dhe Qrigon depublicaty county official paper. Dahlas saturday, oct. 22.

## Universal Nufrage.

 Tha Batletin of the 15 th inst. has alennothy article on this subjeet, and it lengthy article on this subject, and it
is rather amusing to see how many ways are invented to avoid the real is-
sue. Mr. O'Meara says. he does not espouse or favor the views of any particular party, but proposes to treat this
question as the greatest political question of the day, and from an independ in ans man. either as a journalist or a tiele of a column's length the write eonelades that the only true rule for
the exereise of suffrage, as regulated ty law, should be intelligence and good murals, and th in adds, "upon this prin-
ciple all the Indians. Chinese, and the majority of the African race should be
excluded." This, he remarks, violates excluded." This, he remarks, violates
the principle on which he started out the prineiple on which he started oat the elective franchise is not a natural right and its exercise by all would not
be safe. How is it that the editor comes to the conelasion that there is no intelliIndians, Chinese, and the ajority the Africans in this country is no the principle of universal suffrage wrong and incorrect, then there must
be a qualification, and the great ques:tion is, what shall that quelification be intelligence and morals, exeept you draw the line against those persons who insane or idiots on the one hand, and moral prostitutes and outeasts on the
other. This would embrace a number so few that it would amount to wothing, for that elass of people are not now fear we may misrepresent the writer we give his own language: "The only
true rule for the exereise of suffrage, as regulated by law, should be
frage among persans competent derstand and exercise aright the great right of eitizenship."
It is very easy for men to speak of franehise in general terms, and say that none should vote but those who are competent to vote aright; but it so easy to define the qualifieation or as . How would the gentleman ascertain Whether or not a man possessed the
competency to vote aright? Would he appoint a boerd of inspectors to exam ine into the qualifications of a person
to vote at every general or special election? and would he ascertain just how mine whether or not he was going to vote aright? or would he leave the whole question to the judges of elec tion, unrestrained by law, tr examine low only those to excreise the right who, in their judgment, was then and If this is to be the mode of ascertaining the proper qualifieation, how beautifully the rights of the American peo-
ple would be secured? We contend ple would be secured? We contend
you cannot make this the test, and that the conclusions of the writer has no others say the proper qualification intelligence and property combined. Others again say property alone, be
caise they say it is the property hold ers alone who are directly interested in the Goveroment, and consequently
man or woman should be required to accumulate a certain amount of prop erty, either real or personal, before we think there is mush mare res ; we this than in the qualification of intelligenoe and property, for we have neve who, in the eyes of a community, did not possess plenty of iatelligenee, and the qualification upon the line of money Jisregarding all ather consideration and when that line shall be drawn and permanently established, then the hope of the poor man is lost forever, and he and his posterity will become poorer and gradua"g go into slavery, while
the rich will become r.cher and por-
manently establish a monied aristoc
racy, which will constitate hin racy, which will constitute him a t
rant; then, under the cloak of Repub icanisn, this Government will be conerted itto a monarchy.
ow diseussing the principle of univercal suffrage, but, tak ing it foe granted that a large miajority day are agreed against that principle and agree that there ought to be a qual
and ification, the question is what should
that qualification be? We think it rust be one that can be understood by all, and one that can be defined in such manner as to place the question be-
ond dispute. Can this be done by yond dispute. Can this be done by a
law which shall say that all persons who are competent to vote aright may
vote at all electlons? dote at all elections? or by a law de-
claring that all fersons who possess inelligence enough to understand the or a law saying that all persons of good
moral character may vote? We think ot, for you can devise no means by
thich you can impartially and correct y ascertain as to a man's competency
o vote aright or .jast the amount of intelligence he possesses, nor as to what
his morals are, consequent'y a trial to coomplish this would simply prove a
ignal failure. But you can say, by positive law, that a man shall be worth five hundred dollars, or any othe sum right; and you can say that a man order to qualify him to vote enn draw the line nature has provided These qualifications may be made and the line made plain, but in the cases
first named, it will be imaginary only. We are satisfled, and have long established for the qualification of rater in this Government, is the line of is to be required outside of
race age and sex, and we are sincere in this firmly believe that the principle of uni ersal suffrage would have a direct endency to destroy our present form of
orveroment, as much so as the doctripe of State supremacy and pcaceable fix it on the live of race? We answer, becasse this is the only one which has
its fuandation in common sense and its fuandation in common sense and
equity. But some ask, is race any obection to a man's right to exereising he elective franchise? We answer,
yes; because we hold it would be desyes; because we hold it would be des-
ructive to our institutions to allow all races of men to come here and have the same voice in our governmental mat-
ters that we ourselves have. How coming here from all nations by willions every year, trained to customs en-
irely different from ours, strongly tanted with the idea that no govern
ment is worth maintaining, except $n$ monarchy; strangers to republicanism, and the markings of our Government,
it must be plain to all that such an exit must be plain to all that such an ex But, say many, if this rule is to pre dil, then Europeans would be eqclud-
d. This is a mistaken idea. Europe is the country from whence our fathers came. We are of that race of people race. We have always intermingled with the people, and always will; and
this is all io harmony with the immut able laws of Deity. It was the white race that discovered and settled this country. It was the white race that established this Goveroment, and it is
the white race that ought to continue to run this Government; and we pre dict right here, that unless that rul he left here no Government to be An left here no Government to run of race is the proper one is this, if wo step over that line to extend the ballot, we find ourselves out upon 2 shoreless ocean, where no permanent stake can
be stuck, or line drawn, until we have embraced all races of men ; and to do this, nearly all agree, would be ruip ous; and to extend it to one iteoppos
race, and esclude another, would be anjust, as is properly elaimed by the We ropent then, thet race is the only just and equitable line that can be drawn ; and there is no es cape from this conclusion. This is the only way by which we ean maintain
order in society situated like ours, if
the white race retain the government the white race retain the government
in their own hands, and legislate alike in their own hands, and legislate alike zens who desire to be, for the purpose
of protection to their persan and pro protection to their person and pro
perty only, then all will be satisfied if we sternly sany to all opposite races, you may come here if you are oppress-
ed at howe, and we will make the same laws for win we will make the selves; we will protect as faithfully your person and property, but we will not pass to you the reigns of Governallowing you to hold office, then all will understand our oritioe, Ghen all will come will be content. Apply the opposite rule, and what will be the result? The experiment no far has already
proven, in the first place we extended it to the Afriean in the South, and it was said it should be extended no fur
ther, but very sonn men saw that it w not just to say that the African should
have the ballot, simply because he resided in a certain locality; and the Af
ser ricans of all other localities also raised the ory of injustice, an 1 elamored tor
their rights. We yielded to the demand by a violation of our former pledge, and torics of the United States and all other places over which the general
Government had exelusive jurisdiction and then we deelared both long and loud we would go no further, butt did we stop? no, and why? simply because
we had stepped over the line of race. Then was raised again the ery of injus tice, as before, because, said its advo cates, if it is, right that the African
should vote in the Southern States in all our territories, and in the district of Columbia, then it is right that they should enjoy the same privilege in al
the States. And theo came the Fif the States. And theo came the Fif-
teenth Amendment, extending to Afrireenth Amendment, extending to Airilot. But were the friends of uuiversa
suffrage then satisfied? by no means the same ery of injastice was raised.
and they said, if race is to be wiped out, then why not allow the African, who is a foreigner, to beeome a citizen on as to enable him to vote also. And
the reasoning was unanswerable, be cause it was founded upon the very principle of which we speak. If we
ive to one of a race the privilege of the give to one of a race the privilege of the
ballot, we must in justice give it to all ballot, we must in justice give it to all.
Then came the proposition to extend it To all Africans, with all their ignorance and barbarism, and this was only the now the frien ts of unive al suffrage are raising the same cry of injustice,
because we refuse to extend the ballot to the Chinese and Indians; and they have just as much re son for making
this dema d, as th y had for making this demand, as th $y$ had for making
the first request to step over the line of race ; for, if it is true as claimed, tha a man's rights cannot be protected in this Government, unless you give him
the ballot, then it is just as necessary the ballot, then it is just as necessary
for the Mongolian to enjoy it ns the Af. rican, or ang other race of men, ond to rican, or any other race of men, ond to
apply Mr. O'Meara's rule of fitness, ths Chinese, as a people, would have
and enjoy it for a centurs, before the African would possess equal qualification. And this demand for Chinese with great foree, until we shall be com pelled to accede to it, on the principle of equali'y and justice, as long as we
recognize the right to pass the line of race; for if it be right and just to ex tend that most sacred privilgege to one
opposite race, then it is bot just that al opposite race, then it is but just that a
should enjny it. It is impossible wipe out the natural antagonism
race. Go to the African to day, whom has been given the right to vote and ask him if he is willing the China-
man should have it, and he instanty and indignantly answers no, and is ready to fight, in order to prevent i We maintain, then, that it would be dangerous to permanently fix any line
of qualification ${ }_{y}$ save that of race ; and we balieve the American people mus of that line and universal suffrage. As line, and making it permanent, wo

## pose to give our views hereafter.

G. B. Stil es bas just received th ever brought to this market. Try it.
Subscribe for the Republican,

| $\left\lvert\, \begin{gathered}\text { As this is the ii } \\ \text { huve become since we }\end{gathered}\right.$ | NOTICE! NOTICE! <br> TThe undersigned, having purehased the interest of W. C. Brown in the late business of $W$. $C$ BROW $\&$ CO is now late business or W. C. BROWN $\downarrow$ co., is now roceiving a fresh supply of goods both from San Yrancieco and Portland, whieh $I$ will soll at very eheap rates, for CASH ors |  |
| :---: | :---: | :---: |
|  |  | Mothers, l've Found It: <br> Tor years i have searched por F a remedy that will CURE your childres "Eureka." TRY IT. |
| have become the soie proprieto, and had the full control of the colums of |  |  |
| the Republican, we might as well say here, that wo shall advocate what |  |  |
| we deem to be correct polititall princi. |  |  |
| , and shall endeavor in all cases to ocate the right, nor shall we fail to |  |  |
| demn the wrong, whenever or where. |  |  |
| we discover it. We shall lend our |  |  |
| aid, as best we can, to bring about those reforms which we think will tend most |  |  |
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| to the perpetuity and perfection of our |  |  |
| d by Washington and his comrs, and iodicated in the Constitution |  |  |
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| of the United States, and those reforms |  |  |
| good morals and good order in society; consequently, we shall favor the pro- |  |  |
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| hibition of the manufacture and importation of spirituous liquors into or within the limits of the State of Oregon. We shall oppose universal suf- |  |  |
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| gon. We shall oppose universisersalfrage, and the principle of univers amnesty to traitors; we ahall advocate the total abolition of all life offices in |  |  |
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| the total abolition of all life offices in the Government, and favor the election of all offices to the people; we shall |  |  |
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| name we have throughout the civilized world-" that the United States shall | ANDERSON A BROWN, |  |
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| be the asylum for the oppressed of all nations." We shall favor, then, citi zenship to all who are oppressed at | importers and deale STOVES |  |
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| home, and desire in good faith to ab solve allegiance to the Government of their birth, and be adopted as a citizen |  |  |
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| of this great nation. We shall oppose elass legivlation, as being in direct antagonism to our institutions. we shall |  |  |
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| tagonism to our institutions. we shall advocate a general system of free schools within the State, so that the youth of the land shall be elucated, |  |  |
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| youth of the land shall be elucated, whether they be rich or poor. We shall opprase the fulse and dangerous |  |  |
| shall oppise the false and dangerous doctrine of State supremacy, and unain- |  |  |
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| tan that this is a national Government by the people, and we shall claim that | Tin, Sheet-Iron \& CopperWare. Great Varlety of Gem Pans. |  |
| the citizen who has a legal right e elective franchise, may exercise it directly. |  |  |
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|  | RETURN BENDS RURBERHOSE, <br> STOP COCKS, HOVEPIPES, <br> PLUGS, BATH TUBS. |  |
|  |  | STATIONERY. <br> MUSICAL INSTRUMENTS, and gankee notions. <br> $\mathbf{W}^{\text {e take this opportunity op }}$ received a large invoice of |
| ongly, |  |  |
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|  | In all its branches done to order, at the stand of B. Strang, <br> Union Block Commercial St., Salem. | Wall Paper, <br> Of all styles, direct from the manufactories in the Kast. Our stock is the <br> Largest ever offered in this Market, Which we will sell at wholesale and retail CHEAP as any other house in the State. Salem, Ogn., March 10th, 1870 . $\begin{gathered}\text { YOATON } \\ \text { \&-tf }\end{gathered}$ $\qquad$ |
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| and bound over for an assault with intent to kill. Baily's jealousy of his wife is the alleged cause.-Jacksonville |  |  |
|  |  | 1870. Gilbert Bros. 1倩 <br> MANUFACTURERS, |
|  | Three new Wagons, |  |
|  | One old Carriage,Woodwork of one Thoroughbrace Wagon, One set of Blacksmith's Tools, One Fairbank Scale-900, |  |
| Joseph E. Davis, a brother of Jefferson Davis, died in Vicksburg on the 18th, at the age of 87 . We hope, unlike his brother, he was a patriot. |  | Men's Tap Sole Sewed Boots......... $\$ 1400$ |
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|  | Sixty cords Wood a <br> Terms of sale to be Gold coin in hand for |  |
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| $\mathrm{S}^{\prime}$ 'the best assortment of Yamily Groce |  |  |
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| WAR! |  | the largest and best selected stoek of Enatern We offer at wholesalo or rotail at prioest whioh defy oompetition. |
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|  |  | OAK SOLE LEATHER, FRENCH CALF, KIP AND UPPER SHOE FINDINGS, |
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| PROVISIONS, <br> Groceries, <br> NAILS, AXES \& BIEVES, QUEGNSWARE, <br> WOODEN \& WILLOW WARE, BOOTS \& SHOES. <br> FACTORY GOODS. <br> YANKEE NOTIONS, \&o., \&o. <br> Idesiga to koep only the ohoioest and bost artiolen and aoll at a small proft for cash or PRODICE. PRODTCE. Our motit <br> I Dalles, Oct 22, 18770. | The above celebratrd favor. Tite machino is now offered to the publio Lithe roduced price of of TWENTY DOL LARE, and will be kept constantly on hand and for alale at the rooms of <br> Burchard \& Powers, <br> No 139, Firot Stroet, Portiand, Oregon. <br> $33-48$ <br> H. B. MORRILL, Traveling Agent. | - Notior is merbby ofiven that |
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