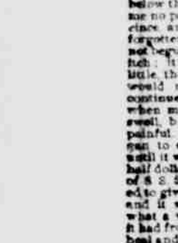
CANCER

Sufferers from this horrible malady nearly always inherit it—not necessarily from the parents, but may be from some remote ancestor, for Cancer often runs through several generations. This deadly poison may lay dormant in the blood for years, or until you reach middle life, then the first little sore or ulcer makes its appearance—or a swollen gland in the breast, or some other part of the body, gives the first warning.

To cure Cancer thoroughly and permanently all the poisonous virus must be eliminated from the blood—every vestage of it driven out. This S. S. S. does, and is the only medicine that can reach deep-seated, obstinate blood troubles like this. When all the poison has been forced out of the system the Cancer heals, and the disease never returns.

Cancer begins often in a small way, as the following letter from Mrs. Shirer shows:



A small pimple came on my jaw about an inch below the ear on the left side of my face. It gave me no pain or inconvenience and I should have forgotten about it had it not begun to inflame and itch. It would bleed a little, then scab over, but would not heal. This continued for some time, when my jaw began to swell, becoming very painful. The Cancer began to eat and spread, until it was as large as a half dollar, when I heard of S. S. S. and determined to give it a fair trial, and it was remarkable what a wonderful effect it had from the very beginning; the sore began to heal and after taking a few bottles disappeared entirely. This was two years ago; there are still no signs of the Cancer, and my general health continues good.—MRS. R. SHIRER, La Plata, Mo.

SSS is the greatest of all blood purifiers, and the only one guaranteed purely vegetable. Send for our free book on Cancer, containing valuable and interesting information about this disease, and write our physicians about your case. We make no charge for medical advice.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

The work of adjudging the aristocratic animals at the International Livestock Exposition began Monday. The show will close December 7.

The Christmas tree industry has obtained an early start in Maine this year and already carloads and even vessel loads are going forward to the large cities.

HOW TO CURE CROUP.

Mr. R. Gray, who lives near Amenia, Dutchess county, N. Y., says: "Chamberlain's Cough Remedy is the best medicine I have ever used. It is a fine children's remedy for croup and never fails to cure." When given as soon as the child becomes hoarse, or even after the croupy cough has developed it will prevent the attack. This should be borne in mind and a bottle of the Cough Remedy kept at hand ready for instant use as soon as these symptoms appear. For sale by Conser & Ayers, Druggists.

It is almost certain that Lord Dudley will succeed Lord Cadogan as Viceroy of Ireland. This puts an end to the rumors that the Duke of Malborough would receive the post.

The directors of the Boston & Montana Mining Company have declared a dividend of $5 per share, which is a reduction of $5 from the last previous dividend, declared in July.

Among the tens of thousands who have used Chamberlain's Cough Remedy for colds and la grippe during the past few years, to our knowledge, not a single case has resulted in pneumonia. Thos. Whitfield & Co., 240 Wabash avenue, Chicago, one of the most prominent retail druggists in that city, in speaking of this says: "We recommend Chamberlain's Cough Remedy for la grippe in many cases, as it not only gives prompt and complete recovery, but also counteracts any tendency of la grippe to result in pneumonia." For Sale by Conser & Ayers, Druggists.

The entire stock of the Cross-Thome Carpet and Furniture Company, of Denver, was destroyed by fire; loss $80,000, insurance $40,000. The building was damaged to the amount of about $20,000, fully insured.

THE BEST PLASTER.

A piece of flannel dampened with Chamberlain's Pain Balm and bound to the affected parts is superior to any plaster. When troubled with lame back or pains in the side or chest, give it a trial and you are certain to be more than pleased with the prompt relief which it affords. Pain Balm also cures rheumatism. One application gives relief. For sale by Conser & Ayers, Druggists.

The order for the coronet for Mrs. Bradley Martin, which she intended to wear at the coronation of King Edward has been countermanded. The coronet was modeled after that worn by Empress Josephine.

No one can reasonably hope for good health unless his bowels move once each day. When this is not attended to, disorders of the stomach arise, biliousness, headache dyspepsia and piles soon follow. If you wish to avoid these ailments keep your bowels regular by taking Chamberlain's Stomach and Liver Tablets when required. They are so easy to take and mild and gentle in effect. For sale by Conser & Ayers.

The London City Council authorities have found it necessary to announce, in connection with its tramway electrification scheme that the restriction as to the rails being of British manufacture will not be imposed.

If you would have an appetite like a bear and a relish for your meals take Chamberlain's Stomach and Liver Tablets. They correct disorders of the stomach and regulate the liver and bowels. Price, 25 cents. Samples free at Conser & Ayers drug store.

If you take this paper and The Weekly Oregonian you won't have to beg your pews.

WHAT IS MAN?

(Sermon by Rev. Victor Carlson. Reported by Clyde Brock.)

The term man is a Bible word. You have heard some say that they do not believe in God, but every time they speak of man they borrow a word from the Almighty. If you had not the Bible, my friends, how would you know that you are a man? I challenge any man on earth to answer the question. The word man was never used until it fell from the lips of the Almighty. He said, "let us make man."

David had watched the sky above him at night. He had seen the wonderful stars bedecking the canopy of heaven, and after he had studied all these wonderful beauties his vision dropped down to mother earth, and beholding man, exclaimed, "What is man that thou art mindful of him?"

It is one of the hardest and most important questions asked by man. The leading philosopher says there are three great questions: First, what is man? Second, whence came he? and third, whither does he go? Have you ever noticed that many a small question is hard to answer, and how little man knows after all? Take, for example, light and electricity. Who can answer what it is? What is man, who can tell?

You know Pope tells us that "The proper study of mankind is man." He evidently was not a Darwinian, for then he would have said, the proper study of mankind is monkey. There are some men who would endeavor to find out what a dog or a frog would do under some circumstances but neglect to study what man would do.

Man is made up of matter and mind, so wonderfully blended together that we cannot tell how they live and work together. We know that we have material bodies, and hope that by and by we shall throw off this mortal coil.

I read that Mrs. Baker Eddy was recently in a dentist's chair and she said "ouch." She did not use to believe there was anything material or any pain, but that all is delusion, therefore she must now be wonderfully deluded.

I heard, not long ago, a man speak about the brain being the mind. I did not think how to answer him then, but there is a great deal of difference between mind and brain. The brain is the instrument, but not the mind. With your mind you can soar to the highest heavens and descend to the depths of the sea. You can think of all this land and take a flight to the isles of the sea in a moment. Now, if the brain is mind you could take it out and cover all this universe, but you would find out it would be wonderfully thin. Mind can cover all the universe. The brain cannot.

By knowing the powers of anything we can know something of the thing itself; as, for example, we know what electricity is by what it does. Mind has three powers and only three. First, Intellect, by which we know, you know that you are, you know what you can do, you know what you are endeavoring to do. It is with your mind that you study and it is with your mind that you pray, if you pray at all. So mind is necessary and with mind man can study and learn.

The second power of the mind is sensibility or emotion, by which we feel. We not only feel with our fingers, or natural body, but with our mind also. Suppose tonight a message would be brought to you, telling of the death of a certain friend or someone lying at the door of death. You would feel sorry, but that feeling would be of the mind and not coming through the material nerve centers.

The third power of the mind is will, by which we choose and execute. You can decide what you want. Man must decide for himself. You can decide for time and eternity. God has given you the power of will and with this you can go on and do what is right and proper. It is possible for man to progress, to go forward in learning. Man has the power to expand and develop.

Man is the only being that can impart and receive culture. By his ability man can cultivate, and by his capacity for culture he can receive it. These two characteristics are found no where else. Now, culture always comes from a higher being. It cannot come from those who are lower. No, no, if you want to be educated you go to some one who knows more than you.

The beasts of the field are capable of culture. Man can cultivate the earth also. But beasts can only receive culture, not impart it. If man can both impart and receive, and culture in all cases comes from a higher being, then there must be something higher than man. Where are you going to get your culture and wisdom unless there be a higher intelligence than you?

Man is a responsible being. It is necessary that this should be impressed upon young and old. If humanity would realize its responsibilities there would be less inmates in our penitentiaries, fewer hearts broken and many a tear would cease to flow. Responsibility implies the existence of law and ability. No one could violate law that did not exist, and no one could be held responsible if unable to fulfill the law. If you violate the law of nature you must suffer the penalty to the fullest extent, and do not think that you can violate God's law without being held responsible. If I could drive the truth home to your hearts tonight that we are responsible for everything that we do, we would be very often made happier.

Man is free to choose and refuse; otherwise there could be neither virtue nor vice. We must use our spiritual mind to decide what is right. Each man is accountable to God for himself.

If there were ninety nine who had assisted you in the crime of murder, would their guilt save your neck? Almighty God will hold you responsible for yourself. "The son shall not bear the iniquity of the father, nor the father that of the son." The responsibility of some is greater than others. "Unto whom more is given more shall be expected." And we should seek to have all the ability that we can possibly get, not in order to do the least, but to certainly fulfill our duty. We should seek to know what is expected of us.

Man is not naturally what he may be. He is guilty but his guilt may be cancelled, for forgiveness is obtained. It has been published and offered to you. Man's spiritual nature may be renewed, cleansed and sanctified. His soul may have hopes of future bliss and future glory. He may dream "heir of God, a joint heir with Christ." Though vile and sinful he may be polished bright. If you are a sinner here tonight and who has never repented, it is possible for you to be something that you are not. It is God that man has wronged. If you are guilty before him it is possible for you to have your guilt cancelled. You can put off the old man and become a new creature in Christ. Like the Ephesians in their original state, you may be without God and hope in the world, but it is possible for you to get a hope that cannot fail and that no pen or human hand can blot out.

Man is an immortal being. I believe there are few, however, who believe the contrary. We know that man is spiritual. We look upon the face of a person and say, is he not beautiful? Others, again, we denominate as ugly, thinking only of the material man. The real man is within. It is the character of the man or woman that is beautiful before God.

Suppose a man lose a leg; is he not still a man? Suppose, again, he would lose an arm, he is still a man, spiritually the same. No wonder Paul exclaimed, "Though our outward man perish yet the inward man is renewed day by day." The soul is ever capable of improvement. And because we cannot reach the greatest heights of improvement in this world, there must be a place where we can go on to perfection.

There are longings in every human breast that cannot be satisfied in the present life. If God has implanted such great desires in the minds of men and not provided for its gratification, He would have been a mocker, but he has provided a place where our desires shall be satisfied and where we shall know as we are known.

Here vice is not always punished and virtue is not always rewarded, and therefore, there must be a place where justice shall be done. The principles of justice demand this. There are many in this life who have had noble purposes, and labored faithfully in the cause of righteousness, but their reward has been misunderstanding, contempt, exile and death. There must come a time when they shall reap their reward. Christ brought life and immortality to light. Man is here presented as a candidate for eternal bliss or woe. We put a seed in the earth and the spring will reveal its life. The poet has well said:

"Spring shall revisit the mouldering urn,
Day shall dawn on the night of the grave,
And bright shall the morn deck the tomb
See the cold cheek of death smiles and roses are blending,
And beauty immortal awakes from the tomb."

God has always had a special regard for man. "God made man upright but he has sought out many ways." Man has been his own greatest enemy. Notwithstanding our degraded position God has not given us up, and in this he has shown the great value of man and his true love for us. It is easy to respect, honor and love those who respect themselves and walk uprightly, but to cling faithfully to one who has disregarded your love and help, is not so easy. God has given us every opportunity to become what we ought to be, and we should lay hold on everything that leads to our improvement.

Lastly, man is not what he shall be hereafter. It is true that character shall be what it is now. "Where a tree falleth there it lieth."

But in a certain sense our state will be different from what it is now. Man is now on probation. Then his destiny shall be sealed. If you cannot enjoy the company of saints here, heaven will be a very poor place for you. If you want to enjoy the glorious company in heaven you had better get acquainted here. Let us build such a character that will reflect God's glory throughout untold ages.

Man is now a wrestler, but if he fights like Paul he will then be a victor. He is now in a race, but then he shall be crowned a conqueror. May we then come with crowns upon our heads and palms of victory in our hands, and take possession of the home "where the wicked shall not trouble, and the weary beat rest."

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A HOME ON TIME.

A good ranch of 160 acres, 140 of it good plow land, located on county road, 5 miles southwest of Heppner, is now offered at $4 an acre. Any man who will work it may have it on 3 years' time, pay in easy installments. Apply at Heppner Gazette office.

The editorial page of the Weekly Oregonian gives a broad treatment to a wide range of subjects.

NOTICE FOR PUBLICATION

DEPARTMENT OF THE INTERIOR, LAND Office at The Dalles, Or., November 16, 1901.

Notice is hereby given that the following named settler has filed notice of her intention to commute and make final proof in support of her claim, and that said proof will be made before Vawter Crawford, County Clerk at Heppner, Oregon, on Saturday January 4, 1902, viz:

JENNIE E. NOBLE, of Heppner, Ore.

Homestead entry No. 9147, for the N½ SW¼ and SW¼ SW¼ Sec 11 and N½ NW¼ Sec 14, Tp 4 S, R 25 E, W M.

She names the following witnesses to prove her continuous residence upon and cultivation of said land, viz:

A. E. Binns, H. A. Thompson, Silas Wright and Lewis Farrant, all of Heppner, Oregon.

861-66 JAY P. LUCAS, Register.

NOTICE FOR PUBLICATION.

Public Land Sale. (Isolated Tract.)

NOTICE IS HEREBY GIVEN THAT IN pursuance of instructions from the Commissioner of the General Land Office, under authority vested in him by section 2455, United States revised Statutes, as amended by the act of congress approved February 26, 1895, we will proceed to offer at public sale on Friday, the 6th day of December, next, at the hour of 10 o'clock a. m., at this office, the following tract of land, to-wit:

SW¼ SE¼ Sec 1, Tp 2 S, R 23 E, W M.

Any and all persons claiming adversely the above described lands are advised to file their claims in this office on or before the day above designated for the commencement of said sale, otherwise their rights will be forfeited.

858-63 JAY P. LUCAS, Register.
OTIS PATTERSON, Receiver.
U. S. Land Office, The Dalles, Or., Oct. 26, 1901.

NOTICE FOR PUBLICATION

DEPARTMENT OF THE INTERIOR, LAND Office at La Grande, Or., November 11, 1901.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Clerk of Supreme Court of Oregon at Pendleton, Ore., on January 4, 1902, viz: H. E. No 8897, of

THOMAS C. JORDAN, of Pendleton, Or.,

for the E½ NE¼, SW¼ NE¼, SE¼ NW¼, sec 25, Tp 1 S, R 29 E, W M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Donald Ross and Charles Warman, of Vinson, Oregon; Fred Langever and James Kramer, of Pendleton, Oregon.

860-65 E. W. BARTLETT, Register.

Timber Culture ---Final Proof.

DEPARTMENT OF THE INTERIOR, LAND Office at The Dalles, Or., November 5, 1901.

Notice is hereby given that Herman Neilson, of Hardman, Oregon, has filed notice of intention to make final proof before Vawter Crawford, county clerk, at his office in Heppner, Oregon, on Thursday the 19th day of December, 1901, on timber culture application No. 3154 for the NW¼ NE¼ of Sec 18, Tp 4 S, R 25 E, W M.

He names as witnesses: V. A. Stevens, Arthur Stevens, John Moreland and E. L. Moreland, all of Hardman, Oregon.

JAY P. LUCAS, Register.

859-64

NOTICE FOR PUBLICATION.

DEPARTMENT OF THE INTERIOR, LAND Office at La Grande, Or., October 26, 1901.

Notice is hereby given that the following-named settler has filed notice of his intention to commute and make final proof in support of his claim, and that said proof will be made before Vawter Crawford, County Clerk of Morrow county, at Heppner, Oregon, on December 14, 1901, viz: Homestead entry No. 8755.

WILLIE M. FRISTOE, of Heppner, Ore.,

for the SW¼ NE¼, S½ NW¼, sec 21, SE¼ NE¼, Sec 20, Tp 4 S, R 26 E, W M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

W. H. Hopper, Thomas Pettyjohn, John Hayes and Joseph Hayes, all of Heppner, Ore.

856-63 E. W. BARTLETT, Register.

NOTICE FOR PUBLICATION.

DEPARTMENT OF THE INTERIOR, LAND office at The Dalles, Or., October 26, 1901.

Notice is hereby given that the following-named settler has filed notice of his intention to commute and make final proof in support of his claim, and that said proof will be made before Vawter Crawford, County Clerk, at Heppner, Oregon, on Wednesday, December 18, 1901, viz:

WILLIAM A. KIMBALL, of Hardman, Ore.

Homestead entry No. 9327, for the SW¼ SW¼ sec 26 and SE¼ SE¼ and NW¼ SE¼ sec 34, Tp 1 S, R 24 E, W M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

James H. Wylan, George Blakman, George W. Chaplin and J. H. Emry, all of Hardman, Ore.

856-63 JAY P. LUCAS, Register.

NOTICE FOR PUBLICATION.

DEPARTMENT OF THE INTERIOR, LAND Office at La Grande, Or., October 26, 1901.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Vawter Crawford, County Clerk of Morrow County, at Heppner, Oregon, on December 14, 1901, viz: Homestead entry No. 8884, of

WILLIAM R. IRWIN, of Heppner, Ore.,

for the N½ NE¼, SE¼ NE¼ and NE¼ SE¼, Sec 14, Tp 4 S, R 25 E, W M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

C. A. Minor, John A. Powell, William Hopper and George Hufford, all of Heppner, Oregon.

854-63 E. W. BARTLETT, Register.

NOTICE FOR PUBLICATION.

DEPARTMENT OF THE INTERIOR, LAND Office at The Dalles, Or., November 25, 1901.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Vawter Crawford, County Clerk, at Heppner, Oregon, on Saturday, January 4, 1902, viz:

THOMAS J. JONES, of Heppner, Ore.,

Homestead entry No. 8412, for the S½ NE¼ and E½ SE¼ sec 29, Tp 3 S, R 26 E, W M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Henry Scherzinger, George W. Smith, F. L. Jones and John Sprowles, all of Heppner, Oregon.

850-63 JAY P. LUCAS, Register.

NOTICE FOR PUBLICATION.

DEPARTMENT OF THE INTERIOR, LAND office at La Grande, Or., November 18, 1901.

Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before Vawter Crawford, County Clerk of Morrow County at Heppner, Oregon, on January 4, 1902, viz: H. E. No 8832 of

JOSEPH S. POTTER, of Heppner, Ore.

for the E½ NW¼, E½ SW¼ Sec 21, Tp 5 S, R 28 E, W M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Lafayette Penland, Jesse Hall, A. J. McKinzey, George Sperry, all of Heppner, Oregon.

848-63 E. W. BARTLETT, Register.

NOTICE FOR PUBLICATION.

DEPARTMENT OF THE INTERIOR, LAND Office at The Dalles, Oregon, December 3, 1901.

Notice is hereby given that the following-named settler has filed notice of her intention to commute and make final proof in support of her claim, and that said proof will be made before Vawter Crawford, County Clerk of Morrow County, at Heppner, Oregon, on Saturday, January 11, 1902, viz:

JENNIE SPROWLS, formerly Jennie Kirk, of Heppner, Oregon,

Homestead entry No. 8254 for the NE¼ NE¼ sec 10 and N½ NW¼ and SW¼ NE¼ Sec 23, Tp 4 S, R 25 E, W M.

She names the following witnesses to prove her continuous residence upon and cultivation of said land, viz:

Henry Scherzinger, Oscar Doyle, Francis L. Jones and William Sprowles, all of Heppner, Oregon.

853-63 JAY P. LUCAS, Register.

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