Continued from firt page.
manion with what you believe to be
divine. In the school house is no divine. In the school house is no
place for the teaching of religion. It does a scholar no good. It don't teach
him the multiplication table, nor how to read, to write, to talk. It adds no practical value to his education. The
fact that there is an all-wise being who fact that there is an all-wise being who
looks from sea to sea and from nadir looks from sea to sea and from nadir
to zenith, in watchful vigilance to see that our ever act is meorded, has nothing to do with the rules of business
prosperity, The fact that we are predestinel to suffer, or rejoice, after
death, according to the doctrines ex death, according to the doctrines ex-
tant, does not add one cent to the amount of our income. Schools gov-
erned by a set of reigionists are like ships manned by factory girls. They
are nut guidd by hads strong enough to stecr them clear of the reefs and
rocks that lurk on the shores of Tine rocke that lurk on the shores of Time.
The common schools of today are gradually driitting toward the higher
and hater day phans. This is the latter half of the nineteenth century, and
the revolutions in the religious world are bringing out facts, irrevocable, that
are sculting the old scales from the sides of this religious animal two thou-
sandy yense of nge. ing of crutting a school to be governed and misintuined by a religious society
whone confersion of faith contains the following words:

1. "By the dee manifixitution of His glory, some men everlasting life, and others are foreo daineltoto everlasting death." 2. "These angels and men, thus pre-
destimated and forcordained are particularly and unchangeably designed, finite that it cannot be cither increased How mach good would it do a common plomding plow-boy, who needed
the benefit of a sechool, and who hap-pened to be nearer to this talked of the hard coin to spend for an educafession and some simple anthems, not or puetic yrace as many simpler sonbelinal his team. Would it do him ny gocel to know that one half of the ent th Paralise and that Hades got for a me, gre aldition to tools a chance it is thim fact that actuated the erecthe jeople. Half the church members in the world owe their belief to that
old, ind sentiment, "I believe it, for my mother told me so." If you could look into the depths of every man's
mind and read there the creed of his private faith, it would be, "Mother hold affir. Every man's conscience scathed by the warps and cramps of a religioun dectrine, and you will bring
nearer to your threshold the funda-
mental themes of a higher and
more divine teaching more divine teaching than clrise
tianity can offer. Leave the golder fruit of learning ongeovered by the netReligions discipline has no more business in a sehool room than a man has
with wings, phant. The time is fast dawning on the world when boys and girls can go to a college and learn the arts and
sciences of mankind, with themselves in tho midst of hymns and Lestaments. This idea of founding
seminaries for the purpose of converts to a certain creed and charch It is well to build a echool house, the principles that lead to a beter rad
mere useful education than the little dogmas of religion. Leave worthip to
the flumily atar. Found a creed of it if right, and you act rightly towar the
your fellows your fellow men, it will surely please
the God of your belief. If an inide it is the grandest creed in the world to
feed thin and feed heurief and lit him believe his honcharitable man. Generosity is better
than than prayer. Take to your homes the
truthe soa find and make a creed out
of them. nursory. of the the statemaol houne be the
worthe
wartin in the wide world is where th
fatily family gather wide world is whererat th
age to huser own do hon
and basy world
Teity wh in then certain creedes are dead weights on the th
shave
ships of state.
do
 an echools. Give us with the sectari-
tieal-thing prac man family to grander deeds and no bler thoughts.
bler thoughts, B. W. HUFFMAN.



 Granpa Huff,
Granpa Huff, a well-known residen of Clover creek, died suldenly at hi
home Nov, 5th.
Mr. Nelson schoonover finished hit
work on the Hog valley roul Nov, 94 work on the Hog valley ronl Nov, 90
and started for f yon's hill where h
expects to work on the expects to work on the road.
Mr. W. F. Mr. W. F. Thompson, a
by trade, who arrived here
souri last March, has moved souri last March, has moved to Uni,
where he expects to work at his trad this winter.
Miss Mattie Laughlin has been om
ployed to teach one month of schoo
in the Clover creek district, beckinning Nov. 18th. This will be the first
they have had two terms in that di-
trict since the building of the new Lrict since the building
school house in 1884 .
School closed to-day The prizes that were offered to were given to Fannie Ashby
George Casick. The prizes
offered by the seltan Mr. E, Samis and family expect
Cusek. Mr. E. Samis and family expect to
start for Eagle valley-the garden
spot of Eastern Oregon-on the $18 t h$
We understand he has purchased
ranch there and expects to make that
his hiome. We regret his departure. his home. We regret his departure
Mr. W. H. Stafford has rented year.
Dan Bradford returned fromat lowa hast Wednesday. He reports
snow there.
$\qquad$

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virion cify hoit Nox. : omana

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