BEAVER STATE HERALD

THE POPULAR HOME WEEKLY

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In order to insure change of ad. advertisers must have copy in this office not later than Tuesday preceding day of publication.

A reasonable discount will be allowed from above prices on written contract only. For particulars enquire at office.

JOB PRINTING is our specialty. We are well equipped to do the best work at current prices. Especially farmers' and business men's Letter Heads, Envelopes, Butter Wrappers, Statements, etc., in small or large quantities. Auction Bills, Dodgers, Posters, etc., printed on short notice.

Entered as second-class matter at the postoffice at Gresham, Oregon.

A FEW MINUTES WITH THE EDITOR

GLORYING IN THEIR SHAME

Editor Ballard of the Milwaukie Bee is having a hard time swallowing his portion of the reform pill handed the city of Milwaukie in the closing of gambling in its country club. In the last issue of the Bee he asks, among other things, why the "straight-laced citizens of the county," who are not concerned in the matter one iota, and are not harmed by it one particle, think the proper thing to do is to pull the mote out of Milwaukie's eye? He also questions the right of the editors of the Star and the Oregon City Enterprise to say anything derogatory to Milwaukie or its criminal—the club.

Whenever any man, or set of men undertake to set at defiance a state law, then it is time for the people to force them to obey the law. For several years the Country Club of Milwaukie has been a festering sore in the eyes of the people of the state. In fact, it had become so rotten and corrupt, and its actions so notorious that the press of Portland and Oregon City were forced to take the matter up, to the delight of every right thinking man and woman in the state. Right here is where burning shame and disgrace is added to the already blackened record of Milwaukie. A large number of its citizens—and from the article mentioned, we presume Editor Ballard included,—signed a petition, asking that this infamous instution be kept running in their city for no other purpose except for what revenue it would bring to them. Think of it! The citizens of an American city going on record as willing to sell the very soul of its manhood; American citizens by petition actually endorsing crime, pleading for anarchism, and this in an educated, enlightened American community.

Can there be any better illustration of Pope's timely warning that

"Vice is a monster of such frightful mien,
That to be hated, needs but to be seen;
But seen too oft, familiar with her face,
We first endure, then pity, then embrace."?

And this is what the citizens of Milwaukie have actually done; they have literally permitted this thing to grow in their midst, without complaint, so long that they are now willing to endorse the crime itself, and even have the effrontery to say that it is of no business to others what they do. And all of this is endorsed by its paper. God pity the community whose citizens countenance and whose local paper is so lost to all sense of common decency as to permit its pages to be used for the endorsement of crime. Wake up brother, get out of the blackened atmosphere into the pure sunshine and take a new start. The next time we hope to encourage rather than retard law enforcement in your community, for it is only in so doing that our country can successfully expect to live and prosper.

"HAVING EYES, THEY SEE NOT."

One is so often reminded of this in reading the daily and weekly papers nowadays. Officials who have sworn to do their duty fail to see anything to do, even though the law is broken day after day, week after week and year after year right under their nose. They are waiting to be shown. Then they wait until someone comes along willing to do, gratis, what they are paid to do, relieve them of the responsibility and do it for them. What a pity it is. Sometimes one is caused to think that parents are more or less responsible for this. Queer, isn't it? Not so much so.

When you visit the homes and see children under parents' very eyes, destroying books, pictures, or anything else they happen to have, and yet are not seen by the said loving parents. Go to public gatherings of any kind, perhaps more often in church, there sit the parents enrapt with the truths of the sermon, their children sitting in plain view, noisy, whispering, making faces, paper dolls, anything but conducting themselves as children should, and their parents seeing them, see not—and the children are soon the officers who "having eyes see not."

Reader, father, mother, if you love your boy or your girl, you can do them no greater favor than to take time to watch them. Keep your eye on the company they keep, enquire as to what they are doing when out of your sight. Teach them obedience in emphatic terms, and when they are grown they will having eyes, see—yes—and if officers, have respect for, and enforce the law.

EVIL OF "UNWRITTEN LAW."

The Herald has frequently called attention to the growing evil of the so-called unwritten law. The following article, clipped from the Pacific Baptist, emphasises what we have already said along that line:

A most dangerous type of anarchy has recently made its appearance in at least four court rooms in this United States. It is not called anarchy. In the famous (infamous) Thaw trial a lawyer called it "Dementia Americana;" in other courts it has been called "the unwritten law," and in yet others no name was given, but the violators of the law were either discharged or pardoned by the governor. The basis of the unwritten law is that any wrong done to a woman may be avenged by a relative by punishment even unto death and the same be justified by the public. That the honor of our wives and sisters and daughters is sacred, no one will question. That they are to be defended with quicker zeal than we would show in defending a male relative is justifiable, but that any one has a right to take the law into his own hands for any cause is dangerous doctrine. Murder in cold blood is murder, no matter how great the provocation. If the law is not severe enough in its penalties, or if the enforcement of the law is dilatory and uncertain, then the cure is in better laws, and more speedy and sure enforcement.

EVENING STAR'S GENEROSITY

The citizens, and especially the granges of Multnomah county, certainly owe a debt of gratitude to the members of Evening Star grange for their generous action last Saturday in deciding to discontinue preparation for the local fair which they had planned to hold October next, and to throw their strength toward making the county fair at Gresham a success. Certain it is that the proposed county fair could not be a decided success without the united assistance of the banner grange of the county, for it is a well known fact that whatever Evening Star undertakes she makes a grand success of. And it is not to be wondered at when one stops to consider the kind of stuff her membership is made of. Such unselfish devotion to the common good could emanate only from those who indeed have learned the beautiful and deeper truths to be found only in the loyal, intelligent Patron of Husbandry. Every grange in Multnomah county owes to Evening Star a vote of thanks for her unparalleled generosity.

THE DEAD BEAT

A preacher recently said that some church members were deadheading their way to Heaven. He was right. There are other people besides tramps that are dead beats. You can find them in every community, not only in the church, but in every phase of civic life. Every town has a few enterprising citizens who are willing to spend time and money for the upbuilding of their community, and there are those who are willing that they should do it. While they assist not, yet do they reap as the dead beat reaps, from others, labor. Don't be a dead beat.

While the officials of our country certainly are acting very wisely in their methods in dealing with the overly sensitive Japanese and are to be commended for their conservatism, we hope they will not lose sight of the fact that the Japanese so-called friendship is not to be taken without a doubt, especially if their action in sending thousands of paid soldiers into the Philippines, Hawaiian islands, United States and Mexico as settlers, is true. "The spirit of unrest and desire of possession is beginning to stir the minds of this ancient and war-like people," says a noted writer, "and will, when least expected, let loose the terrors of hell."

The Herald acknowledges with thanks a copy of The Quincy Daily Journal of Quincy, Ill., containing a very able article, written by Editor H. N. Wheeler, on the annual meeting of the National Editorial association at Jamestown, June 10, 1907. We have not, for many years at least, read anything so interesting and so instructive as this racy story by Brother Wheeler. Touching as it does upon everything he heard or saw—and he is a man that sees and does things—from Quincy to Jamestown and return, including a visit to east Aurora, the home of Elbert Hubbard and the Roycrofters.

The fine recently imposed on the Standard Oil people of nearly $30,000,000 will not strike a vital spot nearly so quickly as would government control or ownership of such public commodities as are handled by the Standard Oil octopus. An advance of one cent a gallon, even, would immediately reimburse them for their loss in what the government has rightly exacted from their hands. The advance, however, would not likely be made if Uncle Sam was an active competitor in the field.

The other day the Herald scribe happened around the street corner just in time to hear a crowd of boys from 15 to 17 years of age using the most vile language. The boys knew better, of course, but had simply patterned after their elders, who also know better, but evidently fail to realize the importance of influence. If they did, they would certainly set a better example before the growing boys of their community.

The trial recently ended at Boise, Idaho, with its tale of horror and shame, forces one to the conclusion that a recurrence of this kind will not be entirely prohibited until the enforced arbitration of all labor differences is adopted. This method of dealing with troubles between labor and capital has for years been successfully used in New Zealand. Why not here?

"Immodest words admit of no defence,
For want of decency is want of sense."

"Industry means success in life. Without it, genius, ability, scholarship and good intentions are of no avail. By industry, poverty, and lack of opportunity, the greatest obstacles in life may be overcome, and success in life assured."

"He most lives who thinks most, feels the noblest; acts the best."

When in doubt what to do—don't do it.

Character is what we are in the dark.

Better a mistake avoided than two corrected.

Dr. Brougher Talks on Oregon

Special Correspondence.

Portland, Oregon, August 5, 1907.—In his sermon Sunday morning at the White Temple, Rev. J. Whitcomb Brougher, in discussing the text, "Peter said, 'I go a-fishing,' and they said unto him, 'We go with thee,'" said in part:

"Tom Richardson, secretary of the Oregon Development league, in a recent letter printed in The Oregonian, urges upon all good citizens to write a personal letter to their friends in the East, setting forth the attractions of Oregon as a place in which to live. He suggests that the ministers make a statement along this line to their congregations.

I think this is a splendid idea. The preachers and the churches ought to be interested in this movement. Like draws like. If we want substantial citizens from the East to come to our state, then the best people out here should seek to influence them to come. There is nothing so influential in this regard as a personal letter. If we believe in the future prospects of Oregon, let us talk and write about them. I want to urge upon the 3,000 members of the White Temple and its congregation to take up this idea. I have already suggested this thought in our church calendar. Members have been requested to send the calendar to their friends, invite them to visit Portland and especially the White Temple. This has been done. This is one of the reasons why so many strangers are to be found in the congregations at the White Temple every Sunday. Let us continue this kind of work. Write a personal letter to your friends in the East. Tell them of the almost limitless wealth our state has in its timber and mines, wheat and hay, cattle raising and fruit growing and various farm products. Show them the advantages of our climate and describe to them the beauties of our scenery.

I heard the other day of a young Quaker who wrote back to his father, telling him of the wonderful size of the berries and farm products in this country. He told him that the bark of the sequoia gigantica tree was 24 inches thick. The old father wrote to him and said, 'My son, I regret that thee hath fallen into the habit of lying, along with other westerners. You know the bark of no tree could be so thick.' The son, upon the receipt of this letter, went and got a large trunk of bark 26 inches thick. He expressed it to his father in Pennsylvania, C. O. D. It cost the old man $14 to get it out of the express office, and when he looked it over he sat down and wrote: 'My son John: Thee need not prove thy statements any more. It is too expensive. We will take thee at thy word.'

Let us not be afraid of exaggerating the advantages of our state. Let us tell the truth, and let us in this personal way ask our friends to come to Oregon. It will fill up our state with the very best class of people, and give unto us citizens who love to live under Christian influences and believe in good government."

The Wise Salesman's Creed

I believe in the goods I am selling, and in the firm I am working for.

I believe in working not waiting, in laughing not weeping, in boosting not knocking, and in the pleasure of doing good.

I believe that a man gets what he goes after, that one order today is worth two orders tomorrow, and that no man is down-and-out until he has lost faith in himself.

I believe in today and the work I am doing, in tomorrow and the work I hope to do, and in the sure reward which the future holds.

I believe in courtesy, in kindness, in generosity, in good cheer, in friendship and honest competition.

I believe there is an order somewhere for every man ready to take one.

I believe I am ready—right now.—Pacific Baptist.

Subscribers wishing to have their addresses changed should give the old address as well as the new. We are unable to remember the address of each of the more than 1200 copies sent out.

Bargains in the "Herald Want Ads."

Never Saw Him Before.

I was crossing on an Atlantic liner once when the sea was very rough and nearly all the passengers were seasick. Patrolling the promenade deck one day, I came across a lady in a reclining chair in the very extremity of prostration. By her side was the figure of a man in collapse from the same disorder, his head resting in the lady's lap.

As she seemed to be otherwise quite alone, I ventured to address her, saying:

"Madam, can I be of any assistance?"

She feebly shook her head for answer, being apparently too far gone for speech.

"But," I went on, "surely I must do something for you. It seems you are unattended, since your husband appears to be in greater distress than yourself."

The lady murmured with the utmost abandon of weakness and indifference:

"He is not my husband; I never saw him before in my life!"

Delaware Grange Work.

The state of Delaware reports an increase of grange membership in one year of 25 per cent. The grange is endeavoring to induce the trustees of the Agricultural college to use the federal appropriation for strictly agricultural courses in the college instead of building up other departments with it.

Pittsford (N. Y.) grange will give a floral exhibit in the town hall in August. Competition is open to all who reside in that town and vicinity. Prizes are offered in forty-six classes.

Americans "Trekking" to the Canadian Northwest

Americans are "treckking" to the Canadian northwest, and a glance at the figures shows that 49 people went there in 1896 while an army of Americans, 150,000 strong, sought this Last West in 1906. It certainly cannot be said that the States farmer is moving for his health. There is but one reason—he is moving because he can sell his own land in the home country and multiply it ten time sin area in Western Canada for the same price, while realizing an undreamed profit and constant advance in value for years to come. The American settler of today knows exactly what he wants, and conducts farming on strictly business principles, rather than in the somewhat haphazard fashion of earlier days.—Joe Mitchell Chapple in the National Magazine for August.

For an Impaired Appetite

To improve the appetite and strengthen the digestion try a few doses of Chamberlain's Stomach and Liver Tablets. J. H. Seitz of Detroit, Mich., says: "They restored my appetite when impaired, relieved me of a bloated feeling and caused a pleasant and satisfactory movement of the bowels." Price 25 cents. Samples free. For sale by all druggists.

Eczema

For the good of those suffering with eczema or other such trouble, I wish to say, my wife had something of that kind and after using the doctors' remedies for some time concluded to try Chamberlain's Salve, and it proved to be better than anything she had tried. For sale by all druggists.

Remedy for Diarrhoea. Never Known to Fail

"I want to say a few words for Chamberlain's Colic, Cholera and Diarrhoea Remedy. I have used this preparation in my family for the past five years and have never known it to fail to effect a cure in any instance. I feel that I can not say too much for the best remedy of the world."—S. Jemson, Spring Grove, York county, Pa. This remedy is for sale by all druggists.

Notice for Publication

Department of the Interior.

Land office at Portland, Oregon, July 6, 1907.

Notice is hereby given that Alex. Trickey of Palmer, Oregon, has filed notice of his intention to make final five year proof in support of his claim, viz: Homestead entry, No. 12,827, made July 5, 1900, for the S. 1-2 N. E. 1-4 and S. 1-2 N.W 1-4 Sec. 23, Twp. 1 N., R. 5 E., and that said proof will be made before the register and receiver at Portland, Oregon, on August 22, 1907.

He names the following witnesses to prove his continuous residence upon, and cultivation of, the land, viz:

N. E. Turner and Ed. Trickey of Palmer, Oregon, George Smith of Bridal Veil, Oregon, and Alex. Barr of Latourelle Falls, Oregon.

Algernon S. Dresser, Register.

First publication, July 12; last publication, Aug. 9.

Notice for Publication

Timber Land, Act June 3, 1878.

United States Land Office, Portland, Oregon, May 20, 1907.

Notice is hereby given that in compliance with the provisions of the act of Congress of June 3, 1878, entitled "An act for the sale of timber lands in the States of California, Oregon, Nevada, and Washington Territory," as extended to all the Public Land States by act of August 4, 1892,

EMMA KENNEDY

of Portland, County of Multnomah, State of Oregon, has this day filed in this office his sworn statement No. 7439, for the purchase of the W 1-2 of NW 1-4 and NW 1-4 of SW 1-4 of Section No. 14, in Township No. 1 S., Range No. 4 East, and will offer proof to show that the land sought is more valuable for its timber or stone than for agricultural purposes, and to establish her claim to said land before Register and Receiver at Portland, Oregon, on Tuesday, the 10th day of September, 1907.

He names as witness: H. W. Rand of Portland, Oregon, O. L. Kennedy of Portland, Oregon, J. C. Burke of Portland, Oregon, C. H. Woodard of Portland, Oregon.

Any and all persons claiming adversely the above-described lands are requested to file their claims in this office on or before said 10th day of September, 1907.

Algernon S. Dresser, Register.

First publication, June 28, 1907; last Aug. 23.

Restoration to Entry of Lands in National Forest. — Notice is hereby given that the lands described below, embracing 80 acres, within the Cascade National Forest, Oregon, will be subject to settlement and entry under the provisions of the homestead laws of the United States and the act of June 11, 1906 (34 Stat., 233), at the United States land office at Portland, Oregon, on September 24, 1907. Any settler who was actually and in good faith claiming any of said lands for agricultural purposes prior to January 1, 1906, and has not abandoned same, has a preference right to make a homestead entry for the lands actually occupied. Said lands were listed upon the applications of the persons mentioned below, who have a preference right subject to the prior right of any such settler, provided such settler or applicant is qualified to make homestead entry and the preference right is exercised prior to September 24, 1907, on which date the lands will be subject to settlement and entry by any qualified person. The lands are as follows: E 1-2 of NW 1-4, Sec. 3, T. 3 S., R. 7 E., W. M., listed upon the applications of C. W. Kern, of Welch's P. O., Oregon, and W. J. Faubion, of 1767 E. 7th St., Portland, Oregon, received simultaneously, and also upon the application of W. E. Howard, of Arleta, Oregon. [Signed] FRED DENNETT, Acting Commissioner of the General Land Office. Approved June 25, 1907. [Signed] GEORGE W. WOODRUFF, Acting Secretary of the Interior. List 141.

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FREQUENT — RAPID — COMFORTABLE

O. W. P. Division
TIME TABLE

STATIONS		WEST BOUND									
Cazadero..Lv	d	7 30	9 30	11 30	1 30	3 03	4 05	5 30	9 00		
Estacada		7 37	9 37	11 37	1 37	3 73	4 75	5 37	9 05		
Currinsville		7 43	9 43	11 43	1 43	3 33	5 35	5 43	9 11		
Alspaugh		7 46	9 46	11 46	1 46	3 43	5 45	5 46	9 14		
Eagle Creek		7 49	9 49	11 49	1 49	3 93	5 55	5 49	9 17		
Barton		7 55	9 55	11 55	1 55	3 54	5 55	5 55	9 23		
Siefer		8 02	10 02	12 02	2 02	3 24	6 06	6 02	9 30		
Boring		8 06	10 05	12 05	2 05	3 54	6 15	6 05	9 33		
Anderson		8 11	10 11	12 11	2 11	3 14	6 21	6 11	9 39		
Hogan		8 16	10 16	12 16	2 16	4 04	6 26	6 16	9 44		
Gresham	6 40	8 20	10 20	12 20	2 20	4 08	6 30	6 20	9 48		
Cedarville	6 44	8 24	10 24	12 24	2 24	4 14	6 34	6 24	9 52		
Sycamore	6 50	8 30	10 30	12 30	2 30	4 20	6 40	6 30	9 58		
Lents Junc	6 57	8 37	10 37	12 37	2 37	4 37	4 70	6 37	10 05		
Golf Junc		8 52	10 52	12 52	2 52	4 52	5 06	6 52	10 18		
Portland..Ar	7 45	9 10	11 10	1 10	3 10	5 05	5 27	7 10	10 38		
STATIONS		**EAST BOUND**									
Portland..Lv	5 45	7 30	9 30	11 30	1 30	3 03	4 05	4 40	7 15		
Golf Junc		7 48	9 48	11 48	1 48	3 18	4 20	4 52	7 33		
Lents Junc	6 20	8 02	10 02	12 02	2 02	3 34	4 36	5 17	7 48		
Sycamore	6 27	8 10	10 10	12 10	2 10	3 44	4 46	5 24	7 55		
Cedarville	6 33	8 16	10 16	12 16	2 16	3 54	4 56	5 30	8 01		
Gresham	6 37	8 20	10 20	12 20	2 20	4 00	5 06	5 34	8 05		
Hogan		8 24	10 24	12 24	2 24	4 04	5 10	5 38	8 09		
Anderson		8 29	10 29	12 29	2 29	4 09	5 15	5 43	8 14		
Boring		8 35	10 35	12 35	2 35	4 15	5 21	5 49	8 20		
Siefer		8 38	10 38	12 38	2 38	4 18	5 25	5 53	8 23		
Barton		8 45	10 45	12 45	2 45	4 25	5 35	5 59	8 30		
Eagle Creek		8 51	10 51	12 51	2 51	4 31	5 41	6 05	8 36		
Alspaugh		8 54	10 54	12 54	2 54	4 34	5 44	6 08	8 39		
Currinsville		8 57	10 57	12 57	2 57	4 37	5 47	6 11	8 42		
Estacada		9 03	11 03	1 03	3 03	4 43	5 53	6 17	8 48		
Cazadero..Ar	d	9 10	11 10	1 10	3 10	4 50	6 00	6 24	8 53		

A. M. figures in Roman. P. M. figures in black. d Daily except Sunday.

For Oregon City, Canemah Park and way points, change cars at Golf Junction.

For Lents, Mount Scott and east side points, change cars at Lents Junction.

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CHICAGO-PORTLAND SPECIAL for the East, via Huntington.	9:30 A. M. Daily.	7:30 P. M. Daily.
SPOKANE FLYER	7:00 P. M. Daily.	8:00 A. M. Daily.

For Eastern Washington, Walla Walla, Lewiston, Coeur d'Alene and Great Northern points

ATLANTIC EXPRESS for the East via Huntington.	8:15 P. M. Daily.	9:30 A. M. Daily.
PORTLAND-BIGGS LOCAL, for all local points between Biggs and Portland.	8:15 A. M. Daily.	5:45 P. M. Daily.

RIVER SCHEDULE.

FOR ASTORIA and way points, connecting with steamer for Ilwaco and North Beach, steamer Hassalo, Ash-st dock (water per.)	8:00 P. M. Daily except Sunday, Saturday 10:00 P. M.	5:00 P. M. Daily except Sunday.
FOR DAYTON, Oregon City and Yamhill, River points, Ash-st. dock (water per.)	7:00 A. M. Daily except Sunday.	5:30 P. M. Daily except Sunday.

For Lewiston, Idaho, and way points from Riparia, Wash.:
Leave Riparia 5:40 A. M. or upon arrival train No. 4, daily except Saturday.
Arrive Riparia 4 P. M., daily except Friday.

O. R. & N. Local Schedule Of Trains

Eastward A. M	Eastward P M	Eastward P M		Westward A M	Westward A M	Westward P M
Biggs Local & Ex No. 8	Mail No. 6	Sp'e Flyr No. 4	Lv	Mail & E No 5	Port Flyr No. 3	Port Local No 7
8 15	8 15	7 00	PORTLAND	9 30	8 00	5 45
8 20	8 20	7 05	EAST POR'L	9 25	7 55	5 40
			CLARNIE			
8 45		7 32	FAIRVIEW		7 23	5 15
8 50	8 50	7 37	TROUTDAL		7 18	5 10
9 05		7 52	ROOSTER R			4 52
9 14		8 02	BRIDAL VEIL		6 53	4 42

Ticket office, Third and Washington. Telephone Main 712. C. W. Stringer, City Ticket Agent. Wm. McMurray, Gen'l Passenger Agent.