Jhe oregon geplibliran. county opmoinl paper. DALLAS, SATURDAY, DEC. 3 How They Cling to Life. It is really amusing to witness wit hat tenacity some individuals hold organizations. In Christian Republics like ours, none but simpletons or knave
worship party names ; and to a remark able degree it is notieeable, that in ou midst are two classes of men who figure who compose one of these classes always nanage to devise some means, either
hrough the co-operation of the officer f mercenary brlgades, or the continu ed flattering of some supposed great
man, to wend their way to the Capitol of the nation, remain for weeks, and,
until men of sense, and who are in au thority, are wearied of their presence and, in order that there may be an efr imploring, but sickening faces of the hangersoon may tor ever be dispelled,
he President is applied to, somewhat lacrative offices are obtained, the commissions are secured and delivered, and che suckers return home upon the means
furvished by the same authority that btained the commissions, whereup "wiseacres," and tell the people that $i$ all nonsense to talk about the cren his country; they proceed to instruc the people that the present parties, Re隹帾y fixed Denoctat, are as una Medes and Persians; that no other political organization can ever arise in this Government. They wish it dis
inetly understool also, that they belong to the party in power; that to the vio cors belong the spoils, and that they hold office by reason of the authority vested in the party in power; and
then proceed further to inform the people of the infallibility of the leaders to talk, or even dream, of their sound and the success of the opposite party. And when any one of their own lead ing journals, like the Chicago Tribun less the corruption and Radicalism he present, parties be stopped, a ne pill surely, as it ought, erush them powder, these suckers ory, "wiseacres."
Now we wish to call attention to th fact, that it would be dangerous to low the lead of such men, for notice how and then, when it is apparent that the proper reforms can only be accomplish back, turtle like an back, turtle like, and gutturally pro in the same breath, as if to fix then, themselves the universal contempt of people that the party opposing them for ever dead, and beyond the power of esurrection; that they are steeped reason ; forsaken by all good wen, and, consequently, there is no perma nent political party except that to which they belong; and it being impossible
for anotier to come into existence, therefore it is nonsense for the people to think of making any change, for the present status of men and things must remain. How supremely ridicuious such silly sophistry, sounds to intelliiseacres themeelves. They are a class of men who possess no mind of their own, but live for some master mind, as hey suppose, man worshippers. They are enerally aetive beings, either as gabore or acribblers, having no particular thet of serf; phar in wiow, ave that of a serf; they are always ready to rer e mey of thair maser, who ore may be, and seem to hav their demagague's dirty work, than diotator has in seeing it done. The have no principle, political or otherwise, and no just appreciation of the consequences of their own acts, for ffect ; they ery down all reform, sus those proposed by their own party leadpluck the last green leaf from the tree
or hepphicanis, in orler to replenish

 politice, while they themselves are eer
vanto of corruption ; being wisearee


 their eaprs by their lord, they peram
builate very precinet in overy
 wise, and furisibh mattur for the com
positor, every sentence of which




 mate rulers of the people, oummandiog them toa batain from wholesome poititit
cal food, forbidding free thooght, rree speech, and freo action ; they aro
murumures, oomplaines, walking after their own lusts, and their mouth speak persons in admiration becémeo of ad thlage they know not, and in those
things they know aaturally, they cor rupt themselves' ; they are elouds with
out water, uneasy, unsatisfied spirits extremeists, spurting themselves wit the right way and are gone astray, fol lowiug the way of Thadeus and Robert
who loved the wages of unrighteons ness ; they are false teachers, privily bring in damoable heresies, eve
denying the patriot blood that bough their liberty, aud are continually bring
ing upon themselves and their party swift destruction.

## izations for purely partizan purpose but we do believe in free thought speech, and action; and we do believ

 that when there are but two politica parties in a Republic like oars, and rectly to the abolition of the very pri ciple the people so dearly love; andwhen, in the history of our country, th people are forced, against their will and better judgment, to adopt and maintain
measures absolutely wrong in principle in consequience of the operations
godly, political scoundrels. It is only their privilege, but daty, to re
ganize upon correct principles, no ter what the name may be under whic
they sail; and further, they sail; and further, we hold, thas
any man, as a journalist or otherwise has a right to advance and advocate
his own sentiments ; and the publi have a right to seratinise and eriticise
them ; but he who attacks another for the act of putting forth an honcest sent
ment, is either a knave or fool; if th latter, hissayings should be disregarded
if the former, he shonld be frowne if the former, he shonld be frow
down, for he would be a tyrant if
could. It is now plainly to be seen that th Democratic party, that was supposed by many of us at the close of the war
be practically dead, has really come t life, and is making rapid strides in th direction of the White House. Thi that the ery of "dead issues" or organi zations in politics is a myth. The fact are, that in thep resent Congress,
Rrpublican party has at least one han dred majority, while in the Congres
just elected, and to commence in 1871 our party will not have more tha thirty-five majority. The same degre of progress would give the Democracy
the Congress in 1872, and the President also; and yet the Oregonian de clares that the members of the Repub policy of Congress, and that our pros poincy of Congress, and that our pros
peets are bright. All this may be true man passing contentedly over the rapid above the falls of the Niagara, and when warned of his danger as he neared the precipiee, would answer, with an idiotic smile, the country's safe. Subseribe for the Republioan.



