THE ORECON SCOUT.
City and County Official Paper. Thursday, Dee. 19, 1889.

We made mention in these columns
a couple of weeks ago that a pugnacions preacher by the name of DDiver
had heaped a lot of personal abue had heaped a lot of personal abuse
upon the editor of this paper withou upon the editor of this paper without
any cause or provocation whatever, as wo had never, in the tlightest dugree, made reference to him or his worlh prior to that time. We then gave him
a bit of good advice whicl,, it seems he was not wise enough to heed, but has continued a tirade of abuse and
blackguardism that is disgusting to sensible people. To reason with such
a bigot would only be to throw away a bigot would only bo to throw away
precious time. In fact the reasoning would all be on one side. Any of the children in propound quesiions of science to him answer or reconcile with his ideas of theology. We think the only answer
any of them could get would be any of them could get would be glare of his bullet-like eyes, and an im precation consigning them al
eternal hell for their impiety. this man no sooner comes into community than he at once attempt to assume temporal and apinitual c
trol of the people and annihilate eryone who does not believe as
does. does.
Mr. will not work in this enlightened community, and that his nonsense will not be tolerated by this paper. We make
it a rule not to enter into a controver sy with any man who is mentally weak; who is not financially responsi ble for what he says, or who has no se cial standing. Rev, Driver would es
cape us on the two first propositions but as pastor of a charch he does pas rant us in condescending to administer a series of flagellations with a view of teaching him his proper phace ultimately result in benefiting hin As we said before it would be use quently the drubbing we propose ad mimistering to him from time to tirely of a personal nature. For the he has charge, we have the kindest feeling. If tho interests of the church
here are injured, the members will know what the cause was and how to
abate the nuisance. It is said the best way is to fight the skunk unless you are armed with needed by us are casily obtainable and when investigations which we now
have under way in the Willamette valley and the state of Washington ar few questions, and shall, in the in munity, demand truthful answers to the name.
marks we will close by saying that at we have beon forced to engago "akinning busimess, wo shat do thoroughly and in an artistic wagon. It's coming.

## the ta GBavde w

It seems that our friends over at La
Grambleare divided Grande are divided into several factions
and are at each other's throats over the and are at each other's throats over the works. The papers there have been
abusing C. H. Finn, hecause, as attorney for the responaible citizens of the sue of the bonds. Mr. Finn has is sued a circular to the people, and affairs exists in La Gramle and what lew tas-payers the re are in the pha soems that Hiw McConnell Bros, invested cight or ten thousand dollars
in a system of water works which an swer the purpose very well, and as they pay taxes in the city to the amount of \$12000 may justly be considered interested in the phace. It appears that
neveral self-constituted leaders in local affiars have bonded the city in th which the tax-payers object. It will rouder the property of the MeConnell pay, by reason of taxation, more than anyone clae and be foreed, virtually to cut their own throats, in a finameial way. Mr. Fimn eayo
"The proposed bonded tax will, un
doubtedly be bused on said aseosment (the sehool assessment) and the roll

$\qquad$
Oregonan would have an oppo
to air its ghoulish proclivitics un
news of the death of Jufficson Dat
It seems that wonders will never cey
We
$\square$




The men who bluster in spocth, as
United Statecs senator Butler and
erol T. Johnson the other day,
they will be sure to prees to the fro
as blatant mournere; but these ran
pant, unreconstructed, demagogi
braggarts are not the real reprosen
tives of the tears of the soath to-d
The real, sincere tears of the south
day are reprecented by phain peop
humble folk, who sent their sons
the great tull
the great battle, and to continue
sit list nimg for the somd of the for
stepsof their unreturning brave. The
are the folk in whos heart the dea
of Davis nwaken memories that chu
of Davis nwaken memone tears
their tarss to start. The
so much for Davis persomally, th
are for him as the reprosentat
that tremendous Floddon by
withering buet whe towe
withering blast "the llowers of
forest, the tallest and forcmost
all wede away." The devont Cathol
camot see the piecture of the Madonn
without being moved by the though
of the sufferings of her sanctitied in
of the sufferings of her sanctitiod i,
mortal son; and so the death of Din
briug
brings to the front the memory of t
hour when the fower of the south t
gallamtly under Davi
gallantly under Davis for the Confe
eracy. There is dignity in dent
whether it bo for trath or error so lo
as the dead man did not live and
a dastard; from this point of movi
memorics it would be a diggrace to
human nature of the youth, if
death of Davis the gallant yoult
death of Davis the gallant youth
the sonth spent their thoodlike wat
for error, but they spent it with a

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