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Allyn, T. J., Ione, Or. Horses GG on left shoulder; cattle same on left hip, under bit on right ear, and upper bit on the left; range, Morrow county.

Armstrong, J. C., Alpine, Or.—T with bar under it on left shoulder of horses; cattle same on left hip.

Allison, O. D., Eight Mile, Or.—Cattle brand, O D on left hip and horses same brand on right shoulder. Range, Eight Mile.

Adkins, J. J., Heppner, Or.—Horses, JA connected on left flank; cattle, same on left hip.

Bartholamew, A. G., Alpine, Or.— Horses branded 7 E on either shoulder. Range in Morrow county

Bannister, J. W., Hardman, Or.—Cattle branded B on left hip and thigh; split in each ear.

Brenner, Peter, Gooseberry Oregon—Horses branded P B on left shoulder. Cattle same on right side.

Burke, M St C, Long Creek, Or—On cattle, MAY connected on left hip, crop off left ear, under half crop off right. Horses, same brand on left shoulder. Range in Grant and Morrow county.

Brosman, Jerry, Lena, Or.—Horses branded 7 on right shoulder; cattle B on the left side. Left ear half crop and right ear upper slope.

Barton, Wm., Heppner, Or.—Horses, J B on right thigh; cattle same on right hip; split in each ear.

Brown, Isa, Lexington, Or. Horses IB on the right stifle; cattle same on right hip; range, Morrow county.

Brown, J. C., Heppner, Or.—Horses, circle C with dot in center on left hip; cattle, same.

Brown, W. J., Lena, Oregon. Horses W bar over it, on the left shoulder. Cattle same on left hip.

Boyer, W. G., Heppner, Or.—Horses, box brand on right hip cattle, same, with split in each ear.

Borg, P. O., Heppner, Or.—Horses, P B on left shoulder; cattle, same on left hip.

Brownlee, W. J., Fox, Or—Cattle, J B connected on left side; crop on left ear and two splits and middle piece cut out on right ear; on horses same brand on the left thigh; Range in Fox valley, Grant county.

Carsner Warren, Wagner, Or.—Horses branded O on right stifle; cattle ≡ (three bars) on right ribs, crop and split in each ear. Range in Grant and Morrow counties.

Cain, E., Caleb, Or.—Y D on horses on left stifle; U with quarter circle over it, on left shoulder and on left stifle on all colts under 5 years; on left shoulder only on all horses over 5 years. All range in Grant county.

Cate, Chas. R., Vinson or Lena, Or. Horses H C on right shoulder; cattle same on right hip. Range Morrow and Umatilla counties.

Corrigall, M M, Galloway, Or—Cattle crop out of each ear and underbit, wattle in forehead; horses half circle C on left stifle. Range Morrow and Umatilla counties.

Curl, T. H., John Day, Or.—Double cross on each hip on cattle, swallow fork and under bit in right ear, split in left ear. Range in Grant county. On sheep, inverted A and spear point on shoulder. Ear marks on ewes, crop on left ear pouched upper bit in right. Wethers, crop in right and under half crop in left ear. All range in Grant county.

Cook, A. J., Lena, Or.—Horses, 90 on right shoulder; Cattle, same on right hip; ear mark square crop off left and split in right.

Currin, R. Y., Carrinsville, Or. -Horses, 22 on left stifle.

Cox Ed. S., Hardman, Or.—Cattle, C with E in center; horses, CE on left hip.

Cochran, R. E., Monument, Grant Co., Or.—Horses branded circle with bar beneath, on left shoulder; cattle same brand on both hips, mark under slope both ears and dewlap.

Chapin, H., Hardman, Or.—Horses branded ○ on right hip. Cattle branded the same. Also brands CI on horses right thigh; cattle same brand on right shoulder, and cut off end of right ear.

Douglass, W. M., Galloway, Or.—Cattle, R D on right side, swallow-fork in each ear; horses, R D on left hip.

Ely, Bros., Douglas, Or.—Horses branded ELY on left shoulder, cattle same on lefthip. hole in right ear.

Emery, C. S., Hardman, Or.—Horses branded (L (reversed C with tail) on left shoulder; cattle same on right hip. Range in Morrow county.

Florence, L. A., Heppner, Or.—Cattle, LF on right hip; horses, F with bar under on right shoulder.

Florence, S. P. Heppner, Or.—Horses, F on right shoulder; cattle, F on right hip or thigh.

French, George, Heppner, Or.—Cattle branded WF, with bar over it, on left side; crop off left ear. Horses, same brand on left hip.

Gentry, Elmer, Echo, Or.—Horses branded H. S. with a quarter circle over it, on left stifle. Range in Morrow and Umatilla counties.

Hiatt A. B., Ridge, Or.—Cattle, round-top A with quarter circle under it on the right hip. Range in Morrow and Umatilla counties.

Hinton & Jenks, Hamilton, Or—Cattle, two bars on either hip; crop in right ear and split in left. Horses J on right thigh. Range in Grant county

Hughes, Samuel, Wagner, Or— ⊥F (T F L connected) on right shoulder on horses; on cattle, on right hip and on left side, swallow fork in right ear and slit in left. Range in Haystack district, Morrow county

Hein, Milton, Wagner, Or.—Horses branded -O- (cattle with parallel tails) on left shoulder Cattle same on left hip also large circle on left side.

Howard J L, Galloway, Or.—Horses ⊤ (cross with bar above it) on right shoulder; cattle same on left side. Range in Morrow and Umatilla counties.

Hall, Edwin, John Day, Or.—Cattle E H on right hip; horses same on right shoulder. Range in Grant county.

Hughes, Mat, Heppner, Or.—Horses, shaded heart on the left shoulder. Range Morrow Co.

Hanseker, B A, Wagner, Or.—Horses, 9 on left shoulder; cattle, 9 on left hip.

Humphreys, J M. Hardman, Or.—Horses, H on left flank

Huston, Luther, Eight Mile, Or.—Horse H on the left shoulder and heart on the left stifle Cattle same on left hip. Range in Morrow county

Jones, Harry, Heppner, Or —Horses branded H J on the left shoulder; cattle branded J on right hip, also underbit in left ear. Range in Morrow county.

Junkin, S. M., Heppner, Or.—Horses, horse [illegible] left shoulder. Cattle, the same. [illegible] Eight Mile.

[illegible] Or.—Horses, circle T on left stifle; cattle, same on right hip, under half crop in right and split in left ear

Kenny, Mike, Heppner, Or.—Horses branded KNY on left hip cattle same and crop off left ear; under slope on the right

Kirk, J. T., Heppner, Or.—Horses 69 on left shoulder; cattle, 69 on left hip.

Kirk, Jesse, Heppner, Or.; horses 11 on left shoulder; cattle same on right side, underbit on right ear.

Kumberland, W. G., Mount Vernon, Or.—I L on cattle on right and left sides, swallow fork in left ear and under crop in right ear. Horses same brand on left shoulder. Range in Grant county.

Loften, Stephen, Fox, Or.—S L on left hip on cattle, crop and split on right ear. Horses same brand on left shoulder. Range Grant county.

Lieuallen, John W., Lexington Or.—Horses branded half-circle J L connected on left shoulder. Cattle, same on left hip. Range, near Lexington

Leahey, J. W. Heppner Or.—Horses branded L and A on left shoulder; cattle same on left hip, wattle over right eye, three slits in right ear.

Lord, George, Heppner, Or.—Horses branded double H connected Sometimes called a swing H, on left shoulder.

Minor, Oscar, Heppner, Or.—Cattle, M D on right hip; horse, M on left shoulder.

Morgan, S. N., Heppner, Or.—Horses, M) on left shoulder cattle same on left hip.

Mitchell, Oscar, Ione, Or.—Horses, 77 on right hip; cattle, 77 on right side.

McClaren, D. G., Brownsville, Or,—Horses, Figure 5 on each shoulder; cattle, M2 on hip

McGirr, Frank, Fox Valley, Or.—Mule shoe with toe-cork on cattle on ribs and under in each ear; horses same brand on left stifle.

McHaley, [illegible] Hamilton, Or.—On Horses, S with half circle under on left shoulder; on Cattle, four bars connected on top on the right side Range in Grant County.

Neal, Andrew, Lone Rock, Or.—Horses A N connected on left shoulder; cattle same on both hips.

Nordyke, E., Silverton, Or.—Horses, circle 7 on left thigh; cattle, same on left hip.

Oliver, Joseph, Canyon City, Or.—A 2 on cattle on left hip; on horses, same on left thigh. Range in Grant county.

Oller, Perry, Lexington, Or.—P O on left shoulder.

Olp, Herman, Prairie City, Or.—On cattle, O LP connected on left hip; horses on left stifle and wartle on nose. Range in Grant county.

Pearson, Olave, Eight Mile, Or.—Horses, quarter circle shield on left shoulder and 24 on left hip. Cattle, fork in left ear, right cropped. 24 on left hip. Range on Eight Mile.

Parker & Gleason, Hardman, Or,—Horses IP or left shoulder.

Piper, Ernest, Lexington, Or.—Horses branded _E (L E connected) on left shoulder; cattle same on right hip. Range, Morrow county.

Piper, J. H., Lexington, Or.—Horses, JE connected on left shoulder; cattle, same on left hip, under bit in each ear.

Pettys, A. C., Ione, Or.; horses diamond P on [illegible] shoulder; cattle, J H J connected, on the left hip, upper slope in left ear and slip in the right.

Rood, Andrew, Hardman, Or.—Horses, square cross with quarter-circle over it on left stifle.

Reninger, Chris, Heppner, Or.—Horses, C R on left shoulder.

Rush Bros., Heppner, Or.—Horses branded X on the right shoulder; cattle, IX on the left hip crop off left ear and dewlap on neck. Range in Morrow and adjoining counties.

Reaney, Andrew, Lexington, Or.—Horses branded A R on right shoulder, vent quarter circle over brand; cattle same on right hip. Range Morrow county.

Royse, Wm. H, Dairyville, Or—HR connected with quarter circle over top on cattle on right hip and crop off right ear and split in left. Horses same brand on left shoulder. Range in Morrow Grant and Gilliam counties.

Rector, J. W., Heppner, Or,—Horses, JO on left shoulder. Cattle, O on right hip.

Spickuall, J. W., Gooseberry, Or.—Horse branded 81 on left shoulder; range in Morrow county.

Sailing, C C Heppner, Or—Horses branded on left shoulder; cattle same on left hip.

Swaggart, H F, Lexington, Or.—Horses with dash under it on left stifle; cattle H with dash under it on right hip, crop off right ear and waddled on right hind leg. Range in Morrow, Gilliam and Umatilla counties.

Swaggart, A. L., Athena, Or.—Horses branded ? on left shoulder; cattle same on left hip. Crop on ear, wattle on left hind leg.

Straight W. E., Heppner, Or.—Horses shaded J S on left stifle; cattle J S on left hip, swallow fork in right ear, underbit in left.

Sapp, Thos., Heppner, Or.—Horses, S A P on left hip; cattle same on left hip.

Shrier, John, Fox, Or.—NC connected on horses on right hip; cattle, same on right hip, crop off right ear and under bit in left ear. Range in Grant county.

Smith Bros., Susanville, Or. Horses, branded H. Z. on shoulder; cattle, same on left shoulder.

Squires, James, Arlington, Or.; horses branded JS on left shoulder; cattle the same, also nose waddle. Range in Morrow and Gilliam counties.

Stephens, V. A., Hardman, Or.; horse SS on right stifle; cattle horizontal L on the right side

Stevenson, Mrs A. J., Heppner, Or.—Cattle, S on right hip; swallow-fork in left ear.

Swaggart, G. W., Heppner, Or.—Horses, 44 on left shoulder; cattle, 44 on left hip.

Sperry, E. G., Heppner, Or.—Cattle W C on left hip, crop off right, and underbit in left ear dewlap; horses W C on left shoulder.

Thompson, J. A., Heppner, Or.—Horses, 3 on left shoulder; cattle, 2 on left shoulder.

Tipotts, S. T., Enterprise, Or.—Horses, C on left shoulder.

Turner R. W., Heppner, Or.—Small capital F left shoulder, horses; cattle same on left hip with split in both ears.

Thornton, H. M., Ione, Or.—Horses branded HT connected on left stifle; sheep same brand.

Vanderpool, H. T., Lena, Or;—Horses HV connected on right shoulder; cattle, same on right hip.

Walbridge, Wm., Heppner, Or. Horses, U. L. on the left shoulder; cattle same on right hip. crop off left ear and right ear lopped.

Wilson, John G., Salem or Heppner, Or.—Horses branded JG on the left shoulder. Range Morrow county.

Warren, W B. Caleb, Or.—Cattle W with quarter circle over it, on left side, split in right ear. Horses same brand on left shoulder. Range in Grant county.

Wade, Henry, Heppner, Or.—Horses branded ace of spades on left shoulder and left hip Cattle branded same on left side and left hip.

Wolfinger, John, John Day City, Or—On horses three parallel bars on left shoulder; 7 on sheep, bit in both ears. Range in Grant and Malhuer counties.

Woodward, John, Heppner, Or.—Horses, UP connected on left shoulder.

Watkins, Lisha, Heppner, Or.—Horses branded UE connected on left stifle.

Wallace, Charles, Heppner, Or.—Cattle, W on right thigh, hole in left ear; horses, W on right shoulder some same on left shoulder.

Whittier Bros., Hunnington, Baker Co., Or.—Horses branded W B connected on left shoulder

Williams, Vasco, Hamilton, Or.—Quarter circle over three bars on left hip, both cattle and horses. Range Grant county.

Williams, J O, Long Creek, Or—Horses, quarter circle over three bars on left hip; cattle same and slit in each ear. Range in Grant county

Wren, A. A., Heppner, Or.—Horses running A A on shoulder; Cattle, same on right hip.

Young, J. S., Gooseberry, Or.—Horses branded TS on the right shoulder.

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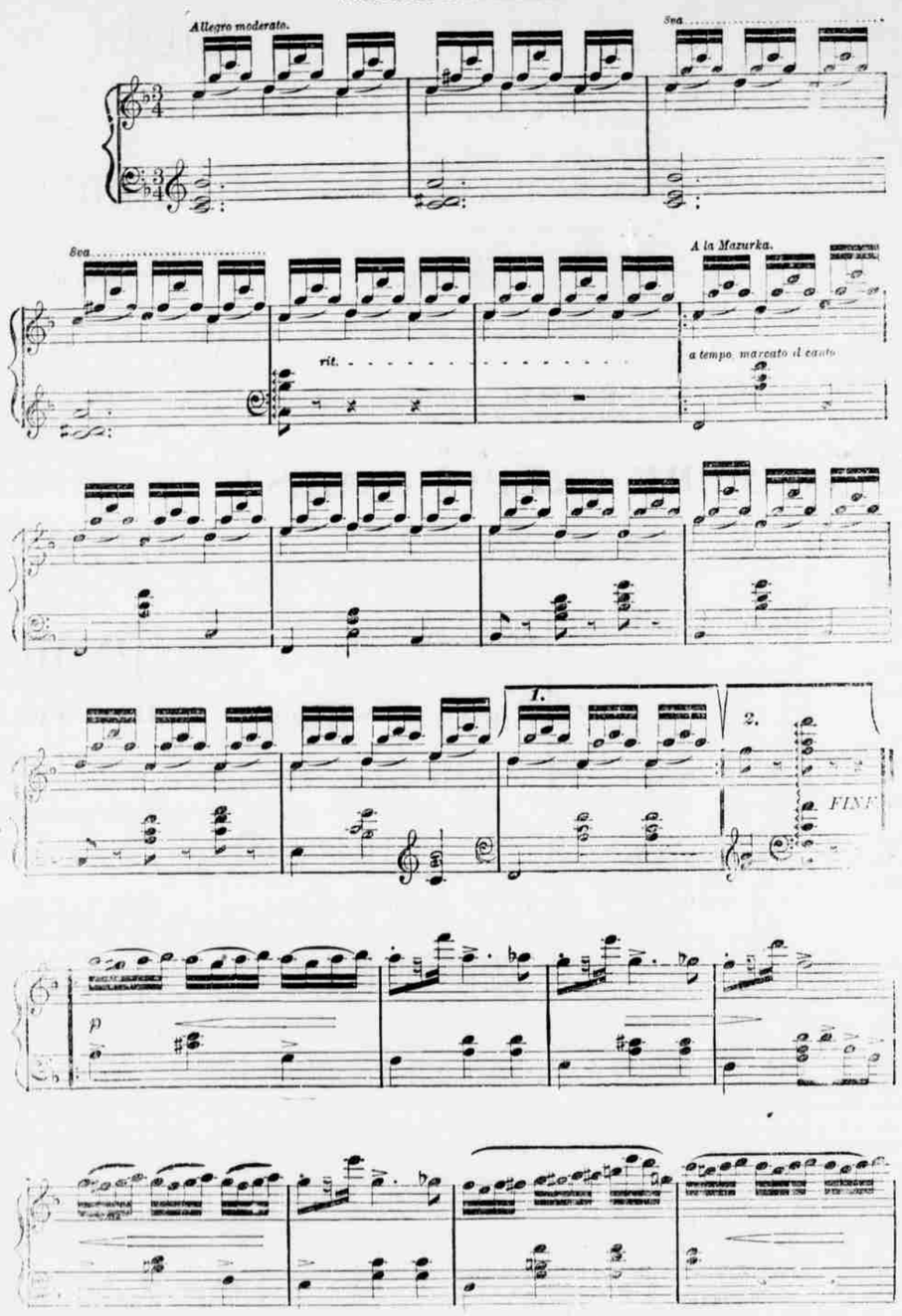
PEARLS OF DEW.

(CAPRICE BRILLANTÉ.) EDUARD HOLST.



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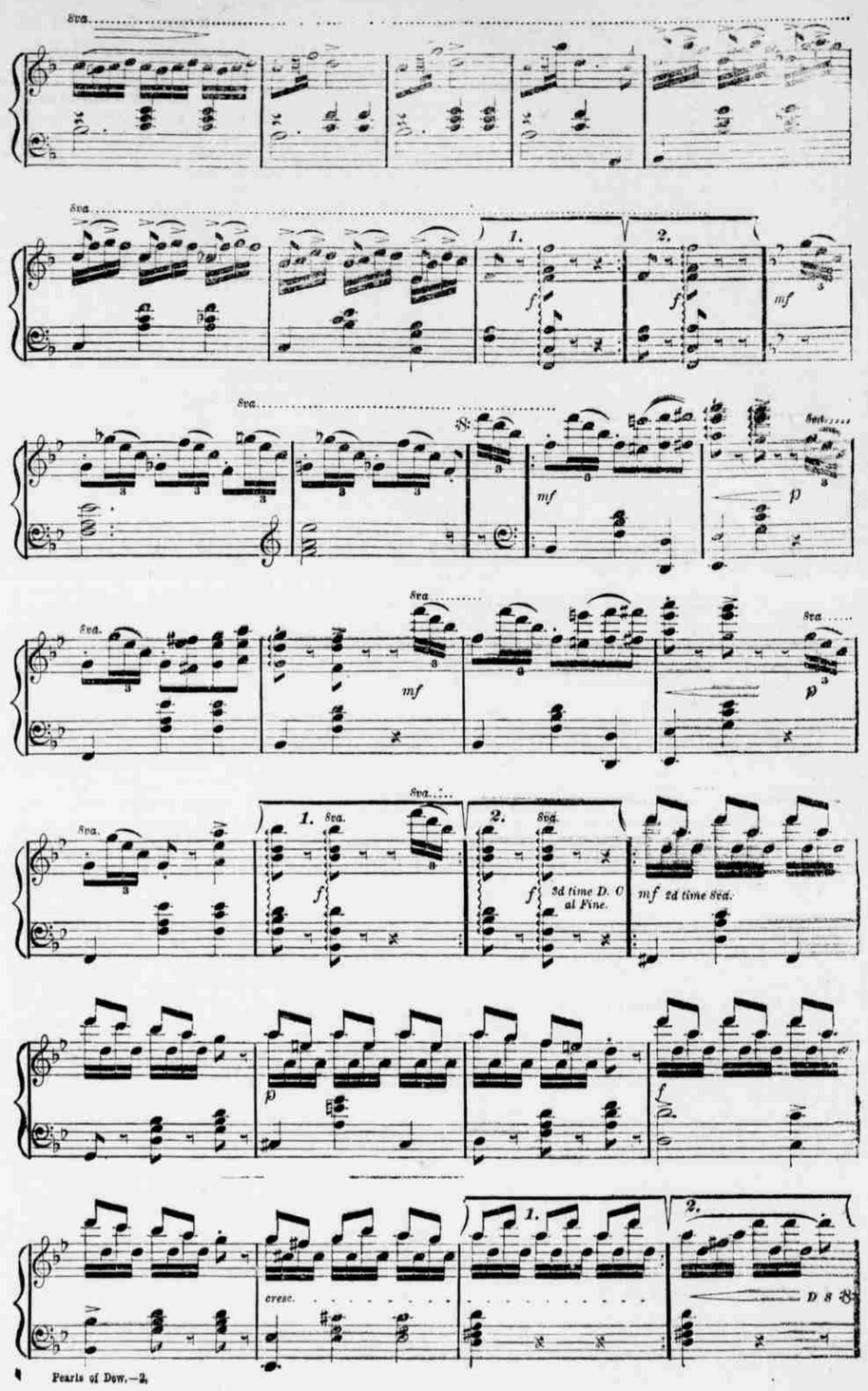

Pearls of Dew.—2.

Stockholders' Meeting.

NOTICE IS HEREBY GIVEN THAT THE regular annual meeting of the stockholders of the Morrow County Land & Trust Co. will be held at the office of its treasurer on the second Saturday in March, 1895, between the hours of 10 a. m. and 4 p. m. for the purpose of electing officers for the ensuing year.

GEO. D. FELL,
Sec'y

Heppner, Or., Feb. 21st 1895. f22-m8.

Administrators Notice.

Estate of John W. Dawson, deceased.

NOTICE IS HEREBY GIVEN THAT LETters of administration on the estate of John W. Dawson, deceased, were granted to the undersigned on the 15th day of February, 1895, by the county court of Morrow county. All persons having claims against said estate are required to exhibit them to me for allowance at Heppner, Oregon, within six months after the date of this notice.

Dated this 19th day of February, 1895.

f19m19 T. R. LYONS, Administrator.

ADMINISTRATOR'S NOTICE.

ESTATE OF T. F. BARTON, DECEASED. Notice is hereby given that letters of administration on the estate of T. F. Barton, deceased, were granted to the undersigned on the 26th day February, 1895, by the county court of Morrow county. All persons having claims against said estate are required to exhibit them to me for allowance, at my home in Eight Mile, Morrow Co., Or., witnin six months after the date of this notice, or they shall be forever barred. f26m19 J. S. YOUNG, Admr.

This 26th day of February, 1895.

Notice of Intention.

LAND OFFICE AT THE DALLES, OREGON Feb. 19, 1894. Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before J. W. Morrow, county clerk, at Heppner, Oregon, on April 10, 1895, viz:

HIRAM M. THORNTON,

hd e no 5357, for the 8½, NE¼ and N½ SE¼, sec 7, tp 1 s, r 24 EWM.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

E. P. Vorus and A. T. McNay, of Heppner; Paul Rietman and A. T. Wood, Ione.

J. F. MOORE,
f22m29 Register.

Notice of Intention.

LAND OFFICE AT LA GRANDE, OREGON, Feb. 14, 1895. Notice is hereby given that the following named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before J. W. Morrow, County Clerk, at Heppner, Oregon, on March 30, 1895, viz:

FRANK CLEM,

Hd. No. 6696 for the N½ SW¼ SW¼ Sec. 11, and NW¼ NW¼ Sec. 14, Tp. 1 N. R 27 E. W. M.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz:

Isaac Vincent, W. M. Ayers, Isaac Howard, J. L. Howard, all of Galloway, Ore.

B. F. WILSON,
f15-m22. Register.

Notice of Intention.

LAND OFFICE AT LA GRANDE, OREGON, January 31, 1895.

NOTICE IS HEREBY GIVEN THAT THE following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the county clerk of Morrow county at Heppner, Or., on March 18, 1895, viz:

William W. Gosney.

Hd No. 6941, for the W½ NE¼, W½ SE¼, Sec. 21, Tp 5 S, R 28 EWM.

He names the following witnesses to prove his continuous residence upon, and cultivation of said land, viz:

W. E. Mikesell, Lanus Penland, W. R. Casey, D. A. Hamilton, all of Heppner, Or.

B. F. WILSON,
f1m15 Register.

Notice of Intention.

LAND OFFICE AT THE DALLES, OREGON, January 31, 1895.

NOTICE IS HEREBY GIVEN THAT THE following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before J. W. Morrow, County Clerk, at Heppner, Oregon, on March 14, 1895, viz:

PATRICK SPILLANE,

Hd. E. No. 2865, for the E½ SE¼ Sec. 11, and N½ NE¼ Sec. 14, Tp. 3, S. R. 25 E.

He names the following witnesses to prove his continuous residence upon and cultivation of, said land, viz:

Mat Hughes, John Woodward, John Hickey, Sherman Loffler, all of Heppner, Oregon.

JAS. F. MOORE,
f1m15. Register.

AFRICAN CUSTOMS.

Episodes Which a Traveler Saw in the Yoruba Country.

Jean Hess, a French-African traveler, gives in Le Figaro of recent date an unaccustomed view of the savage negress. He pictures her as having a beauty of her own befitting the climate and vegetation of tropical Africa. That, however, might be a matter of taste, and, perhaps, most writers would find it hard to discover, with M. Hess, in the naked negress a "living bronze, of unimpeachable lines," a creature whose pride and dignity suggest "what ancient poets tell of Athenian priestesses and Roman empresses."

Matter of fact and not of taste, however, is to be found in the account M Hess gives of love and marriage among some of the savage African tribes. In the country of the Yoruba, extending from the Gulf of Benin to the Niger, M. Hess saw a young negro who, after sacrificing a pigeon upon the end of a stream, threw its plumage upon the water, and chanted a prayer to Imoya, protector of the bottom of the sea. Imoya is a white genius that lives at the bottom of the stream. He has power to inspire virgins with love of the young men that implore his aid. Prayer is made to Imoya in secret place, with the sacrifice of honey cakes and white doves. Here is a love chant that is sung to Imoya:

"There is in the house of the chief a beautiful virgin, Rere by name, the loveliest of all. She has large hips as those of a heifer; she has arms as strong as a warrior's; she has eyes as sweet as the antelope's; her voice is a chant gayer than those of the birds; her dancing is light and a pleasure to see; she is supple and undulous as the sacred serpent; she is lovelier than may be told. I would like her well for a wife. She would honor me in my house and she would give me beautiful children. But she is proud and mocking. She will laugh at me when I would buy her, and I shall not be able to conduct her to my house. Imoya, give her to me!"

The girls also have their chants, fetiches and ceremonies to obtain husbands. In a village of Yoruba, M. Hess saw a group of young negresses performing these rites about a great baobab tree. They carried jars of oil, and sang, moving slowly, with naked bosoms, with measured cadence and harmonious balancing. As they danced they affixed white bits of cloth to the tree. The observer saw nothing grotesque or laughable in the scene.

M. Hess says that the savage negress has her coquetries, and asserts that she submits to painful tattooing that she may seem more beautiful to men. The marriage of a rich man of the Egbas to the daughter of a chief was a notable ceremony. The maiden's consent having been obtained, the future husband paid her father the agreed price. As the newly married couple journeyed homeward people along the way laid down branches and flowers, saying:

"The genii give thee a beautiful spouse; forget not that she is more precious than all thy riches. The virgin whom thou takest was the charm of the house, the charm of the city. Thou desired her. When thou hast given us all thy treasures thou shalt not have paid enough."

DISCONTENTED WITH THE GODS

Hindoos Constantly Struggling Between Polytheism and Monotheism.

The gods of India are everywhere, and yet they seem to be nowhere. The religion has been one long winter of discontent; one prolonged struggle on the part of the people to worship many gods under many shapes, while always on the point of believing in one single divine essence as the cause and creator of all things; a hand to hand fight between polytheism and monotheism, in which the priests have continually endeavored to play the part of conciliators. Vishnu and Siva are now the chief contending parties, and the priests have tried to make them agree by adding a third supreme deity in the shape of Brahma. Of this fact ingenious searchers after collateral evidence of Christianity have made capital, saying that Brahma, Vishnu and Siva are inseparable, and that the Hindoos are evidently in possession of the dogma of the trinity, says a writer in the Century. As a matter of fact this is pure nonsense, and contains as much truth as the parallels that have been drawn between Christ and Buddha, Christ and Krishma, Napoleon the Great and Apollo. Archbishop Whately, in his great squib, showed once and for all the absurdity of such demonstrations. For the chief of Buddhist institutions was the monastery, and in no Catholic country have the mendicant and priestly orders ever flourished in such numbers, in such wealth or in such power as they did in India during the eight or nine hundred years which elapsed from the rise to the extinction of Buddhism.

The monks took the vows of poverty and mendicancy as individuals, but the order, as a body, owned vast estates, magnificent buildings and untold riches. Their error lay in severing themselves too much from the people, in making their religion too abstract for popular comprehension, in leading lives which were too secluded to admit of any breadth of view and too well provided with good things for any great intellectual activity. They have left but little behind them worthy to be ranked as literature. In countries where people live much in the open air, dress simply when they dress at all and eat what they can get, it requires little effort of imagination or skill of pen to make them seem as primitive as one pleases. As a matter of fact, where it is very easy to live, or, at least, where little thought or labor is requisite to obtain the means of living, a nation endowed with any natural activity is very likely to devote its energies to intellectual pursuits; and the result is sure to be a state of national thought which, in despite of scanty clothing and rice for breakfast, dinner and supper, will turn out the very reverse of primitive. India is such a country, and, so far as the Aryans are concerned, always has been. What it was before the Aryan conquest we have no means of knowing, but it is not at all likely that the modern religions and customs belonged to the aborigines prior to that date. It seems much more natural to suppose that the Vedic hymns and the Vedic faith—if we may so call it—were at all times the exclusive property of the higher class of Aryans and that popular religions existed among the masses, as they do now, simultaneously with the highly-civilized belief of the Vedic Brahmans. The word brahmana, as designating a member of the priestly caste (distinguished from the brahman, the officiating priest and singer of the sacred verses), is found only in the very latest of the hymns, showing that no such distinction was necessary before the fusion of the classes which probably accompanied the southward migration.

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NOT SO HARD AS IT SEEMS.

The idea of being able to invent something strikes most people as being very difficult; this delusion the company wishes to dispel. It is the simple things and small inventions that make the greatest amount of money, and the complex ones are seldom profitable. Almost everybody, at some time or another, conceives an idea, which, if patented, would probably be worth to him a fortune. Unfortunately such ideas are usually dismissed without thought. The simple inventions like the car window which could be easily slid up and down without breaking the passenger's back, the sauce pan, collar button, the nut lock, the bottle stopper, the snow shovel, are things that almost everyone sees some way of improving upon, and it is these kind of inventions that bring the greatest returns to the author.

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