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For $3000, $2000 cash you can get a 10-acre tract within a mile of Dallas, well improved and set to fruit, with good house and barn.

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Have 5¼ acres, 4½ acres set to apples, 14-year-old trees, Baldwin, Rome Beauty, Newtowns and Ben Davis varieties. Place has good comfortable 3 room house and good barn, well sawdust-lined apple-house, and other improvements. Is 1½ miles from good town, school and church.

20- and 30-acre tracts for from $70 to $300 per acre; larger places at from $35 per acre and up.

183 acres well improved; good land 2 miles from Dallas on main county road and railroad; all under cultivation; $150 per acre. Good terms.

205 acres, 8½ miles south of Dallas. There are 70 acres of bottom land, 50 acres slashed, 40 acres of good second growth timber, and 45 acres of small fir and oak timber. There are two acres of young bearing orchard, three good barns, a new house of five rooms and large woodshed and milk-house. The price is $60 an acre in trade or $50 in cash, and the buyer can assume a mortgage of $3,200, which can run almost three years at 6 per cent, payable on or before, or can pay $100 or more on any interest day.

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Lunch has lost all of its charms, although they try to eat something.

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Blue Lodge Installs.

Last Friday evening, in conection with the new officers for the chapter, R. A. M., published last week, the Blue Lodge A. F. & A. M., elected and installed as Worthy Master, W. R. Ellis; senior warden, Alfonso Manston; junior warden, L. J. Ramey; treasurer, W. G. Vassall; secretary, Walter Muir; senior deacon, W. E. Ballentyne; junior deacon, W. J. Kearth; senior steward, A. B. Muir; junior steward, Ed. Biddle; marshal, Geo. Hawkins; tyler, D. S. McDonald.

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CHILDRENS' CONTEST.

Lila Mitchell	55	50
Pauline Miller	30	30

Lila Mitchell.

Mr. and Mrs. Cecil Getchell moved to the McDonald farm, near Rickreall.

Mr. and Mrs. Henry Wright and son, went to Camas, Wash., to visit his mother.

Ray Mitchell came from Mill Creek to spend Christmas with his folks.

Arthur Starr and Frank Muscott and families spent Christmas in Dallas.

Mabel Kearns is working at Lane's variety store.

Mr. and Mrs. Watson spent Christmas in Portland.

Mr. and Mrs. Lewis Garbutt and baby returned to their home in Baker.

Jack Hensel went to Salem to work for W. A. Martin.

Mr. and Mrs. Francis spent Christmas at her mother's, Mrs. Hinshaw.

Mrs. Williams returned home from Sheridan, where she was visiting her daughter.

Ray and Alma Mitchell and Frank Weaver went to Sheridan Friday.

Mr. Garbutt and daughter, Florence, went to Salem to spend Christmas.

Willie Hanson returned to San Francisco.

Maude Pierce, of Monmouth, is visiting her sister in Dallas.

W. A. Martin returned to Salem to work at the sawmill.

Fay Henson has returned to Oakdale, where she is teaching.

Mrs. Al. Longnecker and daughter Ada, spent Sunday with her daughter, Anna May, at St. Vincent hospital in Portland, where she is in training. They report her doing nicely in her work.

Mr. Ash's sister, of Ontario, Oregon, is visiting him.

Harry Seymour was a Salem visitor Sunday.

Mrs. Cressy, of South Bend, is visiting her parents, Mr. and Mrs. Abe Uglow.

Mrs. Oxford had the misfortune to fall and break her arm Sunday.

Mr. Flesher, the butcher, was a Salem visitor Sunday.

Mr. and Mrs. Elias Hinshaw visited in Salem Sunday.

Mrs. Al. Longnecker and daughter, Ada, visited Mr. and Mrs. Hodson, her parents, at Tualatin Monday.

Little Wayne Davis has an attack of pneumonia.

Frank Morrison made his usual trip on Xmas day, carrying mail on route No. 1.

Mr. and Mrs. Ed. Watson spent Christmas with her parents in Woodburn.

Willie Gost, of Perrydale, was a Dallas visitor Saturday.

The many friends of Mrs. D. A. Crithlow, of Portland, will be glad to know she is able to be up again after a long sickness of typhoid fever.

John McBee and family spent Christmas with Carl McBee.

Miss Julia McCullock and Miss Mildred Judson, of Salem, spent Christmas with Carl McBee.

Mrs. Brock and sons, Virgil and Glen, went to Silverton to visit her sister, also visiting her sister-in-law, Mrs. Hicks, at Oregon City.

Will Shepard and wife, of Eastern Oregon, spent Christmas with his parents here.

Alfred Garner is visiting Mr. Hatfield at Salt Creek.

Mrs. Standard's children are visiting their grandmother at Independence.

Mrs. Morrison is on the sick list.

Orin Kearns, of Hoquiam, Wash., is visiting his wife at her mother's, Mrs. L. R. Adams.

J. H. Mulkey, of Monmouth, had a family reunion on Christmas, thirty being present.

Mr. and Mrs. Jack Wilson spent Christmas with Mrs. H. Dimmick.

Laurence Marse, of Astoria, is visiting with Mr. and Mrs. C. D. Forrett.

Robert Sachtler is visiting his parents, at Richfield.

Mr. and Mrs. Schreet are visiting Mr. and Mrs. Saul Ediger.

Mr. and Mrs. Kugle and two Garson children spent Christmas with her parents at Salem.

Miss Hill, of Portland, is visiting her grandmother, Mrs. Compton.

Dell Stefarth is visiting his mother in Eugene.

Mr. James is quite sick.

Mrs. Jones, of Mill Creek, who has been staying at George Conley's since her operation at the hospital, returned to her home last Friday, feeling much improved in health.

Mr. McDonald was a Salem visitor last week.

Miss Ada Longnecker entertained her class Wednesday afternoon at her home.

Pauline Miller.

Mrs. A. B. Clark, of Portland, visited this week with Mrs. Jennie Williams.

Mrs. Dollie Byerly returned Tuesday to her home in Forest Grove, after visiting for several weeks with Mrs. W. W. Miller.

Mr. and Mrs. R. B. Carpenter and Elias spent Christmas in Salem.

Bolton Stinnett was in McMinnville last week.

Mrs. Baker visited friends in Salem [illegible]

Ruth Campbell returned Monday to her school in McTimmon's Valley.

Clarence Reynolds, from Eugene, preached at the Christian church Sunday.

Mrs. Ira Phillips and children visited in Monmouth last week.

Will Lockman, of Salem, visited with Joe Helgerson Sunday.

Rev. C. C. Curtis is sick.

Leo Petre has been visiting at Bridgeport.

Lew Ballentyne returned Monday from a visit of several days at Amity.

Rev. Starbuck returned Monday from a visit at Amity.

Mrs. Otho Williams and Mrs. Hattie Hodes returned from Portland, where they have been visiting Frank Williams and family.

Arthur Starr has returned to Portland, after spending the holidays here. His wife will visit a few days longer before returning.

U. S. Loughary, who accompanied his father to Portland, returned Monday.

Mr. and Mrs. Hinshaw and two children were Salem visitors Monday.

Mr. and Mrs. Wright spent Christmas in Portland and returned home Monday night.

Ed. Smith, of Portland, was in Dallas Friday.

Mr. and Mrs. Elmer Strayer returned to their home in Portland Sunday, after visiting her parents, Mr. and Mrs. H. B. Cooper.

Della Campbell, of Portland, is visiting her parents, Mr. and Mrs. C. I. Hubbard.

Mrs. George Hagood is visiting friends in Roseburg.

Hallie Hart, of Portland, is visiting her grandmother, Mrs. Alice Dempsey.

Mr. and Mrs. J. H. Fream of Monmouth, and Mr. and Mrs. C. I. Fream of Monroe, Mr. and Mrs. Lewis, of Falls City, and Mr. and Mrs. John Lockman, and Frank, of Salem, spent Christmas with J. B. Nunn and family. This is the nineteenth Christmas dinner they have had together.

Mr and Mrs. Sage returned Monday night, after visiting in Portland.

Norval Gates returned from Portland the first of the week.

James Arnold and family returned to their home in Shaw, Ore., after spending Christmas here.

Emelia Peterson, of Salem, was in Dallas last week.

Chronic Constipation Cured.

"Five years ago I had the worst case of chronic constipation I ever knew of, and Chamberlain's Tablets cured me," writes S. F. Fish, Brooklyn, Mich. For sale by all dealers.

A MURDERED RACE; MURDERER TO DIE

Greatest Criminal of History Soon to Meet His Fate.

Jesus Charged Satan With Murder. Adam and His Race Victims—"A Reign of Sin and Death"—The Murderer at Large Six Thousand Years. He Has Added Insult to Injury—He Has Made Us Believe That Our Best Friend Caused the Race Eternal Ruin—The Hidden Things of Darkness Now Coming to Light—The Deceiver to Be Bound For 1,000 Years While His Work Is Undone—Then He Is to Be Utterly Destroyed.

PASTOR RUSSELL

Washington, D. C., November 16.—Pastor Russell gave two addresses here today. We report one, from the text, "He [Satan] was a murderer from the beginning, and abode not in the truth. * * * When he speaketh a lie he speaketh of his own; for he is a liar, and the father of it."—John 8:44.

The Pastor began his sermon by drawing a comparison between conditions in Heaven and those on earth. Then he asked, Why should God have done so differently with two creations—men and angels—His own children?

The Bible, said he, explains the reason for this difference of treatment. The human family became sinners, through the disobedience of Father Adam. The entire Adamic race is impaired mentally, morally and physically, as a result of the curse, or penalty of sin—"Dying, thou shalt die."

Satan the Murderer.

Then the Pastor demonstrated from Scripture that Satan was the murderer of our race, as Jesus declared. Satan persuaded Mother Eve that God, who cannot lie, had lied to her; that the declaration, "Dying, thou shalt die," is an untruth; that man could not die; that he had some inherent life which even God could not destroy. He further persuaded her that God had a selfish motive in telling the lie; that God wished to keep them in ignorance. Then Satan declared that by obeying him they would become like God.

The death sentence was carried out. Our first parents were driven from Eden, that they might no longer have access to the life-sustaining fruits, that they might come under the penalty. There never was a sentence, Thou shalt live in torment and be tortured by devils. All such misrepresentations are slanders intended to dishonor God and to turn men's hearts from Him.

Jesus the Life-Giver.

The murdered race now numbers about twenty thousand million souls. Has God no gracious provision for them? asked the speaker. He then answered his own question by numerous Scriptures assuring us that God so loved the world as not to wish them to perish. He therefore gave His Son that all exercising obedient faith in Him might attain everlasting life.

The Pastor next explained that a savior is a life-giver. Adam failed to give his race life. What we need is what he lost—life. This God has provided through Jesus. Salvation is a raising from death to life—resurrection.

The resurrection will not be merely an awakening from the tomb to the conditions prevailing before death. Adam's dying began when he was perfect, and included all the processes which finally led him to the tomb. His resurrection will be his raising again to what he lost through sin—to what was redeemed at Calvary. This principle holds with all his children.

This Resurrection will include all mankind, with two exceptions. The first will be those who refuse to cooperate with God in loving righteousness and hating iniquity. The other will be the Church of this Gospel Age, saints of all nations and denominations. These will share in the First Resurrection.

Satan the Incorrigible.

Then Pastor Russell carefully traced Satan's career of enmity toward God and righteousness for the past six thousand years, as recorded in Scripture. The fact that the Almighty has permitted Satan to remain at large and to some extent practise evil assures us that Divine Wisdom foresees some good result therefrom. In the sight of the holy angels, Satan's vicious, scheming, lying, murderous spirit is fully manifest. Soon all mankind, now subject to his deceptions, will be fully informed respecting them.

Unable to seduce our Redeemer to disloyalty to God, Satan sought to put Him to ignominious death, only to find that he had fulfilled the Scriptures, later, in persecuting the Church and introducing damnable heresies, through deluding spirits inculcating "doctrines of demons." He has sought to mislead [illegible] the Divine character.

A time has been fixed for this great [illegible] execution. But first he [illegible] the undoing of his work [illegible] Jesus, who humbled [illegible] to be our man's Redeemer [illegible] Satan will be bound during the thousand years of Messiah's Reign. At the [illegible] period he will be loosed, to [illegible] then perfect in the flesh, his test will demonstrate who will be worthy of the gift of life everlasting.

Indianapolis, Ind., November 23.—Pastor Russell gave two addresses here today. We report the one from the text, "O give thanks unto the Lord; for He is good; for His mercy endureth forever."—Psalm 136:1.

PASTOR RUSSELL

In beginning, the Pastor declared that ingratitude is one of the least excusable sins, and deplored that it is manifested everywhere. Rich and poor, learned and ignorant, appear to be growing in the spirit of ingratitude. Discontent and murmuring, in the face of the world's greatest blessings. With the dawning of the New Era God is showering blessings everywhere. Yet the day of the world's greatest favors is the day of the greatest discontent.

Lessons From the Brutes.

The Pastor then demonstrated that even the family dog exhibits more of the spirit of loyalty, reverence, and confidence in his master than man, with a higher intellect, exercises toward the Almighty. The brute creation properly regard man as their god; for this is the Divine arrangement. Man is in the likeness of his Creator, who is God of the universe. With shame we acknowledge that the ox knoweth his owner, and the ass his master's crib, yet man seems bent upon ignoring his Maker!

There is a reason for this. The formation of the human brain shows that reverence and gratitude to God would be man's natural disposition; for the organs of spirituality lie at the apex. Why, then, he asked, the endeavor to forget God and to account for His blessings as mere matters of chance?

"An Enemy Hath Done This."

Pastor Russell next discussed the parable of the Wheat and the Tares, in which our Lord declares that He sowed good seed—pure Truth, intended to bring forth loyal children of God. After the Apostles had fallen asleep in death, Satan oversowed the field with tare-seed—false doctrines, which later produced in the Church a terrible crop of demon doctrines to misrepresent God and His purposes.

The Pastor holds that these demon doctrines have driven the masses away from God. It is really to the credit of intelligent people that they refuse to accept the God of the creeds, who, they are told, foreordained the eternal torture of the race long before its creation.

The speaker then pointed out that his text contradicts the creedal teachings. Twenty-five times in this one Psalm is the endlessness of Divine mercy repeated. Yet Christians have long declared that God's mercy is only for the Elect; that the masses will have no mercy; that there will be no mercy beyond the grave—that God's mercy endures merely for what we call the present life!

Why, he asked, do we thus contradict the Almighty? In so doing, we have had Satan's encouragement, and visions and dreams caused by the fallen angels. St. Paul pictures our day exactly, saying, "Many shall depart from the faith, giving heed to seducing spirits and doctrines of demons."

Tell the Truth—Shame the Devil.

The Pastor then urged all who love the Lord to get straight themselves and to help others. The world should know what real cause it has for gratitude to God. Mankind should be told that Christ's death will be the full offset of Adam's sin; and that during Messiah's thousand-year Reign humanity will rise out of sin and death to righteousness and life everlasting.

The Bible Hell is the tomb, Sheol, Hades, from which all will have opportunity for resurrection to perfection of life, the wilfully wicked alone dying the Second Death, illustrated by Gehenna. On the basis of knowledge of God's great Plan of Salvation, the world will be ready to acknowledge God's mercy and to render thanks.

Thanksgiving Day.

Next the Pastor discussed Thanksgiving Day, set apart for thanksgiving to God for the blessings of the year past. With the majority it has deteriorated into a mere holiday. Unbelief has grown with higher education; for the educated, repelled by misrepresentations of the Almighty, have turned away from the God of the Bible, and are instructing the rising generation in infidelity—unbelief in the Bible as the Word of God.

The only way back to God, faith, contentment and thanksgiving, he declared, is through the dissemination of the knowledge of the glory of God—that His mercy endureth forever, that He has only begun His salvation in gathering the Church, and that it will eventually extend to whosoever will, during Messiah's Reign.

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