## forest $\mathfrak{b r o n e}$ Independent．

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THE i．

S．Hughes，

L

thomas h．tongue

## H．McDonald，

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| hn Coópor， |  |  |
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| QOLICITS THE PATRONAGE OF THEGrove．Work warranted．Office cor．Walnut and Pine Strects．n39 1 y |  |  |
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| FOREST GROVE LODGE，No． 136 T．O．G．T．， |  |  |
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## Beau Lite．

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$$ ing，treating purticularly of Marriage，

and choosing for his text the 2th
rssso of the 2 d chaptes of Geeness：
＂Therefore shinl a man leave his ＂Therefore shinl a m man lenees his
father and his mother，and shall
cleave unto his wife，and they shall
be one tlesh＂
$\square$

| emy． A willful man had need to be very w wise man hath no mole <br> A wise man hath no more ballast than sail． <br> A minn can do without his own ap probation in much society，bnt ne must make great exertions to gain it when he lives alone．－［Sydney Smith <br> Turn over a new leaf！Ah，those new turnend over that are talked about， What a gigantic volume would they form in the life of every one of us！ <br> Thoughts come into our minds hy avenues which we never left open and thoughts go out of our minds by avenues which ，we never volentarily opened．－Emerson． <br> How earthly old people become －moldy as the grava．Their wis no foretaste of immortality in it mole－crickets．－［Thoreau． <br> It is only in exalted moments tha we remain faithful witnesses to the divine moods of natuae，Only in her voices aright，or read and retain her lessons as we ought． <br> The tàste for emotion maybecome cautious how we attempt to squeez paroxism than it can well afford Attraction acts on all and at all distances．To feel repulsion ve must be very near．It is a pretty |
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## Rev． Be Bit it Rer

显㐘言高

Speaking truth is like writing fair，
and comes only by prantice，it is less
a matter of will tina of habit，and
I doubt if any oceasion can be trivial
whinch permitst the practice nend for－
mation of such a habit．－




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\begin{aligned}
& \text { Marriage implies a complete mu } \\
& \text { tual self-surrender, but there siohl } \\
& \text { te one and the eame spipitit of loyent } \\
& \text { to truth and goodness, nad the whol } \\
& \text { wealth and nature of each should }
\end{aligned}
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