Continued from first page.

manion with what you believe to be divine. In the school house is no place for the teaching of religion. It does a scholar no good. It don't teach him the multiplication table, nor how to read, to write, to talk. It adds no way home from Union. He traveled practical value to his education. The fact that there is an all-wise being who to Clover creek. looks from sea to sea and from nadir to zenith, in watchful vigilance to see that our ever act is recorded, has nothing to do with the rules of business prosperity. The fact that we are predestined to suffer, or rejoice after death, according to the doctrines extant, does not add one cent to the amount of our income. Schools governed by a set of religionists are like ships manned by factory girls. They are not guided by hands strong enough to steer them clear of the reefs and rocks that lurk on the shores of Time. The common schools of to-day are gradually drifting toward the higher and latter day plans. This is the latter half of the nineteenth century, and they have had two terms in that disthe revolutions in the religious world trict since the building of the new are bringing out facts, irrevocable, that are scalding the old scales from the sides of this religious animal two thousand years of age.

The good people of Union are talkand maintained by a religious society offered by the school clerk, Wm. C. whose confession of faith contains the following words:

1. "By the decree of God, for the manifestation of His glory, some men and some angels are predestinated to everlasting life, and others are foreordained to everlasting death."

2. "These angels and men, thus predestinated and foreordained are particularly and unchangeably designed, and their number is so certain and definite that it cannot be either increased or diminished."

How much good would it do a common plodding plow-boy, who needed the benefit of a school, and who happened to be nearer to this talked of school than to any other, and who had the hard coin to spend for an education to know this unreasonable confession and some simple anthems, not containing half the religious beauty or poetic grace as many simpler sonnets he had warbled hour after hour behind his team. Would it do him any good to know that one half of the men and angels in the world were sent to Paradise and that Hades got the other half? If the church sees in the crection of this school a chance for a nuegre addition to its number, it is this fact that actuated the erec-

JIMMIE CREEK. The Naw Wagon Road-School Notes Re-

cent Happenings.

November 15, 1889. Mr. John O'Bryant, of Wolf creek, passed through here, recently, on his over the new road from Pyle canyon

Granpa Huff, a well-known resident of Clover creek, died suddenly at his home Nov. 5th.

Mr. Nelson Schoonover finished his work on the Hog valley road Nov. 9th and started for Lyon's hill where he expects to work on the road.

Mr. W. F. Thompson, a shoemaker by trade, who arrived here from Missouri last March, has moved to Union where he expects to work at his trade this winter.

Miss Mattie Laughlin has been cmployed to teach one month of school in the Clover creek district, beginning Nov. 18th. This will be the first time school house in 1884.

School closed to-day in this district. The prizes that were offered to the scholars that were best in deportment were given to Fannie Ashby and ing of creeting a school to be governed George Cusick. The prizes were Cusick.

> Mr. E. Samis and family expect to start for Eagle valley-the garden spot of Eastern Oregon-on the 18th. We understand he has purchased a ranch there and expects to make that his home. We regret his departure.

Mr. W. H. Stafford has rented a ranch in Hog valley for the coming vear.

Dan Bradford returned from Wallowa last Wednesday. He reports no snow there.

REPORTER.

NINE persons-a man, a woman, and seven children, attempting to cross Yaquina in a small boat, Nov. 8, were drowned. The body of the mother and six of the children were recovered.

Dissolution Notice.

NOTICE IS HEREBY GIVEN THAT the co-partnership heretofore existing between J. T. Bolles and S. K. Senor, in the mercantile business, under the firm name of Bolles & Senor, is this day dis-solved by mutual consent, S. K. Senor with-drawing from the firm and J. T. Bolles continuing the business. Mr. Bolles will collect all bills due the late firm and settle all accounts against said firm. Connecopia, Nov. 1, 1880. Cornucopia, Nov. 1, 1889. J. T. BOLLES.



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GRAND



We have now on hand the most Superb and Handsome assortment of

EVER SEEN IN UNION COUNTY.

EVER SEEN IN UNION COUNTY, Comprising Everything Imaginable in that Line, As it is Impossible in an Leaving at 1 to P. M. Leving spear st. as follows: advertisement to even give an Idea of Our Immense Variety, all are invited to call and see for themselves.



According to our usual custom, to show our appreciation of the Liberal Patronage we have received from the people of this vicinity, we have completed arrangements for a

GRAND -:- GIFT -:- DISTRIBUTION.

For every dollar's worth of goods bought of us during the remainder of the year our patrons will receive a ticket which will give them a chance to secure one or all of the following beautiful presents:

First Prize, Two superb pastel pictures.

- 2 Elegant parlor lamp. do
- 3 Large photo album. do
- Complete water set. 4 do
- Silver plated cake stand. 5 do
- Pair vases. 6 do

 $\mathbf{8}$

do

do

do

- One vol. Shakespeare. do
- Plush stationery box. do

Scrap album.

Set ice cream dishes.

Majolica fruit dish.

Ladies' work box. 9 do



Trains arrive and depart daily, as to

Ever LOUND, WEST BOUND, Passenger, No. 4, L've Passenger, No. 3, L' at 3:25 a. m. Freight, No. 8, L've Freight, No. 7, L've at 2:25 a. m. at 1:29 p. m.

Elegant New Dining, Pullman Palace Sleepers,

AND-Free Family Sleeping Cars on all Express Trains to

OMAHA, COUNCIL BLUFFS and ANSASCITY

Free of Charge and Without Change Close connections at Portland for San Fran-eisco and Puget Sound points.

OCEAN DIVISION.

The Oregon Railway & Navigation Co., and Pareific Const. Stramship Co. will dis-patch Steamers between San Fran-ciseo and Portland, as follows:

 as follows: a follow. Nov. 2, 11, 20
Col'bia, Nov. 3, 45, 27 Oregon. Nov. 2, 11, 20
Oregon. 9, 7, 19 State 9, 18, 33 11, 23 Columbia . State,

The company reserves the right to change steamers or suffing days.

RATES OF PASSAGE \$16,00 Steerbary Round Trip Tickets, Unilmited Thildren, under 12

· · · veurs Including Meak and Rection. Gen'l Manager, A. L. MANWELL C. J. SMITH.

0. P. & B. A J. W. SNEED, Agent, Union



are Drugs, atent Medicines, erfamery, aints and Oils.

Prescriptions carefully prepared





MOST REASONABLE TERMS.

TICKETS to and from principal pourts in the United States. Catalla and Europe.

Differences that miles north of Union; all effective and; unimproved; price \$15, per

³ 1520 acres of improved land, fourteen miles north of Union; 200 acres farming land; 200 acres in meadow and balance sul-table for meadow or pasture; good fences, buildings, orchard and plenty of water. A good home for a desirable husbandry, Price 815, per acre; one fourth down and balance on three and live year's time. balance on three and five year's time.

10 acres adjoining the city of Union, known as the Moore carden, large orchard; shrubbery of all kinds; hot and dry house. A line bargain for any one desiring to en-gage in the fruit and garden business. Price \$3,500.

100 neres one mile west of Union; fine grain or meadow land. Price \$60, per acre.

22) acres two and one-half miles northwest of Union; all grain and mendow land; well improved. price \$25 per acre.

320 acres 25 miles south of Union; all tenced with good wire fonce; improvements in r; plenty of water and out range; 8,000, rails on the place; 150 acres farming land; balance pasture land; good orchard; three tuiles from timber; lime kiln on place. Price \$9, per acre. LS'

210 acres one mile south of Telocaset and nine miles south of Union; 160 acres deeded and 80 acres timber culture; 60 acres wood grain hand; 20 acres fenced and under From cultivation; 5,000 rails on place; dwelling, barn, c-flur and out-buildings; good well,

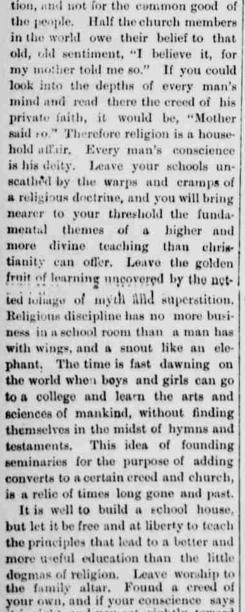
> 100 acres just north of Telocaset and 7 miles from Union; 40 acres under cultivation; fair improvements. Erice \$11.00 per

100 acres two and one-half miles north of North Powder, 100 acres tillable land; 45 acres under cultivation; goed house, barn, cellar and out-buildings. Mortgage \$750. cellar and the large Price \$11, per nere. [11]

1940 acres tweive nilles north of Union, in Cove: 600 acres grain and meadow hand; balance pasture: well improved; good ferrers, buildings, orchard, etc., and plenty of water, timoer forning same on east. An excellent farm for diversified husbandry, Price 315 010. [12]

320 acres eleven miles north of Union, in Cove; 200 acres in cultivation; good fences, buildings, etc. A fine farm. Price \$6,500.

Banch of 164 acres, known as the Half Way Station on the road between Union and Cornucopia, and 4 nilles from Sanger; has a large story-and-a-half house, barn and stables on each side, wood shed, two wells also a stream of running water on the place; 100 acres of natural meadow land



it is right, and you act rightly toward your fellow men, it will surely please the God of your belief. If an infidel or a moslem comes to you in want it is the grandest creed in the world to feed him and let him believe his honest belief. The honest man is the charitable man. Generosity is better than prayer. Take to your homes the truthes you find and make a creed out of them. Let the school house be the nursery of the statesman. The truest worship in the wide world is where the family gather in private and do homage to their own deity, while the wild and busy world is surging around you. The seminaries that are governed by certain creeds are dead weights on the ships of state. They pay no passage, do no good, and fill up a space that could be put to a more beneficent use. Long may the grand old flag of free-dom wave; but down with the sectarian schools. Give us something practical-something that will lift the human family to grander deeds and nobler thoughts.

B. W. HUFFMAN. ANTRONY CREEK, NOV. 10, 1889.

3-14-11





Address all communications to WILSON & HACKETT, Spercharies Unlass Real Estate Ass'r. 10

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