

Political Candidates Who Solicit Your Votes at the Primaries, April 17th

A RECORD TO BE PROUD OF

B. D. SIGLER

REPUBLICAN CANDIDATE FOR

ASSESSOR

First Man in Oregon to Assess Public Franchises

Under his assessment Public Service Corporations are now paying \$1000 per day more taxes on personal property than they paid under any former Assessor. If re-elected he guarantees to continue the present policy. Following is a statement of Comparative Personal Property Assessments which speaks for itself:

1904		1907
\$ 183,200	Portland Gas Co.	\$ 1,343,730
848,705	Portland Railway Co.	4,083,600
225,000	Telephone Co.	886,390
617,000	O. R. & N. Co.	18,878,670
110,055	Northern Pacific Ry. Co.	776,560
152,300	Southern Pacific Ry. Co.	700,920
170,150	Portland General Electric Co.	1,306,800
213,000	Oregon Water Power Co.	888,005
27,965	Northern Pacific Terminal Co.	198,680
\$2,548,005	Total	\$29,033,055
	Increase over 1904	\$26,484,960

1904		1907
\$6,900	per mile, O. R. & N. and N. P. Cos.	\$47,000 per mile



J. C. SILL

REPUBLICAN CANDIDATE FOR COUNTY CORONER

MY PRINCIPLES ARE:

The Living shall Respect the Dead — We should have a Public Morgue

It is my purpose, if nominated and elected to this office, to establish a public morgue independent of any undertaking establishment. In seeking this nomination I feel confident of discharging the duties of the office with credit both to the living and the dead. These are and have been my principles from the beginning, and on these principles I stand independent, regardless of the fact that these same principles are being advocated by others since I introduced the same to the public.

A PUBLIC MORGUE WILL DRIVE OUT PRIVATE GRAFT

Vote according to the dictates of your own conscience, whether your vote favors my election or defeat.

A Pretty Safe Safe.

A remarkable burglar proof safe has been placed in a bank in England. At night the safe is lowered by cables into an impenetrable metallic lined sub-vault of masonry and concrete. After

reaching the bottom it is fastened down by massive steel lugs, operated by a triple time lock. Until these lugs are released automatically at a desired time no human agency can raise the safe, and to break in through a mass of stone and concrete which measures 10 feet by 10 feet by 16 feet with dynamite would wreck the building without making it possible to get at the safe.

G. B. S.'s Market Value.

Milton took \$5 for "Paradise Lost" because he could not get any more. I should ask \$5,000 for the same quantity of pen and ink work because I need not take any less.—George Bernard Shaw in London New Age.

The Reason.

"Well, well," surprisedly commented the patent churn man as the village brass band tore rapidly past, smashing out tintinnabulatory strains as they went, "those fellows are pretty nearly on a dead run! What makes them march so fast?"

"Trying to get away from the music, I guess," replied the landlord of the Pruntytown tavern, who was a pessimistic old grouch, anyhow.—Smart Set.

F. M. Gill for Representative.

In announcing my candidacy for Representative for Clackamas County, I wish to say:

I stand for Statement No. 1, first, last and all the time and will vote for the people's choice for U. S. Senator. I promise to place the interests of the people above every other consideration. I believe in preserving the initiative and referendum and direct primary laws and of further extending their usefulness.

I favor state savings banks on the New Zealand plan, the state paying the depositor 3 per cent on his deposits and loaning the money at 6 per cent on mortgage security, the profits to be distributed annually to the several schools of the state to be used for school purposes. (This idea is endorsed by J. H. Ackerman, superintendent of Public Instruction.)

I favor the recall amendment to the constitution. I favor good schools, good roads and economy in public affairs.

F. M. GILL.

We Issue Early Next Week

For the benefit of our political friends The Herald will be issued on Thursday morning of next week. Our correspondents should send in their matter early. The Herald next week will contain considerable political matter and information of much value to voters.



GET OUT ON APR. 17th

AND VOTE FOR

63 X JOHN BROWN

For Representative on the Republican Ticket

"Republican Voters Choice"

Member of the First County Court to put Multnomah County out of Debt.

W. L. Lightner

REPUBLICAN CANDIDATE

FOR

County Commissioner

If Re-elected Will Continue Present Policy.

FOR CONGRESS

T. T. GEER

Candidate for Republican Congressional Nomination in the Second District. : :

Liberal Appropriations for Waterways, Equal Opportunities and Privileges for Labor and Capital, Government Control of Corporations.

DR. W. C. BELT

STATEMENT NO. 1 CLEAN POLITICS
PURE FOOD PUBLIC HEALTH

Candidate for Republican Nomination for

Joint Representative

Multnomah and Clackamas Counties

Astoria. (By The Dalles fish canneries.) For an amendment of section 28 (evidently intended to be section 29) of article 3 of the constitution, changing the compensation of members of the legislature to \$400 for each regular session and \$10 per day for each extra session, instead of \$5 per day and mileage. Section 28 provides the time when laws take effect, and the proposed amendment is therefore wrongly numbered.

Prohibiting the fishing for salmon above the mouth of the Sandy. (By the Astoria fisherman.)

Enlarging the powers of the Port of Portland in the interests of better navigation on the lower Willamette and Columbia rivers. (By the people of Multnomah county.)

These are the Candidates

FOR NOMINATION BY THE

Republican Party

WHO ARE PLEDGED TO

**STATEMENT NO. 1 PRINCIPLE
NOT A SCRAMBLE FOR OFFICE**

Anti - Machine Politics

For Joint Representative

37 BELT, W C

For Senator

39 ALBEE, H R
47 KELLAHER, DAN
50 NOTTINGHAM, C W
51 SELLING, BEN
54 WILLETT, A H

For Representative

55 ABBOTT, JAS D
57 ALTMAN, B C
61 BRADY, FRED J
64 BRYANT, J C
66 CASSIDY, J F
68 CLEMENS, W J
69 COUCH, K C
71 DAVIS, L M
79 JAEGER, E J
83 MAHONEY, L D
84 McDONALD, CHAS J
87 ORTON, A W

**ANTI - MACHINE
REPUBLICAN PLATFORM TICKET**

Cast Your Ballot for

State Senator

Ballot No. 43 **ELMER B. COLWELL**
975 Corbett St.
" 44 **DR. EMMET, DRAKE**
Dentist

Representatives

Ballot No. 63 **JOHN BROWN**
Merchant at Rockwood
" 65 **J. W. CAMPBELL**
of Sellwood
" 67 **W. H. CHAPIN**
Chapin & Herlow, Real Estate
" 73 **D. F. HARDMAN,**
A Popular Street-car Conductor
" 76 **L. J. HICKS,**
Hicks-Chatten Engraving Co.

District Attorney

Ballot No. 33 **GUS C. MOSER**

**These Candidates are Supported and Endorsed by the Union
Republican Club of Multnomah County**