

**CLASSIFIED ADVERTISEMENTS**

Five lines, or less, 25 cents for three insertions, or 50 cents per month.

**WANTED**

**AT ONCE AN EXPERIENCED WOMAN** cook to go to Eastern Oregon. Good wages. Enquire at this office.

**OAK LOGS AND CEDAR POLES.** BY the Corvallis Sawmill Company. North Main street.

**HIGHEST CASH PRICE PAID FOR** all kinds of Poultry also dressed Pork. Smith & Boulden, Corvallis, Oregon, next to GAZETTE office.

**A POSITION AS HOUSEKEEPER** BY an experienced lady with two children. A farm preferred. Good references. Inquire at this office.

**FOR SALE**

**ONE SPAN OF DRAFT HORSES FOR** sale. Enquire at this office, or of M. Robinson, first house East of College barn, College Hill.

**FOR SALE OR EXCHANGE.** SMALL tract of good land, well improved, adjoining Corvallis. Enquire at this office.

**A 32x52 ADVANCE SEPARATOR**—with wind stacker. Stacker bears run one season. Good as new. Also 10 Horse Case traction engine. Both a bargain. Call or write, L. B. Luper, Tangent, Or.

**REGISTERED POLAND CHINA PIGS** for sale. Grade Poland China Pigs let out on the shares or for sale. M. S. Woodcock, or enquire of T. J. Therp on the farm, Corvallis, Oregon.

**GOOD JERSEY COW FOR SALE**—five years old, Dr. Altman.

**INVALID'S CHAIR, LIGHT BUILT** and Light Running. Child can handle it. A bargain at \$7.50. Call and see it at the Gazette office.

**STAGE LINE.**

**ALSEA STAGE.** MY STAGE MAKES connection with all trains on the C. & E. R. R. at Philomath. All persons wishing to go or return from Alsea and points west can be accommodated at any time. Fare to Alsea \$1.50. Round trip same day \$2.00. M. S. RICKARD.

**LIVESTOCK**

**P. A. KLINE, LIVE STOCK AUCTIONEER,** Corvallis, Oregon, Office at Huston's hardware store. P. O. address Box 11. Pays highest prices for all kinds of livestock. Twenty year's experience. Satisfaction guaranteed.

**PHYSICIANS**

**L. G. ALTMAN, M. D., HOMEOPATHIST.** Office corner of Third and Monroe streets. Residence Corner Third and Harrison streets. Hours 10 to 12 a. m. 2 to 4 and 7 to 8 p. m. Sundays 9 to 10 a. m. Phone residence 315.

**B. A. CATHEY, M. D., PHYSICIAN** and Surgeon. Rooms 14, Bank Building. Office Hours: 10 to 12 a. m., 2 to 4 p. m. Residence: cor. 5th and Adams Sts. Telephone at office and residence. Corvallis, Oregon.

**C. H. NEWELL, M. D., PHYSICIAN** and Surgeon. Office and Residence, on Main street, Philomath, Oregon.

**DRS. W. B. & MAUD B. HOLT,** Osteopathic Physicians. Residence 2nd door north of electric light plant. Phone 633.

**ATTORNEYS**

**E. E. BRAYSON, ATTORNEY AT LAW** Office in Post office Building, Corvallis, Oregon.

**JOSEPH H. WILSON, ATTORNEY AT LAW** Office in Post office Building, Corvallis, Oregon.

**LODGE DIRECTORY MASONIC**

**CORVALLIS LODGE, No. 14, A. F. & A. M.** Regular communication first and third Wednesdays of each month, at Masonic Hall, second st. S. Chipman, T. I. M. W. P. H. Secretary.

**FERGUSON CHAPTER, No. 5, R. A. M.** Regular convocation 2nd Wednesday of each month at Masonic Hall. Jesse Irvine, H. P. J. B. L. Secretary.

**OREGON COUNCIL, No. 2, R. & S. M.** State assembly fourth Wednesday of each month, at Masonic Hall. S. Chipman, T. I. M. E. B. H. Recorder.

**ST. MARY'S CHAPTER, No. 9, O. E. S.** Meetings preceding the full moon, at Masonic Hall. Lillie Groves, W. M. Bertha Davis, Secretary.

**MARY'S PEAK CAMP, No. 126, W. O. W.** Meetings second and fourth Fridays, in Woodmen Hall. G. W. Fuller, C. C. J. L. Underwood, Clerk.



**THE SOLACE OF EASTER.**

I spoke to the sea  
When the tide rolled in,  
And I said: "You've been  
To the world's far side:  
Oh, where is she  
Who they say has died?"  
But the tide had never a word to say  
Tho' I waited and watched till it rolled  
away.

I spoke to the sun  
When it set at night,  
And I said: "Your light  
Has been far and wide;  
Oh, where is the one  
Who they say has died?"  
But the sun had never a word to tell  
Tho' I watched till it sank where the shadows  
dwell.

To the wind I wept  
As it hurried by—  
"Oh, low and high  
On your wings you ride,  
Oh, where is she kept  
Who they say has died?"  
But the wind had nothing to tell my ear,  
Tho' I listened with all my soul to hear.

I spoke to each star  
Of the upper blue,  
And I said: "From you  
There is naught can hide—  
Is she near or far  
Who they say has died?"  
But the stars were silent, alas! alas!  
As the sea and the sun and the winds that  
pass.

I spoke to my God  
As I knelt in prayer,  
And I said: "Thy care  
Is our guard and guide;  
Is she 'neath the sod  
Who they say has died?"  
And the answer came as a trumpet call:  
"She abides with Me in the heavenly halls."  
—Susie M. Best, in N. Y. Independent.

**RESURRECTION OF CHRIST.**

**Faith in Immortality Expands the  
Horizon of Life and Gives  
a Truer Perspective.**

Easter Sunday brings to our remembrance with fresh power the great fact of the resurrection of Christ and its meaning. Other great memorial days have a local or national significance; this day transcends all other days in being international. All sects and denominations, Catholic and Prot-

estant, are united upon common ground in exalting this marvelous event of the resurrection. This day signifies the dawning of a new hope; it is a golden gleam of light of a better world shot athwart the darkness of a world of sin and sorrow. There is something in the great hope which it inspires that stirs the dullest nature to a nobler and grander life. Here is the solving of the mystery that had puzzled the world for ages; there had been many arguments and analogies set forth to prove the immortality of the soul, but they were but arguments and analogies after all; here we place our feet upon a fact and here alone we find firm footing. The resurrection of Christ is not put forth as an argument but as a fact. Jesus was tried in the most public way; He asserted that He was the Christ before Caiaphas and the Jewish Sanhedrim; for this He was condemned to be crucified; the spear was thrust into His heart; He was put in a tomb and a huge stone rolled to the door; a Roman guard was set. The disciples forgot His prediction that He would rise the third day; they were dejected, discouraged, disheartened. Then came that world-stirring event, which men have never ceased to talk about; the resurrection of Christ. The disciples, from men timid as hares and afraid of their own shadows, became as bold as lions; for had not they seen the glorious resurrection body of their Lord? Jesus appeared to many after He came forth from the tomb, showing Himself to 500 at one time. From this point begins the triumph of the Christ.

But even now there are those, as then, who would push men away from this hope of immortality in Christ. They would put back Christ into the tomb if they could, and roll up a great stone to keep Him in. A modern materialism reminds us continually that we are of the brute creation and that we resemble the brutes in so many ways that surely we can be nothing else. Therefore we are told to eat and drink and get all the pleasure we can out of this world, for there is no other. We are bidden to fight for place and wealth and power, for this is the only exaltation, that which we get here, that we can expect. This is known as the "dirt philosophy," and it is well named.

But Jesus sought to have men believe in the larger and more free life; a life reaching out into eternity; a

very small part of which was lived here. To make sure to us the fact of this larger life He rose from the dead. He shows us not in how many ways we resemble the brutes, but how we have natures allied to God and the angels and how we ought and can live the higher life. This world is but the porch to a vaster world. Be noble, be true, be pure, endure hardship for righteousness' sake; the reward is sure. A man who has but a very limited amount of money and time in which to build a home will buy a cheap lot, put up a cheap and showy house, for he must make haste. A man with unlimited money and time may lay his foundations deep and broad, build slowly and substantially a palace in which to live. Christ presents to us the larger plan of life and an eternity in which to build.

Realizing their immortality, in Christ, sets men free from grasping care and anxiety. It makes the rich man to be free from his riches; it gives him the idea of his stewardship as one who holds, in trust for his Master, funds to be used in a good cause. He does not feel that he must squeeze every bit of enjoyment possible out of his wealth here, for he believes in a hereafter. The poor man is set free from the binding and grinding of his poverty. He is given an outlook into a Heavenly country. The learned man is set free from the pedantry of his learning. The ignorant man from his ignorance; for will he not soon have an opportunity to know many things, not now easily understood, at first hand?

Little can be done in the span of an earthly life, however long; the years go by so quickly.

The gains from believing in the immortality that Christ seeks to give us are many. First, the horizon of life at once expands and we have a larger outlook; we are enabled to see things in their true perspective. Second, it enables us to make greater plans, we are not so concerned about ourselves and bringing things to pass at once. Third, our courage to assume hard tasks is strengthened and we become enthusiastic over doing work every stroke of which is to count for something. Fourth, to believe in the resurrection is to live more vividly in the present. Fifth, we are lifted up and exalted. We find all these characteristics in the men and women who gathered about Christ after His resurrection.—Chicago Advance.

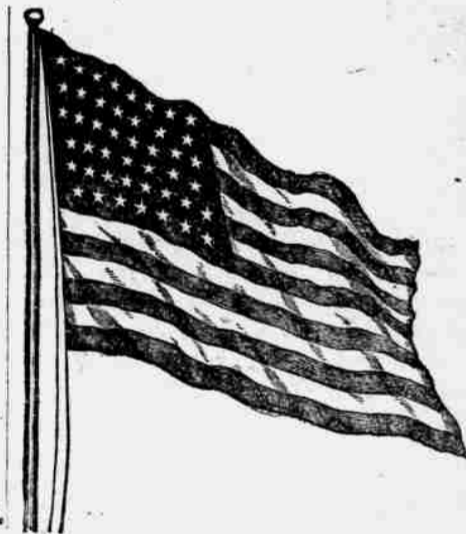
**THREE : DAYS : CELEBRATION**

**CORVALLIS, OREGON**

**SATURDAY SUNDAY MONDAY JULY 2, 3 & 4 SATURDAY SUNDAY MONDAY**

**Shooting Tournament**

- Baseball
- Horse Racing
- Foot Racing
- Dancing
- Band Music
- Sacred Concert



And many other attractions.

**P. A. Kline, Grand Marshal**

- E. R. Bryson, Geo. Brown Aides.
- J. E. Irvine, President of the Day.
- Hon. L. T. Harris, of Eugene, Orator.
- Geo. L. Paul, Reader.

**PROGRAM**

**SATURDAY, JULY 2**  
9 a. m.—Shooting tournament on Avemy's Hill. Open to all. There will be some good purses offered and some of the crack shooters of the Northwest will be there.  
1 p. m.—Championship baseball game, free for all, between two professional teams for a purse of \$15.  
3 p. m.—Horse racing on race track 1 mile south of Corvallis. The best products of Oregon will be entered and there will be racing in all classes, such as trotting, running and pacing. These races are open to all. \$250 in purses. There will be good purses up for each attraction and the committee on arrangements have donated \$100 to be used in this way.

**SUNDAY, JULY 3**  
This day will be devoted to Patriotic Union Services held at the court house yard, and to be participated in by all the churches of the city. The music will be a special feature of the occasion, consisting of a Union Choir of all the churches in Corvallis. The court house square will be fitted up for the occasion and there will be ample seating capacity for all. The afternoon will be given up to a grand sacred concert and short patriotic speeches by prominent people.

**MONDAY, JULY 4**  
Salute at sunrise. Plenty of good, stirring music by two brass bands. Bushels of fire-crackers. Thousands of flags and barrels of fun. The parade will start at 10 a. m. sharp and will be one of the most brilliant affairs ever witnessed in Corvallis, consisting of the Corvallis Fire Department and all their apparatus, Liberty Car with several hundred children, the Goddess of Liberty, Peace and Plenty, original floats representing all the fraternal orders in the city, two brass bands, automobiles, cycles, home-back riding, flower floats, mayor, city council and speakers in carriages, besides many citizens. The parade will move promptly at 10 a. m. over the principal streets, thence to the court house square, where the usual address will be delivered. There will be a gorgeous basket dinner at the court house yard at noon hour.

**EVENTS ON MAIN STREET JULY 4.**  
1:30 p. m.—100-yard dash, prize \$7.50.  
440-yard run, prize \$10.  
100-yard dash (boys under 15), prize \$3.  
220 yard run (free for all), prize \$7.50.  
2:30 p. m.—Horse race, 1st prize, \$60; 2nd prize, \$20. Run 100 yards, carry 300 feet horse, lay 150 feet and get water.  
4 p. m.—Wheelbarrow race, 50 yards, prize, \$5.00.  
Sack race, 50 yards, prize \$5.00.  
Ladies' race, 50 yards, prize \$5.00.  
Girls' race, 50 yards, (under 15 years), prize \$3.00.  
50-yard dash (for men over 60 years of age) prize \$5.00.  
50-yard dash (for men weighing over 200 pounds), prize \$5.00.  
5:30 p. m.—Tag of war (limited to 10 men on a side), prize \$10.00.

**COME AND JOIN WITH US.**

**AUSTIN & THOMAS,**  
GENERAL BLACKSMITHS,  
WAGON and HACKMAKERS.  
One door North Farmers.

**J. E. HENKLE,**  
MILLINERY, MERCHANDISE,  
DRY GOODS, GROCERIES,  
PRODUCE BOUGHT AND SOLD.  
**PHILOMATH, OR.**

**FURNITURE**  
Musical Instruments Bedroom Suites  
Springs Mattresses Tables Chairs  
Bamboo Furniture

**BLACKLEDGE**  
Sewing Machines Sideboards Go-Carts  
Wall Paper Rockers Shades Poles  
South Main St., Corvallis

**MUSIC STORE**

**.. TAILOR ..**  
I hereby extend to my old friends and customers a cordial invitation to call and see me in my new stand. A new and attractive line of fine woollens just received. Pressing and repairing neatly done. Prices to suit. Give us a call.

**R. C. CRAVEN,**  
OPPOSITE THE POST OFFICE.

**FREE BUS FREE SAMPLE ROOM**

**OCCIDENTAL HOTEL**  
H. M. BRUNK, Prop.

Leading hotel in Corvallis. Newly furnished with modern conveniences. Rates \$1, \$1.25 and \$2 per day.

**ALSEA CHEESE**  
is known everywhere for purity, flavor and richness. A trial will convince you.

J. H. DORSEY - **Alsea Dairy Co.**

**HATHAWAY BROS.,**  
OPPOSITE R. M. WADSWORTH'S SOUTH MAIN ST., CORVALLIS.  
Carriage Building Hacks for sale  
Horseshoeing General Blacksmithing

**Benton County Lumber Company,**  
—MANUFACTURERS OF—  
All kinds of Fir Lumber  
Dealers in Shingles, Mouldings, Doors and Windows. Special attention given bills in car-load lots.  
Philomath : : : Oregon.

**NORMAL SCHOOL,**  
EUGENE, OREGON  
This school will open June 27 and continue for a term of six weeks to August 5. The object of the school is to furnish teachers—and those preparing to teach—an opportunity to study methods and to raise their grade of scholarship. Mr. Dixon has devoted many years to the study of the needs of the grades. He has conducted three summer schools in Wisconsin and is well prepared to help teachers in just what they need in their daily work. Mr. Haroun is president of the Eugene Business College. His work there during the past year has been highly successful. Two other men have been employed to help in the work. Write to F. S. Maroun, Eugene, or W. W. Dixon, Albany, Or., for a circular. Board and tuition reasonable.