VOL. 2.
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BY R. H. TYSON.








## Contentment.

 being very bright and beautiful-
treasure, at finst thought, one mipht
well covet; bit on moure mature reflee

 progression, of tiiph and notite aspira
tions of philosophical mind, turp
and siecken at the very thought of posanessicken at the very hought of pos-
sessing it.
Let lookk at the bright side, and
then slide the dark side into view, and

 with surroundings and circumstanees
that would seem too make even the
stauten heart quail, and render life

 inges no inward sionhing nad yeurningtor
high place and piles of shin ing dollars. no envsings and jealousies fir thase who
roll in splendor and luxury no sleeplese
ond



 mankind. how many, many sights should
we hear heaved for the blessed boon of
 and ease ready to be sacrificed. But
they are oroking oniy at the bright side
of the picture Now let us look at the other side. If
all were happy, satisfied, contented. Where would be this firi, this sharming
world of ours? Tu barbaiikm! No Tyre and Sidon, Pompeii and Herculaneum,
no Thebes, Athens and Sparta, Al-z.
andria or Rotue ; none of your glorious andria or Rotue; none of your glorious
modern cities would ever have sprung np to make the wilderness blossom as
the rose, and man ready to fall down in worship and admiration at his own cre-
ations. No, he would have been content with the forest, the rude hut,
the trackless desert, the uncultivated mind, aye, even with barbarism itself!
Contentment is incompatible with great things, great cities, great men,
great discoveries, great inventions,
great improvements. It is the useless, great improvements.
dissatisfied, discontented beiog that
kindles barbhrism finto the bright, kindles barbarism fito the bright,
cheerful flame of civilization-discon-
tentment that converts the forest into the city, stretches railroads itto every
corner of our fair earth, strings tele graph wires from ocean to oean, from
land to land; discontentment that anfolded the beauties and truths of

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MinNenota Lawsuit.




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