

GRESHAM, MULTNOMAH CO., OREGON, FRIDAY, JANUARY $15,1909$.
IENIS GRANGE FAVORS
SIAIE AID I0 R0ADS


| Sehool was resumed on Wednesday but a very small attendance is reported. | DAMASCUS GRANGE |
| :---: | :---: |
| The actaal depth of the snow was | AGAIN PROSPERING |
| ahous 14 inches in Giresham. The present thaw bids fair to do away with it in a short time. |  |
| All cant Multomah is owelled with | Holds Rousing Meeting, Installs |
| dayo for | New Officers and Enters |
| ave a representative in the state ature, a man trumed, etemed | Literary Contest. |
| hooored by all. That man is | -- |
| Mitman of this plice |  |
| emeat consuming people of Greeb- |  | ${ }^{81} 8^{\frac{1}{2}}$

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| The Emmanuel Movement. Written for The Herald. | go into a full explanation of the psychological theory upon which the Emman- |
| :---: | :---: |
| Moving with a swiftness which intel- | reallity it is exceedingly simple. It is |
| to admit, the Emman uel Movement has | founded on the belief tha |
| within six montha stained greai | telt which has powers and enerries |
| (inence. It was, tarted in the fall of |  |
| his aseociate, Dr.s | It |
| the Emmanuel Epiecopal | in New |
| Baton, one of the most succeesful | Buffalo and many other |
| churctes in the city. The examination of its year hokk thows extraordinary | There a |
| of hit year book | the churches sto |
| yearsa goo would have dreamed of under. | The first is a human reason. To be |
| takiong. | really healed a person must be dealt |
| The rapidity with which the Emman- |  |
| ment has spread indicatee that |  |
| ave met a real human | any wo |
| on and medicine. Re | ant |
|  |  |
|  | sympathy a |
| tor the doctor is reaching out to do the work of the courch. It was one of the | advice. He |
| of the courch. 1t was one of the |  |
| lald heal the sick. Why should the | epiring |
| testant churches alone have at | ing to look on the bright side of life. |
| doned this great work? E | ad hee |
|  | Says Dr. Cabot of Baton, |
| ,ely, Faith and Reason. We find | one hall of all the nerrous people that |
| 隹 physically and mentally ill on all | corie to me are suffering for want of an |
| us. So the command Ho gave | outlet. They have been gring at half |
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| at relig |  |
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| ans indicates a lask of faith. |  |
| ny |  |
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|  | cesarary. It seems that the |
| a large part of all diveases frion |  |
| Which men enfferer are divenese in which the mind is the controling factor and | become more religi |
| the mind is the controling factor and yeti is it not a marvel that until thio | moro scie |
|  |  |
|  |  |
| tudy of the mind. |  |
| the preesent time |  |
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TOWN TOPICS PICKED UP HERE AND THERE BY OUR STAFF REPORTERS

