

# A Cook Book

## With Fisher's Blend Flour

We beg to announce that we have secured the exclusive sale of this high-grade flour and until the supply is exhausted will give with each sack, one of these books which have been specially compiled for western climatic conditions. You will like it.

**Fisher's Blend, "Costs More per Sack, But Less per Sack"**  
**CRIDER'S STORE**

### HAVE YOU CHEAP LAND TO SELL?

The Salem Commercial Club is listing land in the Valley held under \$40.00. The lists will be distributed free to thousands of prospective settlers in the east. There will be no charge to you either for listing or for sale.

Send in location, owner, price, terms and a careful and exact description to  
**Salem Commercial Club, Salem, Oregon**

GO TO

## Tillamook County Beaches

The most wonderful and interesting journey in America. Easily reached by the way of Hillsboro. Landscape—mountains—streams—forests and the crowning glory of all—the Ocean. Miles and miles of smooth, shining, silvery strand.

### Train Service Just Right

Two fine through trains daily each way, with Parlor Observation Car on the afternoon train. Morning train leaves Portland 8:55, Hillsboro 10:27. Afternoon train leaves Portland 1:30, Hillsboro 3:00 p. m.

### Special Low Round-Trip Fares



Full particulars from nearest S. P. Agent, with copy of handsome illustrated booklet describing the various Tillamook Beach Resorts.  
**John M. Scott,**  
General Passenger Agent,  
Portland, Oregon.

The Largest Industry in Polk County is the

## WILLAMETTE VALLEY LUMBER COMPANY

Buy your Lumber of them and help the Community Grow.

### Real Estate Transfers.

Jas. P. Anderson et ux to E. E. Tripp, lot in Independence \$200.

L. G. Peckel et ux to J. C. Hostetter, 35 acres 7-4, \$100.

N. M. McDaniel et ux to L. A. Dickinson, 2.95 acres in 8-5, \$1

A. F. Toner et ux to August Boman, 1-5 interest in 21.19 acres in 7-5, \$10.

Stella M. Calbreath et hid to H. A. Boise, lot in Independence, \$100.

A. McGill et ux to American Life and Accident Insurance Co., 160 acres in 9-8, \$2,000.

M. A. Comegys et al to Felix Comegys, 191.41 acres in 6-5, \$1.

Jesse A. Barham et ux to A. J. and Lama M. Barham, \$4 interest in lot in Dallas, \$10.

Peter Springer et ux to W. H. and Lulu Stallings, lot in Independence, \$100.

### HEALTH PAST FIFTY

Careful diet is of utmost importance to men and women past fifty years of age; it keeps up their strength, and the oil in Scott's Emulsion is a nourishing food, a curative medicine and a sustaining tonic to regulate the functions. It contains the medicinal fats of pure cod liver oil and science proves that fish oils—then too, it creates pure blood, sharpens the appetite, relieves rheumatism, strengthens the body and alleviates the ailments due to declining years. Scott's is free from wines, alcohol or harmful drugs. Beware of substitutes.

### Notice for Publication.

Department of the Interior, U. S. and Office at Portland, Oregon, July 1914.

Notice is hereby given that Mary Shirley, whose postoffice address is 241 E. Main St., Portland, Oregon, did, on the 14th day of September, 1913, file in this office Sweet State Patent and Application, No. 63812, to purchase the Lots 2, 3 and 4, Section 30, Township 9 South, Range 8 West, Willamette Meridian, and the timber thereon, under the provisions of the act of June 2, 1878 and acts amendatory, known as the "Timber and Stone Law," at such value as might be fixed by appraisement, and that, pursuant to such application, the land and timber thereon have been appraised, the timber estimated at \$80,000 board feet at 50 cents per M, and 120,000 board feet at 25 cents per M, and the land at \$120,000; that said applicant will offer final proof in support of her application and sworn statement on the 8th day of October, 1914, before the Register and Receiver, U. S. Land Office, at Portland, Oregon.

Any person is at liberty to protest this purchase before entry, or initiate a contest at any time before patent issues, by filing a corroborated affidavit in this office, alleging facts which would defeat the entry.

Register,  
H. F. HIGBY.

The S. P. company will install block signals on 200 miles of its Oregon lines.

The state industrial accident commission has on file more than 200 claims for indemnity, and it has only been running a month.

Itemizer for artistic job work

## CHURCH OF CHRIST A SECRET ORDER

Mystery Kept Secret From Foundation of World.

Free and Accepted in Christ—Candidates For Membership in the Order, Initiatory Degree—Second and Third Degree—Higher Degrees—Highest Degree Limited in Number—Riding the Goat—Grips and Pass-Words. Founder of the Order—Master Mason Slain—Waiting For His Return.



PASTOR RUSSELL

July 19.—THE PHOTO-DRAMA OF CREATION not only opens the Scriptures to those who see it, but sheds light upon the esoteric teachings of the ancients. Many who have seen it declare that it has a great blessing upon them by revealing the lengths, breadths, heights and depths of the Love of God for humanity.

Pastor Russell's discourse today was unique. The text was, "Whereby, when ye read, ye may understand the knowledge in the Mystery of Christ."—Ephesians 3:4.

The Scriptures clearly teach that during this Gospel Age our God is preparing a great Temple class, said the Pastor. After this class shall have been glorified, Divine Power will operate through this Temple, through which all nations will draw near to God. The Priests in this Temple will be Jesus, the great High Priest, and the Church, the under priests. This High Priest will also be King—Priest upon His Throne," after the Order of Melchizedek.

The Church of Christ, the speaker claimed, is the most wonderful Secret Order ever known. The Mystery of God, kept secret from before the foundation of the world, is not yet finished, he declared, and will not be until the seventh trumpet sounds. Members of Christ's mystical Body are in the world, but the world knows them not, even as it knew Him not.

The Degrees of the Order. It was then shown that membership in this order requires compliance with the most stringent conditions ever known—the giving up to the Lord all that the candidate possesses, himself included. The first degree is the recognition of Jesus Christ as our Savior and faith in His redeeming blood. So-called progress beyond this initiatory step, and therefore know practically very little about the Order.

The second degree is consecration, which is immediately followed by spirit-begetting. Those who have progressed thus far have become "Knights of Christ." As these grow in grace and the knowledge of our Lord Jesus, they are privileged to advance to higher degrees. In due time they may become Knights of the Temple, a very honorable degree—leaders.

As members of the Order advance, they learn more about the Mystery of Christ. The Apostle urges all Knights of the Temple to grow—in grace, in knowledge, in character-likeness to the Grand Commander of the Order, High Priest in the interest of others and in the service of God; and thus seek to share with Me, not only in the glory of the present, but in the glory, honor and immortality of the future.

"Take Away the Stony Heart." The Pastor concluded his discourse after showing that during Messiah's ministry the stony heartedness of the Jews was gradually being removed. Satan will be bound and the curse removed. The stress being lifted, mankind will rise from their present condition of selfishness back to the image of God, lost in Eden, redeemed by the blood of Jesus Christ, and given the opportunity to become members of this fraternity. Those who attain the highest degree shall be His joint-heirs in His Messianic Kingdom. This highest degree, however, is limited in number to 144,000 members.

Free and Accepted in Christ Jesus. The Pastor explained that members of this Order are free from the domination of sin, free from fear of death, free from that condition of alienation from God brought upon mankind through Adam's disobedience. But they are not free to commit sin; their very desire for close relationship with God indicates that they hate sin.

Then the speaker showed that in Scripture the human nature of New Creatures in Christ is pictured by a goat. Thus on Israel's Atonement Day the high priest sacrificed the Lord's goat—depicting God's acceptance of the consecration of the class so represented. Other Scriptures intimate that each New Creature daily "rules the goat" in his own flesh.

Since the mysteries of this Order are spiritually discerned, only those can understand them who belong to the Order. God alone knows the approved members of His great Secret Order; for He alone knows who are loyal at heart. Others may wear the uniform, learn grips and pass-words; but the Lord knows who are His.

The Founder of the Order. The origin of the Order was next discussed. The Great Master Craftsman laid the foundation and made all arrangements. He is the Grand Master, and no other is recognized by members of the organization. He Himself has said, "One is your Master, even Christ; and all ye are brethren."

The Pastor then set forth the facts relative to our Lord's life here on earth, and gave us the secret plans for the Temple which God desired to have constructed. When He was crucified more or less of the Mystery was lost sight of, and the Scriptures intimate that certain features of that mystery were not to be completed until His return. So this Secret Society await the return of the Grand Master, who gave His life in relation to the Mystery.

July 26.—Reports from more than one hundred cities indicate great interest in the PHOTO-DRAMA OF CREATION. This noble effort to call attention to the Word of God is being highly appreciated. Whoever sees it is irresistibly drawn toward Him who

gave His well-beloved Son for man's redemption. Today Pastor Russell's text was, "So he that loveth his brother shall love himself, but is not rich toward God."—Luke 12:21.

The discourse opened with the declaration that the world today possesses wealth beyond anything recorded in history, and is every creature able way is growing richer. A brief enumeration of modern improvements and conveniences which would amaze our forefathers was followed by a series of questions which appeal to every thoughtful mind.

Are we as a race, the Pastor asked, growing rich toward God? Is not the very reverse true? Are not faith and godliness on the decline? Is it not true that within the last fifty years the love of money, which St. Paul declares is "a root of all evil," has intensified? Although we are better housed, fed and clothed than our forefathers, yet there is a general unrest due to trust in riches. Despite police, detectives, telegraphs, telephones, etc., human lives and property are still in peril because of the hunger for wealth.

"Whose Shall These Things Be?" Taking up his text, the Pastor then discussed the parable from which it is taken. In it our Lord pictures a man whose lines were fallen in pleasant places, and who was rich in possessions under an open shower. But instead of growing rich in character through the cultivation of noble qualities by using his opportunities for helping those less favored, he spent his money in permitted selfishness to dominate him. Instead of dispensing wisely the wealth which Divine providence gave him, he accumulated more for himself.

Many today are following his example. By the special charge of the Lord, in this parable the Master has drawn a picture of practically every man in the world, some of whom are really doing these things, and others are longing for the opportunity.

Hear the Lord's Estimation. Commenting upon the Master's estimation of the foolish rich man, the Pastor asked, If the Lord considered the rich man of His parable a fool, what may we suppose is His estimate of the masses today—blessed as never before, and therefore responsible in men never before were responsible in the use of money? He fears that the Lord is not well pleased with the scramble for wealth witnessed everywhere.

The speaker then explained that the Lord does not address His reproach to the world, but to His Church—the consecrated few. The world, he declared, is about to learn a great lesson. Having sown to the wind the seed of selfishness, it is about to reap the whirlwind of trouble, the fruitage of selfishness, in which the interests of rich and poor will clash in the conflict between those who have secured wealth and those who will strive to take it from them. "Time of trouble such as never was since there was a nation."

According to Scripture, God is not well appearing to the world; for well He knows that such an appeal would be useless. By the special charge of the Lord, he has learned that selfishness is an integral part of sin, even as love and benevolence are integral parts of righteousness; it will be ready to cry for Divine assistance. Then God's means of assistance, the Messianic Kingdom, will be inaugurated, and will bring blessed results of love, joy, peace and good will amongst men.

To the Church—God's saintly people both in and out of sects, parties, etc.—the Lord says, Let not your treasures be of an earthly kind; spend and be liberal in the interest of others and in the service of God; and thus seek to share with Me, not only in the glory of the present, but in the glory, honor and immortality of the future.

"Take Away the Stony Heart." The Pastor concluded his discourse after showing that during Messiah's ministry the stony heartedness of the Jews was gradually being removed. Satan will be bound and the curse removed. The stress being lifted, mankind will rise from their present condition of selfishness back to the image of God, lost in Eden, redeemed by the blood of Jesus Christ, and given the opportunity to become members of this fraternity. Those who attain the highest degree shall be His joint-heirs in His Messianic Kingdom. This highest degree, however, is limited in number to 144,000 members.

## THE GRANGE

Conducted by J. W. DARROW, Chairman, N. Y. Editor of the New York State Grange Review

### THE GRANGE IDEA.

Out of It Grew the French Syndicates. Says a Grange Historian.

Mortimer Whitehead, now of California, but formerly of New Jersey, tells how the grange "idea" came to take root in France. He remarks that during the grange encampment at the Philadelphia Centennial exposition in 1876 the French nation's master, John T. Jones of Arkansas placed in his hands the work of translating the ritual of the order into French for the benefit of a Frenchman he had appointed as deputy to carry the grange "idea" into France. This French gentleman was a government official sent from France specially to study the agriculture as Dr. Shirley Carter of Warrenton, Va., performed the duty assigned me, and for a long time after his return to France," says Mr. Whitehead. "I kept up a grange correspondence with M. Lamoussin. I had in his hands such letters as 'L'union, et la parole,' and the words, 'Mon cher monsieur et frere,' have the same familiarity in them as if written, 'My dear sir and brother.'

The grange "idea" thus planted in France took root, and has grandly prospered. The societies were called 'syndicates' and still exist all over the country with tens of thousands of members today. Then the 'idea' had been 'promoted' to the world, and spread into Germany, Italy, England, Ireland, Canada and other lands. Under date of Calcutta, India, Jan. 23, this year, I have the annual statement showing the progress of the grange in that country for the year. There are now 12,323 local societies, of which 11,882 are agricultural. The agricultural members number 467,378, valued over \$5,000,000. And so it goes."

### JUVENILE GRANGES.

Official Instructions on Organizing the Young People.

Under the motto, "Prepare in happy childhood for intelligent manhood and womanhood," a booklet has been prepared by National Secretary C. M. Freeman in direction of the national grange division, for the organization of juvenile granges. The following suggestions are made:

Juvenile granges may be organized within the jurisdiction of a state grange, under the special charge of the national grange, or under the jurisdiction of the state grange, and not in conflict with the constitution of the Order of the Patrons of Husbandry. Each juvenile grange shall be within the jurisdiction and under the special charge of a subordinate grange. Children of all persons eligible to membership in a subordinate grange, over eight and under fourteen years of age, are eligible to membership in a juvenile grange.

Each juvenile grange shall be organized on the quarterly dues 5 cents for each member, unless otherwise fixed by the state grange.

In some instances the subordinate grange may desire to have the juvenile grange, holding that the paying of dues by a large family might become a burden to parents of moderate income. Others maintain that the paying of dues teaches the children business principles. No part of the fee or dues of a juvenile grange is paid to the national grange.

The Seven Founders. It has been asked by the seven founders of the grange who were the founders of the grange or Order of Patrons of Husbandry were O. H. Kelly, William Saunders, W. M. Ireland, John Trimble, G. R. Thompson, Rev. A. B. Grosk, F. M. McPownell, and Milton S. Eisenhower. Then he must wait his turn, but can then begin at the point where he failed.

New Finger Bowls. Poiret, swayer of fashions, has found this between designing gowns to design colored finger bowls. The colors of these are cherry red, orange, green, yellow and black—three of each color going to a set. It is whispered that the hair and dresses of the diners will have to match these articles.

Prohibition vs. Temperance. In Germany, where prohibition is unknown and where all the people have been temperate drinkers of wholesome beers and light wines, there is less drunkenness than in Maine or in Kansas—the two most conspicuous prohibition states in the Union.

The same is true of France and Italy. The world over you will find that the really temperate races are those who are not prohibited from drinking temperate beverages such as beer and wine.

Prohibition in Germany, France or Italy would produce exactly the same results that it has produced in every state in the Union where prohibitory laws have been enacted. It would not stop men from drinking nor decrease drunkenness, but it would drive out the mild drinks and encourage men who do drink to resort secretly to the highly concentrated spirits.

If prohibition really saved men from the "curse of drink," it would have more to commend it to the intelligence of the people. But as the great dealer, Henry Watterson, observes in the Louisville Courier-Journal, "It does not promote either temperance or virtue. It arouses human passions to frenzy by restricting private rights. It does not reduce drunkards. It multiplies Pharisaeism and malice."—Paid Advertisement.

E. D. Ulrich, Attorney for Plaintiff, Portland, Oregon.

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E. D. Ulrich, Attorney for Plaintiff, Portland, Oregon.

## For the Children

Minus W. McLean Has a New Playmate.



By American Press Association.

Vinson Walsh McLean, whose features are seen in this picture, the millionaire baby, son of Mr. and Mrs. Edward B. McLean of Washington and Newport, has recently acquired a new playmate. This person is the son of Dr. Shirley Carter of Warrenton, Va., who is to be the guest of the McLeans for an indefinite period. Both are healthy, happy five-year-olds; but while the millionaire baby is attended by a nursery governess, two nurses each with a diploma from a training school, a nurse maid or two and two able-bodied detectives, the little Virginian has been taught to stand on his own sturdy feet and to ride the blue ribbon animals of the Carter stable with no other safeguard than one of his father's jockeys.

The boys will spend the summer at Black Point farm, near Newport. Master McLean, if he inherits all he may be expected to inherit, will have about \$150,000,000 and be the richest boy in America. His grandfather, the late Thomas F. Walsh of Colorado, left the youngster about \$100,000,000. From his paternal grandfather, John R. McLean, he will inherit at least half as much.

Throwing the Brick. Draw two lines fifteen feet apart, then divide the boys into two companies, allowing each player a piece of brick or square wood that can be easily thrown by one hand. The player who throws his brick, trying to come as near as possible to the line on the other side. The one farthest from the line sets up his brick on the line and the one nearest standing on the opposite side pitches at it. If he fails to knock it over he sets up his brick and the other boy pitches at it. If he succeeds he picks it up, goes back to the line, pitches it again, near the other brick, hops over it and kicks his brick into the air. If he fails to do this he must pick up his brick and carry it successively on his head, on each shoulder, on his back, on his breast (walking), in the bend of his knee (hopping), in between his legs (shuffling), each time starting at the line and proceeding to the other brick and knocking it over. Finally he marks a square in closing the brick and about eighteen inches square, and if he can hop over this, he is declared a winner. If he fails in any one of the "stunts" he must wait his turn, but can then begin at the point where he failed.

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E. D. Ulrich, Attorney for Plaintiff, Portland, Oregon.

## Bishop Scott School

Yamhill, Oregon. For Boys Under Auspices Episcopal Diocese of Oregon

### FALL TERM

Sept. 23, 1914

Grammar School and College Preparatory courses. School estate comprises 1000 acres of fertile land. Complete gymnasium, swimming pool, indoor and outdoor athletics. Library, study halls, complete instruction in all branches. Send for rates and booklet, "Where Boys are Taught to Think"

Address BISHOP SCOTT SCHOOL Yamhill, Oregon.

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B. F. BUTLER DENTIST Office over Fuller Pharmacy, Dallas. Office Hours: 8 to 12 A. M. 1 to 5 P. M. All kinds of Dental work done at reasonable prices.

Dr. W. B. Officer Office over Stratton's Drug Store in Dallas Monday and Thursdays. If not in, leave orders at the drug store.

DR. A. M. McNICOL Osteopathic Physician Obstetrician Only licensed non-drug physician in Dallas.

A. F. & A. M. Jennings Lodge, No. 9 Meets second and fourth Fridays of each month in Masonic hall on Main street. Visiting brethren welcome. W. R. ELLIS, W. M. WALTER S. MUIR, Sec'y.

Dallas Camp, No. 209 Woodmen of the World Meets every Tuesday evening at Woodman Hall, corner of Washington and Jefferson Streets. Visiting neighbors welcomed. JERRY DRISCOLL, Consul Com. JOE CRAVEN, Clerk.

Mistletoe Circle, No. 23 Women of Woodcraft Meets on the second and fourth Wednesdays of each month at the Woodman Hall. EMMA JOST, Guardian Neighbor. SADIE LYNN, Clerk.

Dallas Assembly, No. 46 United Artisans Meets first and third Monday evenings of each month in Woodman Hall. Visiting members cordially invited. J. L. WHITE, Master Artisan WILLIS SIMONTON, Sec'y.

Almira Rebekah Lodge, No. 26 Meets on the first and third Wednesdays of each month in the Odd Fellows Hall. ELLA J. METZGER, N. G. ORA COSPER, Secretary.

S. B. Taylor Civil Engineer LAND SURVEYING Room 10 Nat. Bank Building Phone 453 Dallas

## Hills Bros.

TEA and COFFEE FOR SALE BY Loughary Grocery DALLAS, OREGON.

Summons. In the Circuit Court of the State of Oregon for Polk County. Mary A. Chapman, Plaintiff, vs. Frances M. Waddell, Lemuel Waddell and Frances M. Waddell and the unknown heirs of Mary Waddell, Lemuel Waddell and Frances M. Waddell, Defendants.

To the above named defendants, Mary Waddell, Lemuel Waddell, Frances M. Waddell and the unknown heirs of said Mary Waddell, Lemuel Waddell and Frances M. Waddell: You and each of you are hereby required to appear and answer the complaint filed against you in the above entitled court and cause within six weeks from the date of the first publication of this summons upon you. You will each take notice that if you fail so to appear and answer or otherwise plead, or if you fail so to answer, will apply to the court for relief demanded in the complaint, to-wit: That she be decreed to be the owner in fee of the real estate described in the complaint, and that you and each of you, and all persons claiming through you or either of you, be decreed to have no interest whatever in said real estate or any part thereof, and for each other and further relief as to the court may seem equitable, and for the costs and disbursements herein. This summons is ordered to be published in the Polk County Itemizer once a week for six consecutive weeks by an order of Hon. J. B. Teal, County Judge of Polk County, Oregon, made July 1st, 1914.

The