TNE OREGON SCQUT.


 to to fivere, and nating mercly as
stool pitcoan for the irresponsib) Wion tow good people of Prine valle
siould not wolerate in their midst.
 will find The Scorr in nearly every
Louec in Pine valles. De. OConer certainly owes it to himself and
neighbors to contradict this slander. neighbors to contradict this slampler.
For low down dirly work La Grande can certaingy thke the cake. They
will ind that their scheme of establish.
 miserpremet the sentimeneat of the the peo
pie, will not work to their



With the decision
 aries some important istues. Fo three or four years past companies of
transient Mormons have been lirougli to this country for the purpose of en
tering land. Mill companies have fol lowed up, and now Eastern Oregon,
Thatw, atul as far west as Hood River,
Mormon companies monopolize sone of the best tractes of timber land.
Judue tuthen Judge Anderson refuxed to admit
thiese Mormons to the free plane of the tho entire plan of the Mormon chureh
ns trasmable! The Endowment
House oath, when taken by an indi-
vidual, makes that individual a sworn trathor to this government, and the
riolation of that oath-as tostified to
ty ex-member-is sudiden death-ly
the excemtionera of this modern ligut stioss. Then if tho charch can be
proven to be treasouable, can its mens-
bers exesies the rights that belong to
nud cilizems? Gun the members of rual cuizens?
this orgmization-having in view the
monopolization of all things temporal and spritual-vengeance for Joe
Smith, on the Americant peoplo, and retuetion of all property to the tem
phes of its power-hold the acres land they now ropesentt Are they
of auy more right to hold land that 10pers pranting citzenship:
The Endownent House oath binds thingse. temporal and spiritual;
loring in the sheares at when Iring in the sheaves at whatever cost
to avenge the blond of Joe nnd Hiran Smith on the Amoricans, who are me Mormons: to reduce all propery pan
rible to be subservient to the wses and
ownership of the charch-and the penaky of violating this oath is death Can you make any thing but traitor of
a man or woman who has taken oath? A withess in the recent trials in salt from car to car for violation of the oath, and several other persons, under States government, swore to truth equally hoorible in regard to the oath and its workings.
If they swear to olkey the directors of the chameth in all thingx, they would not hesitate to aet in any capacity nize this goverument and the interento of its proplo! Anything, in their way of thinking, that would necure to the Mormon church more pows or prop erty, is right-be it honorable or dishooorable, According to the oat





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