

A HOT NUMBER
Is the Heppner Gazette. Without it the Heppner hills would appear dry and barren. People read it; business men advertise in it.

OFFICIAL SEMI-WEEKLY PAPER
Heppner Gazette.

A LARGE NUMBER....
Of Morrow County's citizens read the Heppner Gazette. Not much of an authority on agriculture or politics, but true to the interests of its neighbors.

FOURTEENTH YEAR

HEPPNER, MORROW COUNTY, OREGON, FRIDAY, SEPTEMBER 11, 1896.

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SEMI-WEEKLY NO. 474

SEMIWEEKLY GAZETTE.

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Train leaves Heppner 10:45 p. m. daily, except Sunday. Arrives 9:00 a. m. daily, except Monday. West bound passenger leaves Heppner Junction 11:11 a. m.; east bound 1:33 p. m. Freight trains leave Heppner Junction going east at 7:10 p. m. and 9:10 a. m.; going west, 4:30 p. m. and 6:15 a. m.

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G. A. R.

Meets at Lexington, Or., the last Saturday of each month. All veterans are invited to join.

C. C. Ross, Geo. W. Satter, Advertiser, Commander.

DON'T READ THE NEWSPAPERS.

Men Who Don't Care for Things of Contemporaneous Interest.

It may seem strange, but it is a fact, nevertheless, that you occasionally find a man who, by his own admission, never reads the newspapers—not because he doesn't know how, nor of dimness of eyesight, but for the simple reason that he has no desire to. If an observing student of human nature will study the mental qualities of such men he will find with few exceptions find them to be narrow-minded in the extreme. The horizon of their ideas is often circumscribed by their own dooryard, and seldom extends beyond the limits of the immediate community in which they live. Ask such a man what the distance is from Harvard to Chicago, or what state borders Illinois on the south, questions that the average schoolboy can answer, and the prospects are he has forgotten, if he ever did know. Why, I have in mind a person in Harvard who thinks himself a mighty heavy weight (I mean intellectually) who was heard to ask the question a few years ago, upon hearing a commercial salesman recount some of the daring deeds of the great confederate leader, Gen. Lee, in the war, "if the traitor was still living." This is no fairy tale, but an absolute fact. The idea I wish to convey in the strongest possible language in this connection is that to deprive an enlightened man of his newspaper, whether it be the most obscure weekly in the state or the ablest metropolitan daily in the land, is to take away his mental food and to leave him in a state of mental starvation. If "ignorance is bliss," the man who never reads may be as happy as the one who does, but the latter will find no pleasure in the former's society, for the reason that he finds it difficult to confine his ideas within the narrow scope of the man who never reads a newspaper.—Harvard Herald.

Cancer of the Breast.

Mr. A. H. Crausby, of 158 Kerr St., Memphis, Tenn., says that his wife paid no attention to a small lump which appeared in her breast, but it soon developed into a cancer of the worst type, and notwithstanding the treatment of the best physicians, it continued to spread and grow rapidly, eating two holes in her breast. The doctors soon pronounced her incurable. A celebrated New York specialist then treated her, but she continued to grow worse and when informed that both her aunt and grandmother had died from cancer he gave the case up as hopeless. Someone then recommended S.S.S. and though little hope remained, she began it, and an improvement was noticed. The cancer commenced to heal and when she had taken several bottles it disappeared entirely, and although several years have elapsed, not a sign of the disease has ever returned.

A Real Blood Remedy.

S.S.S. (guaranteed purely vegetable) is a real blood remedy, and never fails to cure Cancer, Eczema, Rheumatism, Scrofula, or any other blood disease. Our bottles will be mailed free to any address. Swift Specific Co., Atlanta Ga.

STOCK BRANDS.

While you stock your subscription paid up you keep your brand in free of charge.

Borg, F. O., Heppner, Or.—Horse, F B on left shoulder, cattle, same on left hip.

Chapin, H., Hartman, Or.—Horse branded on right hip, cattle branded on right shoulder, and out of end of right ear.

Cook, A. J., Lena, Or.—Horse, W on right shoulder, cattle, same on right hip; see mark square on left and right sides of neck.

Douglas, W. M., Galloway, Or.—Cattle, B D on right side, saw-tooth fork in each ear; horse, B D on left hip.

Ely, Brock, Douglas, Or.—Horse branded RLY on left shoulder, cattle same on left hip, hole in right ear.

Flanagan, L. A., Heppner, Or.—Cattle, LF on right hip; horse, F with bar under on right shoulder.

James, Harry, Heppner, Or.—Horse branded LF on left shoulder, cattle branded J on right hip, also under left ear. Range in right ear.

Johnson, F. L., Lena, Or.—Horse, circle T on left side, cattle, same on right hip, under half horn on left side.

Kenny, Mike, Heppner, Or.—Horse branded RNY on left hip, cattle same on left hip, hole in right ear.

Kumbarhead, W. O., Mount Vernon, Or.—I on left side on right and left sides, saw-tooth fork in left and right shoulders. Range in Great county, Laffin, Oregon, Reg. Or.—I on left hip on cattle, crop and split on right ear. Horse same brand on left shoulder. Range Great county.

Lesley, J. W., Heppner, Or.—Horse branded L, and A on left, split in right ear, three alts in right ear.

Minter, Oscar, Heppner, Or.—Cattle, M D on right hip; horse, M on left shoulder.

Moore, R. N., Heppner, Or.—Horse, M J on left shoulder, cattle same on left hip.

O'Connor, J. W., Douglas, Or.—Horse D on left shoulder, cattle same on right hip, hole in right ear.

Packer & Simons, Hartman, Or.—Horse IP on left shoulder.

Parker, H. L., Lexington, Or.—Horse, 2F on right side, left shoulder, cattle, same on left hip, under half horn in right ear.

Parsons, J. W., Heppner, Or.—Horse, 20 on left shoulder, cattle, G on right hip.

Reedy, E. G., Heppner, Or.—Cattle W C on left hip, crop on right and under left ear, split in right and left shoulders.

Thompson, J. A., Heppner, Or.—Horse, 1 on left shoulder, cattle, 3 on left shoulder.

Thompson, J. W., Heppner, Or.—Horse, 2 on left shoulder, cattle same on left hip, hole in right ear.

Thompson, E. M., Lena, Or.—Horse branded H on right hip, cattle same brand.

Thompson, J. W., Heppner, Or.—Horse, 2 on right shoulder, cattle same brand.

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BEAVER FARMING.

A Unique and Thriving Industry of North Dakota.

The Animals Obtained from Trappers and Confined in Ponds Where They Multiply Very Rapidly—How They Are Dispatched.

The industry and sagacity of the beaver have often been commended upon. But those qualities have not prevented this animal from being looked upon as a fair object of capture, says the New York Ledger. Its fur is valuable, and, therefore, it is much sought after by trappers. Still, it may surprise some people to know that in one part of this country, at least, there are men who raise beavers for the market, just as they might do corn or cattle. It is in McLean county, N. D., that beaver farming is largely carried on. The soil is very poor and is not adapted, as are other parts of the state, to wheat growing. The Missouri river runs along the western border of the county, and numerous streams flow into it from among the hills to the north and east. Cottonwoods and elm trees grow on the banks of these streams, and it is there where the beaver farms are situated. A man who intends to start this industry purchases, say, ten acres of land through which a stream runs. A dam is built at a point where the stream is narrow and the banks are steep. All that is needed is to fill a few trees across the bed of the stream and fill in with dirt and stones. This holds the water back so that two or three acres of land are flooded, thus forming a pond. The next thing to be done is to erect a fence of wire netting, from two to three feet high, along the banks of the stream and around the pond, inclosing all the trees that can possibly be taken in.

Generally a colony of from twelve to sixteen beavers is put on the farm. They are, of course, obtained from trappers. They are placed in the pond in the spring and soon become accustomed to their surroundings. In a few days they begin to build their huts of mud and sticks and to show their wood-chopping abilities on the trees. There is no return from the outfit the first year, but by the fall of the second year the colony has largely increased in number and the farmer looks forward to having a regular income. It is on the last day of October or on the first day of November that the beaver are taken to market. First the ponds are drawn off by means of floatways that are covered with wire netting to prevent the animals from slipping through. The huts and the beaver are thus left exposed, and the trapper goes from one to the other, trapping on them with a club. Beavers are readily frightened, and the noise causes them to run out. They can only move slowly and are soon caught and dispatched. The beavers which formed the original colony are spared, and then the flood-gates are closed and the pond is filled again. The beaver skins are dried, prepared and taken to market, the fur being used in the manufacture of coats and capes and trimming garments for women. A good deal of beaver fur goes to China, where it is made into shoes for women who can afford the luxury.

HANDY TO HAVE AN UNCLE.

How a Young Man Got Himself Out of a Disagreeable Scrap.

A young man employed at the courthouse found himself in an embarrassing position the other night, says the Cincinnati Times-Star. He had an engagement to take a couple of young ladies to one of the suburban resorts, and in donning his best suit forgot his pocketbook which peacefully reposed in his every-day clothes. When he boarded a street car and the conductor demanded fare he became painfully aware of his unpleasant situation. He managed to find a dime and a street car ticket in his clothes and this afforded temporary relief. But the young ladies were new acquaintances and he could not well explain the situation and secure a temporary loan. Besides young ladies hardly ever carry pocketbooks for such emergencies. And he in vain looked around for a friend who would accommodate him. When the post office was reached a novel idea struck him. "We'll take another car here," he said. "I promised to mail two important letters for my sister, and she'll never forgive me if I neglect the matter." So they got off the car and the young man dashed into the post office and on to the nearest pawnshop. He carried a gold watch and soon had a loan on it, borrowing a cheaper watch to wear until he redeemed his own timepiece. Then he hurried back, and as the young ladies were patiently waiting he did not tell them about any trouble he got into. The young ladies thanked him for a very pleasant evening on their return, but they will not know exactly what he did until they read this. The watch was, of course, redeemed the next day.

INDIA AND CEYLON CERTAIN LAND LEACHES ARE apt to become perfect pests to man. They are no bigger than a knitting needle, are an inch in length, and when feeding stretch with great power. Horses are driven wild by them, and stamp the ground in fury to shake them from their fetlocks, to which they cling like bloody tassel. The structure is so flexible that it can make their way through the meshes of the finest goods. The bare legs of the palanquin-bearers and coolies are a favorite resort, and it is asserted that a battalion of soldiers in India were put to flight by these small bloodsuckers.

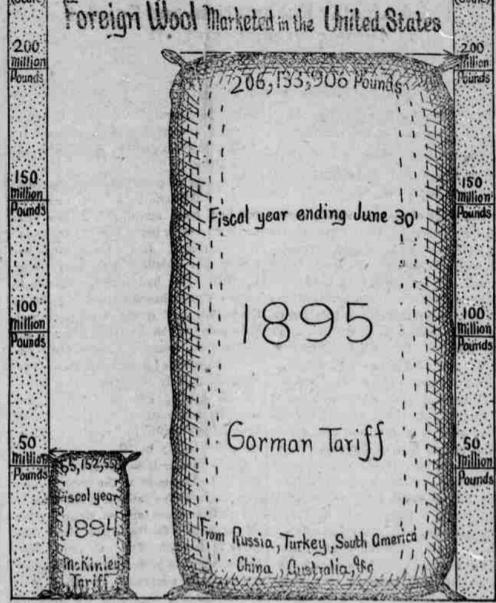
Don't Miss on the Mouth.

Children can be trained with the greatest ease to offer the cheek or the forehead for the proffered carous, and to elude the attempt to contaminate the lips. The incubation period of any disease may or may not be infective in the ordinary acceptance of the term. Upon this matter our knowledge, so far, is by no means certain, while, on the other hand, recent investigations would seem to indicate that the infection of syphilitic diseases in patients is of very much longer duration than used formerly to be supposed, enduring, indeed, long after convalescence has been established.

It is immaterial, in my judgment, whether the sheep grower receives any benefit from the tariff or not.

Whether he does or does not I am for free wool.—Extract from the speech of William J. Bryan in the House of Representatives when the Wilson bill was under consideration.

Foreign Wool Marketed in the United States



GLADIATORIAL SHOWS.

Festivities and Ceremonies Attending the Great Shows.

Under the republic there were seven performances annually, lasting in all about sixty-six days. These were paid for by the state, and usually cost a couple of thousand pounds of our money, says Cornhill Magazine. Some times, however, games were given by some public-spirited individual who desired to gain popularity, or by sorrowing mourners at the funeral of friends or relations. Under the empire the time occupied by these spectacles was increased to one hundred and seventy-three days annually, and even more, while the cost of a brilliant show rose to seven or eight thousand pounds. These games, which usually began at sunrise and lasted until sunset, consisted of three distinct kinds—i. e., horse and chariot races, combats between gladiators and combats between men and wild beasts; but into these were introduced, in the latter part, criminals or prisoners of war, but a certain number of volunteers took part—patricians, and even emperors, occasionally appearing in the lists. After a time schools for gladiators were established in Rome, and the champions were exalted into public idols. Their bones were sung by the poets, and their portraits appeared upon lamps and vases. The condemned criminals did not invariably meet their death in the arena. If they survived three years of fighting with men and beasts they were released from their punishment, and, while in years spent in the profession gave them their freedom.

USED A KNIFE WITH PIE.

Confusion That Came Upon a Smart Young Man by a Waiter's Stupidity.

They sat at his favorite table in an uptown restaurant. Both were dressed in the height of fashion. The attention of the other guests in the dining-room had been attracted to the couple by the evident anxiety of the young man to make a favorable impression upon his fair companion. He gave orders to the waiter with an air of self-styled superiority, and his tone of voice was warranted to reach the ears of all those present.

As the courses progressed the time for serving dessert came. The young woman was heard to confess a weakness for huckleberry pie.

"Ah," exclaimed the youth, "so funny, you know, I, too, am passionately fond of huckleberry pie. I have it almost every day here."

"I say, waiter," he called, at the same time snatching his fingers above the waiter's head, "bring me two portions of huckleberry pie."

The waiter executed the order with due haste, and as he set the plates upon the table the final act of the little drama that was being enjoyed by the persons at other nearby tables began. The young woman frowned, then blushed, and leaning over complained to the young man in a stage whisper that the powdered sugar had been omitted.

"How stupid," he cried, as he beckoned the waiter again. "I'm sure, he said to that functionary, 'what is it that I always order with huckleberry pie and which you invariably forget?'"

"I don't know, sir," replied the waiter after a moment's hesitation.

"Oh at once, then," continued the youth, "and bring it to me—"

By this time several new arrivals who had come in just in time to hear the last part of the conversation joined the rest of the audience in watching the couple. Everybody waited impatiently for the waiter's return.

In a few seconds he came back hurriedly, and walking to the young woman's side, laid beside her plate—a knife.

The young man's face was a study in chronicles of high tints as he saw the expression of suppressed laughter about him. He hastily paid the bill and left with his fair companion, who showed by her countenance that he had made a lasting impression.—St. Louis Female

Karl's Clever Root Tea

is a sure cure for Headache and nervous disease. Nothing relieves so quickly. For sale by Walls & Warren.

Walking thru Thousand Miles to Church.

The history of Canada, especially its earlier history, preserves the story of many a deed of heroism and devotion on the part of Christian missionaries who worked and perished among the Indians, but there are few stories which are so perfect as that of a certain Indian priest who, as published from Quebec, Montreal and Esquimaux came from the southern shore of Hudson straits to worship in the province of Quebec. This involved a tramp on foot of 1,500 miles. No pilgrimage in the middle ages was ever made in circumstances of greater hardship. The citizen who is loath to walk a block to church along a smooth, dry pavement ought to think of these Indians plodding 1,500 miles through an inhospitable country, through forests, across rivers, mountains and lakes, to render a duty they owe to their religion.

From the South.

And spruce of an bathing, an amusing incident happened on the beach one morning. The girls were drying their bathing suits while sitting on a log on the sand, and one who was bathing and stockinged was holding a parcel over her to keep the sun from burning her bare legs and freckling her nose. With hardly a moment's warning it commenced to rain, and there was a gathering up of wraps and a scurrying for the bathhouses from all corners of the beach with the parcel. She dashed out into the breakers, pursued and all, and was going to finish her bath in spite of the rain, but she wasn't going to get her "hair out of curl."

Highest of all in Leavening Power.—Latest U. S. Gov't Report

Royal Baking Powder

ABSOLUTELY PURE

VARIETIES OF COURTSHIP

The Antique, the Progressive and the Ephemera.

A Chaperon Gives Some Interesting Observations Upon the Workings of the Tender Passion in Young Girls of To-Day.

"You see," said the chaperon of a quartette of lively girls at Long Branch, says the Chicago Inter Ocean, "there are now three kinds of courtship—the antique, the progressive and the ephemeral. Odd, isn't it, where the heart is concerned? Both the antique and the ephemeral kind are found among the old girls and boys and the debutantes, while the progressive sort is confined mostly to those who have been in society a half dozen seasons or less.

"The antique is the kind which has for its passport one life, one love. The ephemeral lends to the fancy of the hour without further reflection. The progressive is one with which we have to deal in answering the query: 'Where are the old favorites, and why are the younger set so popular?'"

"It is most natural that the matured bachelor and the roselbud should enjoy each other's society. This is ephemeral, no responsibility, no care; but the roselbud has a decided advantage over her courtly gallant; for, while she is becoming skillful in the use of Cupid's weapons, he is losing time and ground and some day will awaken to the truth that he is growing old, bald and ridiculous.

"What does the young girl see in her old escort? Mostly attention, which is very flattering to her in her first season out. And the bachelor—what does he see in her? He is lonely. The women of his set have disappeared somewhere, and he is willing to buy gaily, kiss lap dogs, do anything to be entertained and entertained. In this respect the bachelor is a most useful member of society. He has even been known to walk around with grandamma and to carry the marching stick and banner to the sister's lake and luncheon to the

"Progressive courtship is curious. When a young woman begins to entertain serious thoughts of her future, whether in choosing a profession, a business or a husband, she rises above drifted and marks a tree that will shelter her. Her time, also, is a consideration. She cannot waste years dallying with an old beau, a perennial good soul, nice for escorts, but not up to date enough for ideal husbands. So the marriageable woman, those who can preside with dignity over past seasons—the belles, in short, of past seasons—leave the ranks and form new ties.

"When a young woman becomes indifferent to parties, likes distant friends, protracted visits and can't be located, keep a sharp lookout among the marriage notices. The out-of-town men secure most of the home prizes. The only chance for home bachelors is to emulate the example of the girls—that is, to go out of town, too, where they are not known as everlasting.

"Suppose, however, that they cannot give up the old favorite; suppose that there is a great tugging at the heart when they think of losing them. In such cases, if the men value their happiness and wish to wager on their chances, they must become specialists in love and ply their skill, increasingly as the summer season approaches. 'Good by, sweetheart!' if said idly, will be detected by no one more quickly than by the young lady herself, and the chance will be greatly in favor of that London, Philadelphia or Baltimore man."

COMEDY BY THE SEA.

The Forward Folk—Garrison Mothers—The Concocted Dancer.

It's good fun to sit apart and notice the people at swell summer hotels, though sometimes it's a little sad, too, says an eastern correspondent.

The forward folk, who try to get acquainted with each newcomer of prominent appearance, and who get dropped as frequently as they are taken up, are amusing, as the newly rich, who fancy the ready road to stagnation is gained by assuming a fierce haughtiness, the maintaining of which makes them as uncomfortable as it does their inferiors.

The garrulous mothers who have to talk all day long about the charms and perfections of their daughters are pretty trying.

Then there are the two or three lonely creatures who have drifted in somehow and are out of their element, and are quite conscious of the fact. They mournfully sit out the concert and eat their meals almost tearfully.

There are, as a rule, so few men at the summer resorts that the few who linger longer than over Sunday get so well with their own importance that they are unbearably saucy.

At the hop the other night I noticed that the manner of the dancing men was as full of conceit as is a pudding of phum.

They lounged up to a girl, held out their arms, smiled a sickly smile, as who should say:

"I'll give you a turn or two, poor thing."

"I'll cling to the wall till I took root before I'd dance with them, but girls aren't all alike, and the conceited chaps had only to 'drop the handkerchief.'"

ONE OF CHINA'S CITIES.

Canton, Where the Fleets Come From, and It Isn't Surprising.

A line or two from Mrs. Archibald Dunn's new book gives a striking picture of the horrors of life in Canton.

"The circumference of the city walls measures from six to seven miles, and within their inclosure there exist one million Chinese people. I had been in many oriental cities and had seen many oriental smells, but those of Canton," says Mrs. Dunn, "were giants to them all. The passage-like streets are open sewers, every description of refuse being cast into them and forming continuous heaps on either side of the way. The water supply is raised from wells in the streets, the mouths of which are on a level with the ground, and a shower of rain, or drippings from the buckets in which they lift it must carry back the surrounding filth in a way horrible to think of. Through miles and miles of these high, narrow alleys did we travel, through the most fetid, airless atmosphere that human lungs could cope with, through the most evil and noxious odors that could assail human nostrils, past the most loathsome signs in the shape of a monstrous butcher's meat—such as dogs and cats, skinned and dressed ready for cooking; rats, both dried and hanging alive by the tails; frogs and unnatural-looking fish in tubs of water, alive, and awaiting death and consumption."

THE DALLAS, OR.

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D. J. McFaul, M. D.

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WRITES INSURANCE,

MAKES ABSTRACTS.

U. S. LAND COMMISSIONER.

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