES LOCAL
Leaves 4:00 p. m., arrives 10:30 a. m.

OVYLAND
Leaves 10:00 a. m., 8:50 p. m., arrives 12:45 a. m., 8:50 p. m.

SPOKANE
Leaves 9:01 p. m., arrives 11:30 a. m.

SOUTHERN PACIFIC
EUGENE PASSENGER
Leaves 6:30 p. m., arrives 11:00 a. m.

ASHLAND
Leaves 8:30 a. m., arrives 9:30 p. m.

ROSEBURG
Leaves 3:50 p. m., arrives 5:00 p. m.

CALIFORNIA TRAINS
Leave at 1:30 a. m., 8:30 p. m., 7:45 p. m.
Arrive at 7:30 a. m., 7:40 a. m., 2:30 p. m.

WEST SIDE
Corvallis, leave 7:30 a. m., arrive 6:20 p. m.
Hillsboro, leaves 8:45 a. m., 4:00 p. m., 5:40 p. m.
Arrive 8:00 a. m., 10:20 p. m., 2:45 p. m., 4:10 p. m., 6:20 p. m.

JEFFERSON STREET
Dallas, leaves 7:40 a. m., arrives 10:45 p. m.

UNION DEPOT
Dallas, leaves 4:10 p. m., arrives 10:30 a. m. 1:2

SHERIDEN—EAST SIDE
Leaves at 4:30 p. m., arrives 10:20 a. m.

TILLAMOOK
Leaves 8:45, Hillsboro 10:00 Tillamook 4:35;
Tillamook 7:30 a. m., Hillsboro 1:40 p. m., arrives Eugene 7:40.

NORTH BANK
Phone A 6251, Marshall 920
ASTORIA
Leaves 8:00 a. m., 6:30 p. m., arrives 10:25 p. m., 12:30 noon.

RANIER LOCAL
Leaves 1:00 p. m., 5:40 p. m., arrives 9: