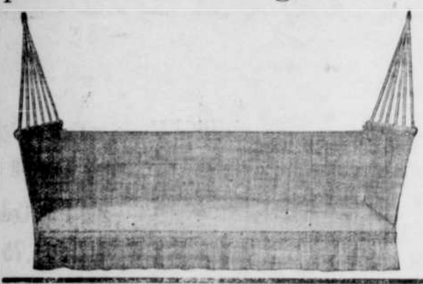
Sterling

FURNITURE COMPANY

DALLAS, OREGON

NOW is the time to think of the out of doors. We have a fine new line of all the lawn comforts, the Covered Cots

And also a very fine line of porch and lawn swings



We have camp stools, lawn and porch chairs, Croquet sets, in fact, a complete line to choose from. The prices are right and the quality up to the Sterling standard.

STERLING FURNITURE COMPANY

GRAND Carnival and Street Fair

Dallas, Oregon

UNDER AUSPICES OF THE

Citizen's Club

5 Days and Nights 5

Of Fun and Amusement
Commencing JUNE 16th
And Closing JUNE 20th

Every Night a Big Night

Tuesday, - Rickreall Night
Wednesday, - Falls City Night
Thursday, - Independence Night
Friday, - Monmouth Night
Saturday, Salem and Dallas Night

A grand, gala time. All the amusement furnished by the

Pollon-McClalland Amusement Co.

3 Big Free Acts
4 Big Riding Devices
10 Big Shows

The Carnival will close Saturday night with Confetti and serpentine. Come and have a good time

Mayor's Proclamation.

As our government has set aside the 30th day of May of each year as a national holiday to show respect for the living as well as the dead soldiers of the Civil as well as the Spanish-American wars and those of our loved ones who have passed to the great beyond, now, therefore, as Mayor of the City of Dallas, I hereby kindly request all citizens of our city to suspend all business from the hours of 10 a. m. to 12 M. of said day and take part in the exercises to be held at the armory. I also kindly request that the teachers of the public school have their scholars in the parade, that it may create in them a patriotic spirit and love of country.

J. G. VAN ORSDEL,
Mayor of Dallas, Oregon.

Summons.

In the Circuit Court of the State of Oregon for Polk County.

Amy G. Chitty, Frank Lane, Alice I. Dempsey, Frank V. Brown, Arvilla Monson, A. N. Newbill and Sadie C. Newbill, Mary A. Graham, M. D. Willson, L. D. Leighton and Emma L. Leighton, Plaintiffs, vs. John L. Shelton, William F. Shelton, James M. Shelton, Evan L. Shelton, Eliza Shelton, May E. Shelton, Annie Hayes, Orville Hayes, Lizzie Moody, George Moody, Martha J. Chapman, Charles Chapman, Lucretia Richardson, "John" Richardson, William C. Wilson, Fredrick H. Wilson, Minnie Prior, Della Pierce, Lee Pierce, May Baker, J. W. Baker, Daisy C. Wilson, Edward C. Wilson, the unknown heirs of Solomon Shelton, deceased; also all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, defendants.

To Martha J. Chapman, Charles Chapman, Fredrick H. Wilson, Minnie Prior, Della Pierce, Lee Pierce, Lizzie Moody, George Moody, Lucretia Richardson, "John" Richardson (whose Christian name is unknown to plaintiffs), William C. Wilson, Daisy C. Wilson, May Baker and J. W. Baker, and to the unknown heirs of Solomon Shelton, deceased; and also to all other persons or parties unknown claiming any right, title, estate, lien or interest in the real estate described in the complaint herein, of the above-named defendants:

In the name of the State of Oregon: You are hereby notified to appear and answer the complaint filed against you in the above entitled Court and suit within six weeks from the date of the first publication of this summons, to-wit, on or before the 3rd day of July, 1914; and if you fail so to answer, for want thereof, the plaintiffs will apply to the Court for a decree as prayed for in said complaint, to-wit: That the defendants herein may be required to set forth the nature of their claims in and to all those certain tracts and parcels of land described as follows, to-wit: The west half of lot No. 4, in Block No. 2, in Conkey's First Addition to the town (now city) of Dallas, in Polk County, State of Oregon; owned by the plaintiff Amy G. Chitty; the south half of Lot No. 5, in Block No. 2 in Conkey's First Addition to the town (now city) of Dallas, in Polk County, Oregon, owned by Frank Lane; the east half of Lot No. 4, in Block No. 2 in Conkey's First Addition to the town (now city) of Dallas, in Polk County, Oregon, owned by Alice I. Dempsey; Lot No. 5 in Block No. 11, in Conkey's Second Addition to the town (now city) of Dallas, in Polk County, Oregon, owned by Frank V. Brown; Lot No. 7 in Block No. 11, in Conkey's Second Addition to the town (now city) of Dallas, Polk County, Oregon, owned by Arvilla Monson; Lot No. 1, in Block No. 12, in Conkey's Second Addition to the town (now city) of Dallas, Polk County, Oregon, owned by A. N. Newbill and Sadie C. Newbill; Lot No. No. 2 in Block No. 12, in Conkey's Second Addition to the town (now city) of Dallas, in Polk County, Oregon, owned by Mary A. Graham; beginning 29.60 chains east and 13.73 chains south of the northwest corner of the "L" of the D. L. C. of Solomon Shelton and wife, Not. No. 1953, Claim No. 52, in Tp 7 S. R. 5 W. of Will. Mer. in Polk County, Oregon, which said beginning point is also 1.07 chains south of the S. W. corner of the Abel Uglow mill lot; and running thence west 78 feet; thence south 110 feet, thence east 78 feet; thence north 110 feet to the place of beginning, being a part of the said Solomon Shelton and wife D. L. C. owned by M. D. Willson; beginning 28.42 chains east and 13.75 chains south of the N. W. corner of the "L" of the D. L. C. of Solomon Shelton and wife, Not. No. 1953, Claim No. 52, in Tp. 7 S. R. 5 West of the Will. Mer. in Polk County, Oregon, which said beginning point is also 1.07 chains south and 78 feet west of the S. W. corner of the Abel Uglow mill lot; and running thence south 110 feet; thence west 55 feet; thence north 110 feet; and thence east 55 feet to the place of beginning, being a part of said Solomon Shelton and wife D. L. C. owned by L. D. Leighton and Emma L. Leighton, and that all adverse claims of defendants may be determined by a decree of said Court; that by said decree it be declared and adjudged that the said defendants and each of them have no estate or interest whatever in or to said land and that the title of the plaintiffs to their respective tracts therein is good and valid; and that the said defendants and each of them be forever enjoined and debarred from asserting any claims whatever in or to said land adverse to plaintiffs, and that the plaintiffs may have such other relief as may seem meet with equity.

This summons, by an order of the Hon. J. B. Teal, County Judge of Polk County, Oregon, made at Chambers at Dallas, Oregon, on the 20th day of May, 1914, is served upon you by the publication thereof, for a period of six consecutive and successive weeks immediately prior to the 3d day of July, 1914, in the Polk County Itemizer, a newspaper of general circulation printed weekly at Dallas, in said County. The date of the first publication of this summons is May 21, 1914.

BROWN, SIBLEY & BELT,
Attorneys for the Plaintiffs.

Itemizer for artistic job work

Second-hand magazines at this office, 5 cents each.

For Sale—Property on S. E. corner of Uglow and Miller ave. Might trade. Just the home for a retiring farmer.—Barton Z. Riggs. tf

FIBROID TUMORS of the WOMB their varieties and BLOODLESS AND PAINLESS Electrical Treatment.

There are three different varieties of fibroid tumors of the womb. The one growing on the outside of the womb. The one forming right in the walls of the womb, and the one growing on the inside of the womb. Aside of this there is the form where the entire womb is transformed into one large tumor. All of them begin in the walls of the womb, the first form growing toward the outside, the second staying within the walls, while the third form grows towards the cavity of the womb. In the fourth form the entire walls of the womb are transformed into a fibroid growth, often growing to an enormous size.

The third form growing towards the cavity of the womb will sometimes form a long stem caused by the contraction of the womb, which forces the tumor out of the womb so that it is found laying in the vagina, when it is called a fibroid polypus.

The first form, growing towards the outside of the womb, will also sometimes form a stem, so that the tumor attached by this stem is movable in the abdominal cavity.

The usual method of treatment by surgeons is to open the abdomen with the knife and cut out the entire womb, thus unsexing the woman.

Where the tumors are smaller they are cut out of the walls of the womb, after the abdomen has been cut open.

Where the tumors grow towards the inside of the womb, the mouth of the womb is opened either by cutting or by forcing it open with a steel dilator, and the tumors are then cut out or scraped out.

All these operations of course require the use of chloroform or ether, they usually cause great loss of blood and surgical shock, often unsex the woman, sometimes causing melancholia as well as the impossibility to have children, and in all cases compel the patient to stay in bed for several weeks.

Aside of this there is always the danger of blood poisoning.

Dr. Toel many years ago gave up the use of the knife and scissors for fibroid tumors as the use of electricity gave him far better results without the dangers of the knife and those of chloroform or ether, while at the same time the patient was not compelled to lay in bed for several weeks, and of course the woman is not unsexed by the electrical method.

The method in addition is almost entirely painless, as Dr. Toel does not turn on more current than the patient can well stand.

Dr. Toel removes fibroid polypi by means of the low voltage current without any loss of blood and scarcely any pain, in a single electrical operation.

Those tumors forming in the walls of the womb he removes by means of medium voltage currents applied to the inside of the womb without having to dilate the mouth.

This treatment has to be repeated a number of times until the tumors have shrunk away and been absorbed.

If there has been great bleeding before the patient comes under his care, he can usually stop this with the first application. Pus discharges are also quickly stopped by electricity.

Pain and constipation depending upon the tumors are quickly relieved by the electric currents.

But all this is only true if the treatment is conducted by a surgeon who has many years' experience in the use of electricity, as Dr. Toel has gathered during over thirty years of making a specialty of it. He has many times seen surgeons who did not have this experience fail entirely in getting the results he himself is getting. Then usually the surgeon condemns electricity as useless, while the fault is his own lack of knowledge of its use.

Dr. Toel can be found at his old office, 619 Washington St., Dallas, Oregon, one-half block east of the S. P. depot, from 9 a. m. to 12 noon, 2 to 5 p. m., 7 to 8 p. m., Sunday, 10 to 1 p. m., telephone 1303.

Specialties:

Cancer and Tumors.
No knife and no loss of blood.
No plasters and pain for hours and days.

Polypus, Goitre, Piles, Fistulatism, Liver, Stomach, Kidneys, Bladder, Prostate, Asthma, Diseases of Women, Skin and Nervous Diseases, Neuralgia, Neurasthenia, Gout, Rheuma-Bronchitis, Catarrh, Dyspepsia, Constipation.

(Paid Advertisement.)

Orders taken by the Itemizer for monogramed stationery for private correspondence. See our samples. tf

WHO CONSTITUTE ABRAHAM'S SEED

Divinely Appointed to Roll Away Curse of Death.

Abraham's Seed Twofold—The Spiritual Seed—How the Logos Became the Messiah—Purpose of Jesus' Death and Resurrection—The Spiritual Seed a Company—The Natural Seed of Abraham—How the Blessings Will Come—Israel's Exalted Position in the Kingdom—Position of the Foolish Virgins—Loyalty the Test.

April 26.—Pastor Russell, whose PHOTO-DRAMA OF CREATION is awakening much interest in Bible topics, preached today a very instructive discourse from the text, "If ye be Christ's, then are ye Abraham's Seed, and heirs according to the Promise."—Galatians 3:29.

The Pastor first demonstrated from Scripture that mankind are under the curse of death, and that they can come under God's blessing only by the bringing in of a new condition. God's purpose to lift the curse is shown in His Promise to Abraham, "In thy Seed shall all the families of the earth be blessed." This Seed will roll away the curse and roll in the blessing of life.

Next the Pastor pointed out the Scriptural evidence that the Logos left Heaven and became a human being, of the Abrahamic stock, in order to become the promised Seed. Jesus, according to the flesh, could not be the Messiah, the promised Seed; for, although a perfect Man, He could not have been the Deliverer whom God had promised.

How Jesus Became the Messiah.

Then the Pastor showed that Jesus became the Messiah when baptized of John in Jordan. There He presented Himself a living sacrifice, to do unreservedly the Father's will. This meant, primarily, our Lord's death as the antitypical Sin-offering. Mankind are under the death sentence pronounced upon Adam; therefore their Redeemer must taste death for mankind before He could ask for their release from that penalty.

Our Lord's ascension was another step in the Divine Plan of salvation. As St. Paul declares, it was necessary for Jesus to appear in the presence of God with the merit of His sacrifice, in order that the Father might give the Church the benefit of the cleansing which our Lord had accomplished. Many have not noticed, he claimed, that the Scriptures limit the work of the Gospel Age to the Church.

The Pastor also showed that after Jesus had become the Spiritual Seed of Abraham through His anointing of the Holy Spirit at Jordan, He began to a limited extent the work of blessing. But after He had ascended on High He was then the Perfected One, so far as He Himself was concerned. The speaker demonstrated, however, that the Scriptures clearly indicate that God had purposed that Jesus have a company of associates, to be sharers in the great work of human uplift. These constitute the Gospel Church, who are to be given glory, honor and immortality in the First Resurrection. They also will become, as members of Abraham's Spiritual Seed, joint-heirs in the Messianic Kingdom.

The Development of the Church.

Primarily, the Seed of Abraham, the Pastor declared, was to be the Spiritual Seed—Christ and the Church on the Divine plane. But Abraham's natural seed—the Jews—will also have a part in the blessing. This is set forth in Genesis 22:16-18, where God told Abraham that his seed would be like the stars and the sand on the seashore.

The speaker then explained how some from both Jews and Gentiles have constituted this Spiritual Seed. The early Church was mainly of Jewish origin. These had found that they could not get everlasting life by keeping the Law. Therefore, as St. Paul declared, they must become dead to it, accept Christ as their Sin-offering and consecrate themselves, in order to become members of the Anointed Body.

The Gentiles were never under the Law Covenant, the Pastor demonstrated, and therefore they came into Christ merely by presenting themselves living sacrifices as did the Jews. All who do so by faith—Jew or Gentile—are begotten of the Holy Spirit to Heavenly hopes and ambitions. Those who continue faithful unto death will receive a place in the glorified Church. Of this Christ company Jesus was the Head, and the faithful in Christ Jesus have been the members since.

The Natural Seed of Abraham.

The Pastor then showed that the experiences of the Jews throughout the Jewish Age had developed a special class, enumerated by St. Paul in Hebrews 11. These Ancient Worthies will receive their promised "better resurrection" in that they will awaken perfect men; whereas the rest of mankind will require centuries to attain human perfection. This Ancient Worthy class will be associated with the Messianic Kingdom as its earthly phase. The Heavenly phase will be invisible to humanity. The world will see the Ancient Worthies—the image and likeness of God in the flesh.

April 19.—Pastor Russell's discourse today was based on the text: "Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God."—Isaiah 62:3.

The Pastor introduced his discourse with the statement that the call of the Gospel Age is separate and apart from the salvation provided for the world in the next Age. During the Gospel Age God has been gathering out of the world a class which He declares shall be a royal diadem—not on His head, as if an added glory, but in His hand, representative of power. By manifesting what He has done with the Church, Jehovah will show forth His own praises, in that He will reveal features of His character never before exhibited.

The permission of sin, the Pastor maintained, has given opportunity for God to develop His great Plan for the eradication of evil. The Almighty could easily have prevented Satan from bringing sin into the Universe; but He foresaw the glorious results which He will eventually accomplish through the permission of evil. Therefore He did not interfere when Satan tempted our first parents, but permitted all mankind to be born in an imperfect and sinful condition.

Then the Pastor showed how Adam's disobedience brought death into the world. He next explained how Jesus' death guarantees the cancellation of Adam's penalty, and the establishment of the Messianic Kingdom for the recovery of the race from sin and death. To assist the Redeemer in the great work of human uplift, he asserted, God purposed to select from amongst mankind a Church class. So a call went forth for those who would separate themselves from the world, take up their cross and follow Jesus.

"Zealous of Good Works."

For nearly nineteen centuries, the Pastor declared, God has been gathering this people from various nations. As the Apostle tells us, these are "a peculiar people, zealous of good works." These good works, the speaker claimed, are not the building of hospitals, asylums, schools, etc., but the same kind of good works in which our Lord engaged at His First Advent. The Scriptures assert that Jesus "went about doing good." In line with this is the Apostle's injunction, "Do good unto all men, especially to the Household of Faith."

Pastor Russell then pointed out the qualifications which constitute the basis of selection. God desires those whose hearts are right. Here the speaker digressed a little to explain that this does not mean that the non-elect are to be thrown to devils and roasted to all eternity. God is not premeditating evil against even those who are His enemies through wicked works, but is merely calling a class to assist the Redeemer in recovering mankind from sin and death conditions.

According to the Scriptures, the Pastor declared, God is not now choosing many rich, learned and noble, to constitute the Church class. The rich have plenty to satisfy their hearts, and therefore do not feel their need. The intellectual rather look down upon the average of humanity as not knowing any better than to believe the story of man's fall and other Bible stories. He deplored the fact that the world in what they think is wisdom ignore God's Word, in which His Plan for man's recovery from degradation, sin and death is closely connected with the fall of man and the redemption effected by Jesus' death on Calvary. Whoever omits this part of the Bible loses the connecting link, and cannot perceive God's Plan of salvation.

The Bible says that not many noble are called. The speaker showed that the noble-minded know that they are morally above the average, and therefore have a self-satisfied feeling which prevents their realizing their need of a Savior.

"Ye Are His Workmanship."

The Pastor next discussed the class whom God has accepted and forgiven through Jesus' blood. As the transforming work of the Holy Spirit goes on in their hearts, they become noble characters. Nobility of heart is what God desires—loyalty to Him, to righteousness, to truth, to the brethren.

The speaker likened the Lord's work in this class to that of the lapidary. As a diamond properly cut will radiate the glories of the sunshine, so God's jewels, when cut and polished, will show forth His praises. In the First Resurrection these jewels will be mounted in the gold of the Divine nature and placed in God's diadem.

AERIAL PANTRIES.

How the Meat Supply Is Kept Safe In One Alaskan Town.

"Very patriotic lot of people live here, I see," is the remark made by almost every newcomer to the frontier town of Knik, Alaska, at the head of Cook's inlet, when they see that almost every house is supplied with a flagpole.

And they are right about the patriotism, but it just happens that the poles are not for flags, but for meat.

Knik is on the trail to Iditarod and the Kuskokwim valley, and in the summer the sled dogs and the flies are so thick that it is impossible to keep meat in ordinary caches near the ground.

There is no butcher shop in Knik and the only fresh meat is moose or Alaska sheep brought in by the hunters. It's very handy for the housewives of Knik to have the meat supply of the town up in the air. If hubby has poor luck with his gun and the supply runs out, all she has to do is to go to the door, pick out her neighbor who has the largest supply on hand and go borrow a steak or two.

The meat is fastened securely to a rope and it is run up to the top of the pole very much the same as a flag would be.—Milwaukee Journal.

DON'TS.

Don't forget that prevention is better than cure. If this old adage was followed to the letter, men, beasts and fowls would all be better, and diseases and deaths would become so few that the doctors and undertakers would boohoo adieu.

Don't mix salt and mash dry. Dissolve salt in hot water, and with this moisten the mash.

Don't feed ducks the same quantity as chickens. Ducks grow faster and need more grub.

Don't put all middlemen in the cheat class because you occasionally meet a slick one.

Don't try to squeeze blood out of a turnip. Sell a good article at a fair profit and be satisfied.

Don't bleach white fowls with peroxide. It does not remove brassiness, but rots the feathers, and the judge will catch you.

Dallas Warehouse and Manufacturing Co.

(Successors to Barham Brothers)

Building Materials of every kind (except Lumber) Cement, Sand, Gravel, Brick, Shingles, Plaster, Fence Posts, Drain Tile, Building Paper, and Composition Roofing, Metal Lath, Corner Beads, Fire Brick, Doors and Windows made, all kinds of Shop work, Hop Supplies of every description.

Office Directly West of School

DALLAS PIONEER GONE.

Mrs. Sol Wood Passes on to the Great Beyond.

Sunday's Oregonian contains the following account of one of Dallas early daughters. She was a daughter of the noted old pioneer and first business man of Dallas, Fred Waymire, and she leaves property in this city of considerable value, although not having made her home here for many years. The Oregonian says:

"A pioneer of the Northwest, Mrs. Solomon Wood, died here at the age of 68 yesterday. The indirect cause of her death was the shock of finding her husband dead in bed of heart failure in Wallowa county, Oregon, in 1901; the direct cause was pneumonia, contracted in Portland in February.

"Mrs. Wood was the daughter of a pioneer, John Waymire, of Polk county. When a girl she lived in a double log cabin in Portland, where the Esmond hotel now stands. She was one of the first members of the Oregon Pioneers' Association, and never missed a meeting. She always sang a song and gave a short speech in 'Chinook.'

"She was a member of the Rebekah lodge for 50 years. The degree of chivalry was to have been conferred on her in Spokane June 8th. She was member of the Methodist Episcopal church for 30 years.

"She was born in Polk county September 12, 1846, living there until September 7, 1862, when she was married to Solomon Wood, a cattleman. She had one son, John Wood, who survives. She reared three other children, Mrs. H. E. Bassett and Mrs. T. B. Harper, both granddaughters, and S. L. Wills, a nephew. Four grandchilden survive, Bruce and Margaret Harper, Peter and Daphne Bassett."

Osteopathy Fifty Years Hence.

"Fifty years hence the community will recognize the fact that osteopathy affords the most effective means known to physical errors and defects having the most untoward possibilities, and thus preventing the occurrence of the gravest evils and diseases. Today every intelligent man recognizes the importance of having detailed scientific care given at stated intervals to such portions of his body, for example, as the eyes and the teeth, and he recognizes that such attention to be efficacious must be given promptly and with regularity. Out of this recognition have developed two of the greatest, most useful and comfort-bringing professions, viz: those of the oculist and the dentist. In time every man of intelligence will apply the same wise rule to the remainder of his physical structure and, even when in apparent health, will seek examination and, if necessary, treatment osteopath with the same care which he now exercises as regards his oculist and his dentist."

In the science of Osteopathy the element of prevention is at least equally prominent with the element of cure, and hence osteopathy is certain to share in the progress of popular intelligence toward the universal use of pre-

MR. LEWIS A. RIFFLE tells his experience with coughs and colds that lead to nervousness and debility.

Mr. Lewis Riffle.

Colds are often aggravated during the Summer because Inactive bowels and a stomach out of order are prime causes in keeping a cold from getting well.

Pe-ru-na has very beneficial laxative qualities that neutralize such conditions. Its tonic ingredients tone up the system, and thus invigorate the stomach's functions to normal activity.

Mr. Riffle's experience is especially interesting at this time of the year because it shows the close relationship there is between a nervous breakdown and a neglected cold.

Pe-ru-na should be kept in the home at all times, that a cold upon its first appearance may be treated promptly and successfully. This often saves money and time, and what is more important, a great deal of vitality.

Mr. Riffle, of 758 Gautenbein Ave., Portland, Ore., writes: "I have found Pe-ru-na a most remarkable medicine for building up the system and for curing coughs and colds.

"I took it for four weeks a few months ago when I was all run down, nervous and debilitated, and it quickly restored my health.

"I always keep it on hand, as a few doses will cure a cold if taken in time."

People who object to liquid medicines can now obtain Pe-ru-na Tablets.

In Honor of Bride-Elect.

Mrs. W. L. Soehren, Mrs. Mabel Guy and Miss Effie Brown gave a most delightful miscellaneous shower last Thursday evening at the home of Mrs. Soehren, in honor of Miss Olive Howe, whose marriage to Mr. Frank M. Hobson, of Portland, took place Wednesday afternoon. Mrs. H. H. Dunkleberger and Mrs. Harry Volheim gave some interesting readings, a trio by Misses Edna Morrison, Buena and Roxana Fiske was favorably received. Piano solos by Mrs. Olive Bicknell and a solo by Miss Goldie Vaughn were rendered.

All were surprised when Miss Mae Shelton, dressed in a most appropriate Italian costume, entered the room with a valise in her hand, and in characteristic manner presented the honor guest with a beautiful array of presents. A two-course luncheon was served by the hostess and a very enjoyable evening was spent by those present.

H. H. C. Entertainment.

The H. H. C. will hold their social meeting next Wednesday evening, May 27th. Come out and have a good time. No charge for admission.

THERMOMETERS.

Difference In Principle Between the Fahrenheit and Centigrade.

The difference in the numbering of the Fahrenheit and the centigrade thermometers is a difference in principle, that between circular measure and the neat simplicity of the decimal system.

When Fahrenheit had found that his thermometer was capable of giving him a means of measuring heat the necessity for a scale presented itself. He was able to establish two constants of temperature—that at which a mixture of salt and snow melts at one end of the scale, that at which water boils at sea level establishes the other. Evidently with some reference to the fact that in circular measure the maximum distance possible to measure from one point to another is 180 degrees, he scaled 180 equal parts between these two limits. He scaled the thermometer below his freezing point to its reading on a winter day colder than the oldest inhabitant could remember to have experienced, and here he established his zero. It chanced to be 32 degrees below his freezing point.

The centigrade, on the other hand, establishes its zero at freezing point and 100 degrees at the boiling point. These constants are selected because they may be so conveniently reproduced at any time and therefore obviate the necessity of maintaining an officially sealed standard, as must be the case with measures of length and capacity.—New York Sun.

King Edward's Memory of Faces.

On one occasion Louis Sterne, an engineer and inventor and a friend of Charles Dickens, showed King Edward when Prince of Wales his exhibits at South Kensington and the Crystal palace.

"The next time I met the prince," said Mr. Sterne, "I was crossing Piccadilly, at the top of St. James' street, before the days of refuges. In trying to escape being run down I ran directly into the arms of his royal highness. He at once recognized me and said, 'Mr. Sterne, you should give this traffic time and never cross the bows.' I expressed surprise that he should recognize me, to which he replied that he never forgot either face or name if associated with any matter of interest."—London Telegraph.