THE POLK COUNTY ITEMIZER
THURSDAY NOVEMBER



Democrats have nothang to complialn ot from the
November elections, they havivg kept their hold in con-
$\qquad$ meas resusto of thou thentecon the state is still in re reerendun bility that all of them have carried. sterinzation act.
anly at as abou
meet with defeat $\qquad$
On the market page of the Suaday Journal Commis
missanoer Petre very apty describes the hop situation

 mand should be the only thing to regulate the markets
of the worrd, but intead of that tor price is entrery
ruted by
situation.
 us, and hopes that they will make good with our com-
munity in erery particular. They are old hands at he
 has logg been known to us by reputation as an honor-
able genteman, a clean and lorectul writer, and a man
 by the city whether canines are allowed to run at lange
or not, we rather imagine that the city will have
 Yeart thave the privilege of so doing gis not tair or fust

The reent orinance is a most nonsemsical one, and il | is strongly |
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 h his oun, or in ang way capable of ocombating with
he insiduos perils thrown around the genus home was thrown from the Carden of Exeen 10 go forth in the ssserts that he started life with a good jobe a loving and
helpful wife, and soon possessed a couple of bright and helpfrin wire, and soon possessed a couple of bright and
interesting children. but that the lure of being a good
eellow was too much for his small calibre brain or moral sense of duty and respect for them.. In other words
he means that he lacked the stamina to say no when cause some whillom friend was willing to pay the price his good name. his job,his fanility and all that he should by every moral obligation hold to as the most import
ant things in this world, and now comes forth with the ary baby act, and lays it all, not to his own degenerace
as a man. but to the insiduours lure of linuor. Out uno for his own shortcomings. Every man is the architect

| of his own fortiune, be thatit fortunie the acquiring of this world's goods, or his own physical or moral health this world's goods, or his own physical or moral health and status. He is the doctor who must learn by experience the things that are best for his physical well- being. being, as well as his moral one. If he finds out that certain articles of food or drink interfere with his physical well being, it is his duty as a man to abstain from them. Should he find that one, two or three glasses of beer incapacitate his mind or body from performing their proper functions in the right manner, it is his duty to stop at the point where they do so, and no request or desire for further indulgeace should be allowed to sway him from what he knows to be right. That is the dividing line between temperence and foolishness the line on which so many men split because they are not the masters of their own destiny. It is not the fault of the drink or of their own companions, but simply their own lack of personal control. Creatures of imtheir own lack of personal control. Creatures of im- pulse, lacking the best makings of manhood, they go on their way through life succumbing to every temptation that confronts them, making of themselves drunk- ards and then probably something worse, and when the penalty for their sin confronts them, endeavor to gain sympathy by laying the blame on an influence which they assert they could not combat. A shame upon them for such cowardice. |
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