

PUBLISHED EVERY FRIDAY AT ST. HELENS, COLUMBIA CO., OR. BY E. G. ADAMS, Editor and Proprietor.

Subscription Rates: One year, in advance, \$2.00; Six months, \$1.25; Three months, \$0.75.

LOVE'S COMMANDMENTS. FROM THE PORTUGUESE. The first is, Rosa, that there must not be one loved by you in all the world but me.

AN IDEAL MARY. "A cheerful surprise for the bride of a year, forthwith," thought Pierce Elgin, with a feeling almost of self-contempt as he stood on the steps of the custom-house at N.

"I see you do not take out that pocket edition of some favorite poet, which is the indispensable companion to a ramble in the woods." Does my presence disturb you too much for reading, after all?

"No, indeed, my pocket does not harbor the conventional poet. In fact, I do not enjoy reading out of doors." "Ah, may I ask why not?" inquired Elgin, secretly hoping that her reason might be congenial with his, who never wanted a book to disturb his communications with nature.

"Because I can not fix my attention on a book when a thousand voices around me are calling for it. I think it is the most delightful sensation in the world to its entirety idle for an hour at a time, exercising only the sense of sight and hearing. You, of course, do not appreciate my ideas of enjoying nature, being an artist, and therefore diligent."

There was silence again for some time, during which Elgin kept on working rapidly, then holding up his sketch he said: "Is it recognizable?" "Oh, how natural!" exclaimed Anne, with undisguised admiration. "I am no judge of art, but your sketch seems a miracle."

VOL. III.

ST. HELENS, COLUMBIA COUNTY, OREGON: APRIL 20, 1883.

NO. 37.

"I see you do not take out that pocket edition of some favorite poet, which is the indispensable companion to a ramble in the woods." Does my presence disturb you too much for reading, after all?

AN IDEAL MARY. "A cheerful surprise for the bride of a year, forthwith," thought Pierce Elgin, with a feeling almost of self-contempt as he stood on the steps of the custom-house at N.

"I see you do not take out that pocket edition of some favorite poet, which is the indispensable companion to a ramble in the woods." Does my presence disturb you too much for reading, after all?

"No, indeed, my pocket does not harbor the conventional poet. In fact, I do not enjoy reading out of doors." "Ah, may I ask why not?" inquired Elgin, secretly hoping that her reason might be congenial with his, who never wanted a book to disturb his communications with nature.

"Because I can not fix my attention on a book when a thousand voices around me are calling for it. I think it is the most delightful sensation in the world to its entirety idle for an hour at a time, exercising only the sense of sight and hearing. You, of course, do not appreciate my ideas of enjoying nature, being an artist, and therefore diligent."

There was silence again for some time, during which Elgin kept on working rapidly, then holding up his sketch he said: "Is it recognizable?" "Oh, how natural!" exclaimed Anne, with undisguised admiration.

row across, and be well paid for our trouble." "I believe I will not attempt it," said Mrs. Horst; "but Anne can go and I will sit on the beach and watch you." Holm immediately ordered camp chairs and umbrellas and they proceeded to the beach, where Elgin and Anne entered a skiff, and with gay good looks started for the point. The water was swarming with little steam tugs that were busily engaged in carrying people to points of interest, and it required skillful rowing to keep out of their path.

Late that night Holm entered Pierce Elgin's room and abruptly said: "Elgin, do you love Anne Horst?" "A moment the two men eyed each other with fierce looks, then Elgin answered coldly: "I do not think I owe you an account of my feelings."

"Very well; for this answer I assume that you do not love her. I do, and tomorrow I will offer her my hand and fortune. A man must be a weak trifler or a fool who will hesitate to make such a girl his wife if he has the chance. Good-night; and without waiting for an answer he quickly left the room."

Elgin was alone. With white face and set lips, he said aloud: "The impudent fellow! How dare he have the effrontery? She is mine. I know she is mine, even though I should never ask her. She will not be yours, Ralph Holm, nor any other man's, but only my own, Anne Horst, and I will make it so."

"I am late on our anniversary." "Yes, Anne, late, and perhaps unwelcome when I reveal the reason. I have lost my position at the custom-house." "Lost your position? Oh, Pierce I am so glad!"

Several years ago a few gray squirrels were placed in Central Park, New York. They have multiplied so rapidly that there has been found necessary to thin them out, and the attendants were instructed on Saturday last to go gunning for them to-day. One of the charges against them is that they rob the birds' nest. The children are getting up a petition asking the commissioners to spare a few of the "bunnies" at least, as they are interesting as birds, and a great deal are

The Pigmy and the Giant.

During Mr. Stephens' congressional service, and pending the campaign of 1848, he returned from Washington to Georgia. He was fresh from the great debates on the acquisition of California and New Mexico as United States territories, and for having taken, against the wishes of a majority of the southern members, a most prominent part in opposition to such acquisition, he was met by much adverse criticism. Jude Cone, who was at that time one of the leading politicians of Georgia, was particularly severe in his criticism upon Mr. Stephens' action, and was reported to have publicly denounced him as a traitor to the south.

Hardly had Mr. Stephens reached his home when these and similar reports were conveyed to him. At first he did not credit them, but as one kind friend after another informed him that Cone had called on a writer and advised, in the true southern spirit, that he owed it to himself to demand what is called "satisfaction," the fires of pugnacity in his nature, which are always smouldering, were kindled, and he declared that if Judge Cone attributed to voting called him a traitor to the south he would slap his face. Not long after this he met the judge at a numerously attended Whig gathering, and, going up to him, quietly said: "Judge Cone, I have been told that you, for reasons of your own, have denounced me as a traitor to the south, and I take this opportunity of asking you if such reports are true."

"I am very glad to hear you say so," said Mr. Stephens, cordially, and in the same friendly tone continued: "Of course I do not desire to be in any way connected with you, Judge Cone, and I order that we may have no further misunderstanding through the misrepresentations of others, I think it right to tell you that I have said I would slap your face if you admitted having used the language attributed to me."

"I am to take to your answer?" asked Cone, excitedly. "It is the only answer I have to give you," was the calm reply. "Then I denounce you as a miserable little fellow, and wish all sorts of calamities on you. The last word I have left his lips when a light came, hardly left his lips when a light came, hardly left his lips when a light came."

Mrs. Giddleton, who knows that her husband never shakes dice for drinks and that he is strictly sober, was awakened one night by her Mr. Giddleton, who in his sleep exclaimed: "Three trays to beat 'Horse on me'!" "What do you mean?" asked his wife, shaking him.

Several years ago a few gray squirrels were placed in Central Park, New York. They have multiplied so rapidly that there has been found necessary to thin them out, and the attendants were instructed on Saturday last to go gunning for them to-day. One of the charges against them is that they rob the birds' nest. The children are getting up a petition asking the commissioners to spare a few of the "bunnies" at least, as they are interesting as birds, and a great deal are

Famous Clocks.

A work on the great historical clocks of Europe mentions a curious controversy between the townsfolk of Beauvais, France, and those of the respective merchants of their celebrated clocks. The townsmen of Beauvais claimed that, besides recording the calendar days of the week, month, year, zodiacal signs, eclipses, phases of the moon, etc., their clock indicated events occurring not oftener than once in 400 years; for example, in three centuries out of four the last year leaps its bissextile, and the clock leaps from February 25th to the 1st of March, a movement occurring only in 400 years. A Strasburg clock, not to be outdone, claimed that its town's clock not only did all that the Beauvais clock could accomplish, but in addition to them contained an ecclesiastical calendar, and gave all its indications, golden numbers, solar cycles, etc., and wound up by saying that "the Beauvais clock makes a change every four centuries, but asks an astronomer what is meant by a procession of the equinoxes. He will tell you that it is a movement of the stars describing a complete revolution round the earth in the space of 25,000 to 26,000 years. In our Strasburg clock there is this movement which receives only one revolution in 25,000 years, and the whole thing," adds the apologist of the Strasburg clock, "can be measured and indicated, it is unnecessary to await its accomplishment." Well, we are glad of that.

A work on the great historical clocks of Europe mentions a curious controversy between the townsfolk of Beauvais, France, and those of the respective merchants of their celebrated clocks. The townsmen of Beauvais claimed that, besides recording the calendar days of the week, month, year, zodiacal signs, eclipses, phases of the moon, etc., their clock indicated events occurring not oftener than once in 400 years; for example, in three centuries out of four the last year leaps its bissextile, and the clock leaps from February 25th to the 1st of March, a movement occurring only in 400 years. A Strasburg clock, not to be outdone, claimed that its town's clock not only did all that the Beauvais clock could accomplish, but in addition to them contained an ecclesiastical calendar, and gave all its indications, golden numbers, solar cycles, etc., and wound up by saying that "the Beauvais clock makes a change every four centuries, but asks an astronomer what is meant by a procession of the equinoxes. He will tell you that it is a movement of the stars describing a complete revolution round the earth in the space of 25,000 to 26,000 years. In our Strasburg clock there is this movement which receives only one revolution in 25,000 years, and the whole thing," adds the apologist of the Strasburg clock, "can be measured and indicated, it is unnecessary to await its accomplishment." Well, we are glad of that.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

Characteristics of the Northern Race of Red Men.

A correspondent of the San Francisco Bulletin found the natives of Alaska exceedingly curious to see and to know. He thus describes their methods of investigating and the rough way the whites protected themselves. He says: "We experienced no trouble from the natives except in the early part of the winter when they would come and stand about our doors and windows and get in our way generally, so that they became a nuisance. When the frost gathered on our windows, they kept peep-holes open by jicking the frost with their tongues. This was finally got rid of by making a strong

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

A unique relic of the rebellion was reported sent to Mr. G. White, of Painesville, by one of the Thirtieth Pennsylvania Volunteers, by his old messmate, John Huffman. The night before the battle of the Pines they stole out of camp in search of some to eat, and presently returned with a carcass of a beaver which they had found among the underbrush. The orders against foraging were so strict at that time that after the flesh had been distributed prudence required that the bones should be taken care of and buried. Huffman, however, visited the battlefield, and, after a search, succeeded in finding the beaver's grave, from which he took the skull and horns and sent them to his comrade.

PUBLISHED EVERY FRIDAY AT ST. HELENS, COLUMBIA CO., OR. BY E. G. ADAMS, Editor and Proprietor.

Subscription Rates: One year, in advance, \$2.00; Six months, \$1.25; Three months, \$0.75.

decoction of Cayenne pepper and painting the outside of the glass, so that licking it was not all comfortable. "A few of the respectable ones were occasionally let into the house, if any of these did not behave themselves, we treated them with very little ceremony so that they soon became afraid of us, and were very civil.

A landmark—A dirty face. An enormous swell—A balloon. A goatie—A man who owns goats. Friday is an unlucky day—for fish. Household words—"Shut the door." Not on speaking terms—Twin mules. A water-color exhibition—A glass of gin. A pair of slippers—Orange and banana skins. "A Winter's Tale"—The story of a blizzard. A close shave—Two per cent per month. A derrick is a bivalve, because it is a hoister. When lovers quarrel the taffy trade weakens. Sleight of hand—Refusing an offer of marriage. If "Urip" does not spell Europe, what does it spell? Good advice, like vaccination, doesn't always "take."

decoction of Cayenne pepper and painting the outside of the glass, so that licking it was not all comfortable. "A few of the respectable ones were occasionally let into the house, if any of these did not behave themselves, we treated them with very little ceremony so that they soon became afraid of us, and were very civil. "At first some of them had the habit of opening the door and walking into the house as if they were its owners, and after a short time we got tired of this and put a few of them out, but that means they have improved in their manners considerably. "There is very little fight in them and they never stick together or stand up for each other. If you cuff one, the rest stand around and look on and laugh, and say it is 'Nakoomak' (good), and the fellow getting chastised is 'Asernak' (bad). "They are not at all handsome, but then they are quite well for savages. The women when young are much better looking than the men, but all are very dirty and never dream of washing any part of their body. "The men wear a large pair of bone buttons, like shirt studs, in their under lips, and it gives them anything but a pleasant appearance. The women tattoo their chins, which they consider a great mark of beauty, but I cannot say that I agree with them on that point."

decoction of Cayenne pepper and painting the outside of the glass, so that licking it was not all comfortable. "A few of the respectable ones were occasionally let into the house, if any of these did not behave themselves, we treated them with very little ceremony so that they soon became afraid of us, and were very civil. "At first some of them had the habit of opening the door and walking into the house as if they were its owners, and after a short time we got tired of this and put a few of them out, but that means they have improved in their manners considerably. "There is very little fight in them and they never stick together or stand up for each other. If you cuff one, the rest stand around and look on and laugh, and say it is 'Nakoomak' (good), and the fellow getting chastised is 'Asernak' (bad). "They are not at all handsome, but then they are quite well for savages. The women when young are much better looking than the men, but all are very dirty and never dream of washing any part of their body. "The men wear a large pair of bone buttons, like shirt studs, in their under lips, and it gives them anything but a pleasant appearance. The women tattoo their chins, which they consider a great mark of beauty, but I cannot say that I agree with them on that point."

decoction of Cayenne pepper and painting the outside of the glass, so that licking it was not all comfortable. "A few of the respectable ones were occasionally let into the house, if any of these did not behave themselves, we treated them with very little ceremony so that they soon became afraid of us, and were very civil. "At first some of them had the habit of opening the door and walking into the house as if they were its owners, and after a short time we got tired of this and put a few of them out, but that means they have improved in their manners considerably. "There is very little fight in them and they never stick together or stand up for each other. If you cuff one, the rest stand around and look on and laugh, and say it is 'Nakoomak' (good), and the fellow getting chastised is 'Asernak' (bad). "They are not at all handsome, but then they are quite well for savages. The women when young are much better looking than the men, but all are very dirty and never dream of washing any part of their body. "The men wear a large pair of bone buttons, like shirt studs, in their under lips, and it gives them anything but a pleasant appearance. The women tattoo their chins, which they consider a great mark of beauty, but I cannot say that I agree with them on that point."

decoction of Cayenne pepper and painting the outside of the glass, so that licking it was not all comfortable. "A few of the respectable ones were occasionally let into the house, if any of these did not behave themselves, we treated them with very little ceremony so that they soon became afraid of us, and were very civil. "At first some of them had the habit of opening the door and walking into the house as if they were its owners, and after a short time we got tired of this and put a few of them out, but that means they have improved in their manners considerably. "There is very little fight in them and they never stick together or stand up for each other. If you cuff one, the rest stand around and look on and laugh, and say it is 'Nakoomak' (good), and the fellow getting chastised is 'Asernak' (bad). "They are not at all handsome, but then they are quite well for savages. The women when young are much better looking than the men, but all are very dirty and never dream of washing any part of their body. "The men wear a large pair of bone buttons, like shirt studs, in their under lips, and it gives them anything but a pleasant appearance. The women tattoo their chins, which they consider a great mark of beauty, but I cannot say that I agree with them on that point."