L. [illegible]
ADVERTISING AGENCY
21 Merchants' Exchange
SAN FRANCISCO.

Morning Daily Herald.

15 CENTS A WEEK. ALBANY, OREGON, FRIDAY FEBRUARY 28, 1890. VOL. V.---NO. 77

The City Restaurant,

Under the new management of H. Lampman will be conducted on a first-class plan. Meals will be served at all hours. Consult the

BILL OF FARE

And order whatever you want, paying for what you order and nothing more. Straight meals served as usual for 25 cents, and meals to order from a 5 cent roll and cup of coffee to a first-class $1.00 meal.

☞Furnished rooms to let in connection with the restaurant.

FINE POULTRY!

I have both wild and bronze turkeys for sale at $5 per pair; turkey eggs 5 for $1; Brown Leghorn eggs $1 for 13; also Wyandotte and Light Brahmas at same price.
L. J. HOUCK, Tangent, Or.

GEO. C. HENDERSON,

Wholesale and Retail Dealer in

Groceries, Provisions,

CROCKERY, ETC.

Having purchased the business of LaForest & Thompson, we now solicit the patronage of the public, promising at all times the best goods for the money.

Prompt attention given to all orders in the city. All goods guaranteed.

Give us a call. We mean business,

GEO. C. HENDERSON,
SUCCESSOR TO LA'FORREST & THOMPSON

For Sale at $5 Each.

A NICE LOT OF SCOTCH COLLIE PUPS, WITH A little dip of English shepherd. They make the very best farm stock and watch dogs For further particulars inquire of Geo W. Gray, Dentist.

—AT—

CHOICE CHARLES E. EATING BUTTER BROWNELL'S
You Can Find.

SHORT HORN CALVES,

FOR SALE—TWO 15 MONTH OLD BULL calves, and one 4 month old. Full blooded registered stock, from the young Mary family. For terms apply to Herman Arnold, at his firm, (the old Mercer Thompson place) near oberts' bridge.

Albany Nurseries

We are permanently located on the old Cline homestead ½ mile from Albany on Corvallis road. We have on hand a large stock of

Choice Fruit Trees

of our own growing, which we will sell at lowest living rates.

Parties contemplating planting trees will consult their interests by examining our stock and prices before purchasing.

HYMAN & BROWNELL,
Albany, Oregon.

Cranberries, cocoanuts, oranges and fine beef at C. E. Brownell's.

When Baby was sick,
We gave her Castoria.
When she was a Child,
She cried for Castoria.
When she became Miss,
She clung to Castoria.
When she had Children,
She gave them Castoria.

Ladies prefer to trade at C. E Brownell's because everything is neat and clean and in apple pie order.

FISH MARKET—JUST OPENED IN the Saltmarsh block below the Revere House. Fresh Fish of all kinds kep constantly on hand.
WILSON & BOSQUET, Props.

PIANOS.

THOSE WISHING A FIRST-CLASS INstrument, the best made to stand the climate of this coast, can be suited by calling at Mrs. B. E. Hyman's, opposite the Masonic Temple, First street. The latest vocal and instrumental music kept for sale. Also the largest assortment of stamping patterns select from this side of 'Frisco. given in painting and embroidery at her studio over Linn County Bank. Give her your order and you will be pleased.

RED CROWN MILLS

—ISOM, LANNING & CO., Props,
NEW PROCESS FLOUR.
(Superior for Family and Baker's use)

Best Storage Facilities.

☞Highest cash price paid for wheat
ALBANY - OREGON

W. E. McPHERSON,

FIRST STREET.

REAL ESTATE BROKER.

Insurance business transacted and money loaned; I have a large list of improved and unimproved city property and fruit, garden and farm land in large and small tracts. As I sell on commission only, if you wish to buy or sell it will pay you to come and see me.

1200 CORDS OF OAK AND

fir wood for sale Inquire this to suit the purchaser. Inquire at the office of Curran & Monteith.

GREAT

REDUCTION SALE!

—AT—

BARROWS & SEARLS

For the next 10 days we offer our entire stock of Dry Goods, Boots and Shoes, Gent's Furnishing Goods and Notions at prices that will make them go. In order to make room for our Spring Goods.

Dress Flannels--Henrietta Cloths and a full line of Dress Goods.

Our stock of shoes is complete and full of Bargains.

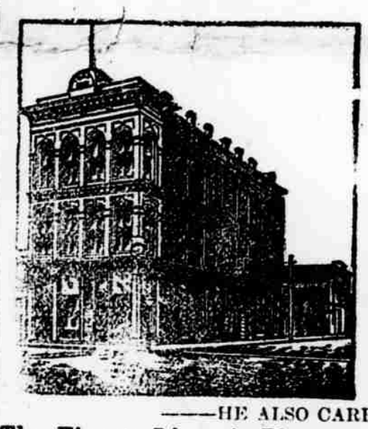
Come at once and make your purchase the Reduction Sale lasts ten days.

We mean business and can make it to your interest to buy of us.

BARROWS & SEARLS.
BLUMBERG BLOCK.

FOR PURE DRUGS,

TOILET AND FANCY GOODS
—GO TO—



G. L. BLACKMAN.

—DEALER IN—

Drugs, Paints, Oils.

Perfumery and toilet articles also a full line of books and stationery, periodicals, etc.
☞Prescriptions carefully compounded

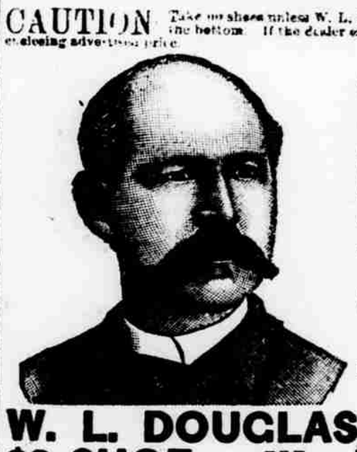
IN ODD FELLOW'S TEMPLE
Albany Oregon

—HE ALSO CARRIES—

The Finest Line of Pianos and Organs in the Willamette Valley.

CALL AND EXAMINE HIS STOCK

CAUTION Take no shoes unless W. L. Douglas' name and price are stamped on the bottom If the dealer cannot supply you, send direct to factory enclosing advertised price.



W. L. DOUGLAS $3 SHOE FOR GENTLEMEN.

Fine Calf, Heavy Hand Grain and Creedmoor Waterproof. Best in the World. Examine his

$5.00 Genuine Hand Sewed Shoe.
$4.00 Hand-Sewed Welt Shoe.
$3.50 Police and Farmers' Shoe.
$2.50 Extra Value Calf Shoe.
$2.25 & $2 Workingmen's Shoe.
$2.00 and $1.75 Boys' School Shoes.
All Made in Congress, Button and Lace.

$3 & $2 SHOES FOR LADIES

$1.75 SHOE FOR MISSES.

BEST MATERIAL,
BEST STYLE,
BEST FITTING.

W. L. DOUGLAS,
Brockton, Mass.

Sold by **L. E. BLAIN.**

S. K. CORSETS

$.K. No. 888 Perfection of Fit

COMFORT & STRENGTH

The best French hand sewed corset in the market. Try them once. You never will wear any other. Money refunded if not found entirely satisfactory

S. E. YOUNG,
Sole Agent for Albany

SECRET SOCIETIES.

A. O. U. W.—Safety Lodge No. 13; meets every Monday evening at the G. A. R. hall on Ferry street, between Second and Third, Albany, Oregon. Strangers in the city and transient brethren cordially invited to attend.

McPherson Post No. 5, G. A. R. Stated meetings at the G. A. R Hall on the second and Fourth Friday evenings of each month. Transient Comrades are cordially invited to meet with us
S. W. REESE, Commander
B. F. TAELER, Adjutant.

1000 CORDS OF NICE FIR WOOD for sale by G. H. Kenney.

REVERE HOUSE, ALBANY, OR.—CHAS Pfeiffer, Prop. Only first-class house in the city. Large sample rooms for commercial men. No Chinamen employed in the kitchen. General stage office for Corvallis.

C. B. WINN, AGENT FOR THE LEAD ing fire, life and accident insurance companies.

FOR SALE—A GOOD NO. 8 RANGE. REASON for selling, wanted a larger stove for bath connections Apply to L. VIERECK.

Contractor and Builder.

THE UNDERSIGNED HAVING LOCATED in Albany solicits patronage from city and country. Will contract to build bridges, barns, and all manner of dwelling houses, including Queen Anne, Eastlake and Elizabethian styles of buildings. Will furnish plans and specifications free of charges. Satisfaction guaranteed W. C. CASSEL.

Dissolution Notice.

NOTICE IS HEREBY GIVEN THAT the copartnership heretofore existing between E. LaForest and W. S. Thompson, under the firm name of LaForest & Thompson, is this day dissolved by mutual consent The business will hereafter be conducted at the same place by Mr. Geo. C. Henderson who is well and favorably known and who has purchased the entire business of said firm, assuming all obligations and liabilities. Also all notes and accounts due them are assigned to the said Geo. C. Henderson.
E. LAFORREST,
W. S. THOMPSON.

Dissolution Notice.

THE UNDERSIGNED HEREBY ANnounces to the public that he has sold his grocery business to Mr. Montague & Son, who come well recommended and will continue the business at the old corner. Those indebted at the store will please call and settle. Very respectfully.
J. M. BARDUE

WHERE WILL YOU FIND A

GOOD 25ct. MEAL?

At the Delmonico.

TRY BREAKFAST, TRY HIS DINNER, TRY HIS supper. Goetz Bros. do all their own cooking. Try his hot coffee and tea with cakes for 10 cts. Eastern oysters are a specialty, and great care will be taken to put them up after Eastern style. Yaquina and Bay View oysters constantly on hand. Read his bill of fare and see if you don't find what you want. Did you ever try one of our Sunday dinners? All kinds of game. Farmers will find a good table set at the Delmonico Waiting will be prompt Come and see us. Fresh Fish. Fresh Game. Fresh Meats
GOETZ BROS., Props.

F. H. PFEIFFER,

.....Proprietor of.....

Albany Soda Works

—And manufacturer of—

Choice Confectionery.

We are now prepared to furnish choice, fresh candies of best grade, consisting of pure stick, assorted flavors, mixed candies, extra French and chocolate creams, fancy mixed, candy toys and a general assortment of fine candies

AT WHOLESALE OR RETAIL.

☞Orders from country dealers promptly attended to. Factory on First street.

ALBANY - OREGON

The Celebrated French CURE

Warranted to cure **APHRODITINE** or money refunded

Is sold on a POSITIVE GUARANTEE to cure any form of nervousness, or any disorder of the generative organs of either sex whether arising from the excessive use of stimulants, tobacco or opium, or through youthful indiscretion, over indulgence, etc., such as loss of Brain Power, Wakefulness, Bearing Down Pains in the Back, Seminal Weakness, Hysteria, Nervous Prostration, Nocturnal Omissions, Leucorrhoe, Dizziness, Weak Memory, Loss of Power and Impotency, which if neglected often lead to premature old age and insanity. Price $1 a box; 6 boxes 5 for $5.00 Sent by mail on receipt of price.

A WRITTEN GUARANTEE is given with every $5 order received, to refund the money if a Permanent cure is not effected. We have thousands of testimonials from old and young, of both sexes, who have been permanently cured by the use of Aphroditine Circular free, Address

THE APHRO MEDICINE CO.
Western Branch, Box, 27. Portland, Oregon.
For sale by Foshay & Mason, who esale and retail druggists, Albany, Oregon.

SUMMONS.

In the Circuit Court of the state of Oregon for Linn county.
Mary E. Davis, plaintiff,
vs.
Munn Davis, defendant.
To Munn Davis the above named defendant,

IN THE NAME OF THE STATE OF OREgon you are hereby required to appear and answer the complaint of the above named plaintiff in the above entitled suit, and in the above entitled court, and now on file in the office of the clerk of said county, on or before the 10th day of March, 1890, the same being the first day of the next regular term of said court to be held in Albany for Linn county, Oregon, and you are notified if you fail to answer such complaint as hereintofore required, the plaintiff will apply to the court for the relief demanded in her complaint, that is to say, for a decree forever annulling and dissolving the marriage contract now existing between plaintiff and defendant and for such other relief as may be equitable and just.

This summons is served on you by publication by order of Hon R. P. Boise, judge of said court, made at Chambers at Salem, Oregon on the 29 day of January, 1890
L. H. MONTANYE
Attorney for Plaintiff.

Paisley & [illegible] Job Printers.

OVER THE WIRES.

An International Railroad to Connect North and South America

AN IMPORTANT PROJECT.

The Wild Rush of Settlers After Lands -Cattle Perishing on Eastern Washington Ranges.

WASHINGTON, Feb. 26.—The report of the committee on railroads, favoring the construction of an international railroad to connect the North American systems with South America, was adopted by the Pan-American congress to-day.

Some of the details of the plan have already been published. The report provides for an international engineer commission of three engineers from each nation for preliminary surveys; that the construction and operation of the line should be at the expense of the concessionaires, or persons to whom they sub-let the work or transfer their rights, that all materials for construction and operation be exempt from import duties and all taxation, and the execution of the work deserves to be further encouraged by subsidies, land concessions or guarantees of a minimum of interest.

ROOMERS CAMPING.

Ready to Start Into the Cherokee Strip When It is Opened.

ARKANSAS CITY, Kan., Feb. 26. Cherokee boomers continue to arrive, and the banks of Walnut river from this city to the Indian territory are lined and spotted with tents, where claimers make their temporary abode pending the opening of the Cherokee strip to settlement. Indications are that the rush into the strip will be equal to that of the Oklahoma country last spring.

GOVERNOR OF ALASKA.

He Talks to a Chicago Reporter About His Country.

CHICAGO, Feb. 26.—Gov. Swineford, of Alaska, is in the city today, and talked at length to a local reporter about Alaska. He is very confident that the sealing contract will be let to the Alaska Commercial Company, which corporation he asserts dominate not only Alaska, but many politicians in the United States. He spoke bitterly against the company's methods.

IN EASTERN WASHINGTON.

Many Cattle Perishing on the Klickitat Ranges.

GOLDENDALE, Feb. 26.—Reports are coming in of the loss of stock. Frank Lea, son of Colonel Lea, formerly of Chemawa, has lost 15 head of cows several days ago, was out of feed, and his remaining five head are probably dead by this time. The situation is rapidly becoming desperate. There has been but little loss until the last week, and now it is estimated that the loss will be fully 20 per cent. west of Rock Creek and 25 per cent. east.

POLITICS AND RELIGIOH.

Lecture Dlivered in this City Last Week on the Question.

Prof. Morrison, who is lecturing in the interests of the National Religious Liberty association of New York, held his closing lecture at the court house in this city Saturday night. The first lecture was opened with the National Hymn:

"My country 'tis of thee,
Sweet land of liberty."

Among other remarks the speaker said that he was not there to lessen any one's regard for religion, the Sabbath or the Bible, as he was a believer in these himself, nor to speak against any of the public institutions of our country but to speak in favor of keeping the constitution of the United States as it is so far as religion is concerned, and to warn the people of the thraldom that the proposed union of religion and state would bring. We are proud to call America the Land of liberty; and the stars and stripes wherever they float on sea or on land are hailed as the emblem of the free. Many a soldier has bled and many a standard bearer fallen in their efforts to keep the country free, and the enemy from tearing the stars and stripes from the heavens which they enrich; and the same patriotism still lingered in the bosoms of many. The greatest principle of liberty in this country is liberty in matters of religion both in practice, and in the pulpit and press; and the one great reason why our forefathers left the Old World for this was for liberty of conscience and religion. As stated by Patrick Henry in a speech defending three baptist ministers brought to trial for preaching the gospel in Colonial times:—"Our fathers left the land of their nativity for settlement in these American wilds, for liberty, for civil and religious liberty, for liberty of conscience, to worship their Creator according to their conception of Heaven's revealed will. They placed their feet on the American continent, and in the deeply imbedded forests sought an asylum from persecution and tyranny. Heaven decreed that man should be free, free to worship God according to the Bible. Were it not for this, in vain have been the efforts and sacrifices of the colonists, in vain were all their sufferings and bloodshed to subjugate this new world, if we, their offspring, must still be oppressed and persecuted." And Mrs. Hemans, England's greatest poetess says of the Pilgrims who came over in the Mayflower:

"What sought they thus afar?
Bright jewels of the mine,
The wealth of seas, the spoils of war?
They sought a faith's pure shrine.
Ah, call it holy ground!
The spot where they trod;
The've left unstained what there they found—
Freedom to worship God."

The Pilgrims settled at Plymouth and allowed everyone else the same liberty that they claimed for themselves: But the Puritans who settled in Boston and the Church of England in Virginia denied to others who came the right to the freedom in religion that they claimed for themselves. Here the speaker read from the "History of the Emancipation of Massachusetts" how that under the Puritan Commonwealth the Baptists were whipped and imprisoned, and Roger Williams driven out among the indians; and the Quakers were tortured and condemned to die if they returned to the settlement; four of them being hung. He said that this was an illustration of what Senator Houston in 1853 said to a delegation of ministers, to secure the enactment of a Sunday and prohibition law:

"History teaches us that men composing all denominations of religious faith, when clothed with ecclesiastical and temporal power combined, have been tyrants."

And of Buckle in his "History of Civilization in England:" Protestants, generally, are too apt to suppose that there is something in their creed which protects them against hurtful extravagances which have been, and, to a certain extent, still are practiced in the Catholic Church. Never was a greater mistake. There is but one protection against the tyranny of any class, and that is to give that class very little power. Whatever the pretentions of any body of men may be, however smoothe their language, and however plausible their claims, they are sure to abuse power if much of it is conferred upon them. The entire history of the world affords no instance to the contrary."

Seeing the effect of a union of religion with the state in this country as well as in the Old, the founders of this government put in the very preamble of the Declaration of Independence these words:—"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights; that among these are life and liberty, and the pursuit of happiness;" and in the first amendment to the Constitution, these words:—Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof."

Says Judge Joseph Story, who is called "The authoritive expounder of the American Constiution" in his explanation of the Constitutional Guarantee of Religious Liberty:—It thus sought to cut off the means of religious persecution (the vice and pest of former ages), and the power of subverting the rights of conscience in matters of religion, which have been trampled upon almost from the days of the apostles to the present age." Said the United States Senate in its report in 1829, when petitioned to make certain laws in reference to the Sabbath:—"Among all the religious persecutions with which almost every page of modern history is stained no victim ever suffered but for the violation of what government denominated the law of God. To prevent a similar train of evils in this country, the Constitution has wisely withheld from our Government the power of defining the divine law."

There is organized in this country what is called the National Reform Association, whose avowed object as stated in the resolutions passed at their conventions, and in their papers and published reports of those conventions, which I hold in my hand, is to secure "Such a religious amendment to the Constitution of the United States as will indicate that this is a Christian nation, and place all our Christian laws institutions and usages on an undeniable legal basis in the very Charter of the Government." If they gain their object and have all their Christian laws put into the civil law on an "undeniable legal basis," they will be there to be obeyed, and if any do not believe in Christianity or believe differently from the "Christian laws" as written in the civil law, and break them, an officer will be sent to fine or imprison them. I fancy I hear some one saying: "Intelligent Christian people in this enlightened age would not treat honest people in that way for holding different religious views from the established state religion, and paying no attention its established religious observances." Let the National Reform Association say what they intend to do with such people. I quote from Rev. M. A. Gault, district secretary of the National Reform Association, and field secretary of the American Sabbath Union, He says:—"One remedy for all these malific influences is to have the government simply set up the moral law, and recognize God's authority behind it, and lay its hand on any religion that does not conform to it" and again from Rev. Johnathan Edwards, D. D. in an address before a National Reform Convention held in New York. He mentions the atheist, deist, Jews, and seventh-day Baptists, then classes them all together thus:—"These are all for the occasion and so far as our amendment is concerned one class. They use the same arguments and the same tactics against us. They must be counted together. The first named the atheist is the leader in the discontent and in the outcry. It is his class. The rest are adjuncts to him in this contest. They must be named from him. They must be treated, as for this question, one party." Then he tells what they will do with this class when they get their religion incoporated in the civil law. He says:—"What are the rights of the atheist? I would tolerate him as I would a poor lunatic. I would tolerate him as I would a conspirator. The atheist is a dangerous man.

Tolerate atheism, sir! There is nothing out of hell I would not tolerate as soon. Atheism and Christianity are contradictory terms. They are incompatible systems. They cannot dwell together on the same continent." If they cannot be allowed to dwell on the same continent with Christians what can the Jews, atheist, deist, and Seventh-day Baptist do? Let a vice president of the National Reform Association Rev. E. B. Graham answer. He says in the Christian Statesman, the official organ of this association:—"We might add in all justice, if the opponents of the Bible do not like our government and its Christian features, let them go to some wild, desolate land, and in the name of the devil, and for the sake of the devil, subdue it, and set up a government of their own on infidel and atheistic ideas, and and then if they can stand it stay there till they die." This association numbers among it officers and vice presidents, United States Senators, members of Congress, governors of states, judges of the Supreme Court of U. S., State Superintendents of Public instruction, College Presidents, Bishops of different churches the President of the National W. C. T. U. the Editor of the Union Signal, the official organ of the W. C. T. U. I have here a list of four news paper columns of the names of the officers of this association with such titles as Rev., D. D., and L. L. D., Says Horace Greely In the New York Tribune of its movement soon after a National Reform Convention held in Philadelphia in 1871:—"We cheerfully admit that the authors and backers of the new crusade are worthy men and good citizens." We admit that what they propose seems to them not only right, but eminently proper and urgently necessary.

Persecution and every form of intolerence and bigotry have been the work of men who meant them by to honor God and bless mankind. In resisting an erroneous an perilous movement, we nowise impugn the motives or assail the character of its champions.

Who does not see that this is church and state in a far more intolerent union than any European monarchy now endures? 'Sabbath-breaking', too, is among the crimes against which it is proposed to 'protect society' by federal power. Whose Sabbath is thus to be hallowed and hedged about with federal punishments? Unquestionably that of the promoters of the Amendment, not that of the Jews, Seventh-day Baptists, etc. That God has set apart and sanctified the first day of the week for a Sabbath, is not at this hour the conviction of a majority of the American people and of course any enactment which would satisfy the promoters of the proposed Amendment would beviolated each week by at least five million persons. How shall our already overburdened courts find time to try the culprits? Where shall we find prison-cells in which to immure them?

It would give us a government not unlike that from which Rome has just been emancipated. We entreat thoughtful, intelligent citizens to refraim from giving the project a countenance, which cannot fail to be productive of grave mischief" These National Reformers say that the Blair Religious Amendment Bill and the Sunday Rest Bill now pending in the United States Senate, embrace what they have long looked for In closing this lecture I will warn you in the words of the Report of the United States Senate in 1829 when petitioned to pass a bill in referenee to Sunday observance "Extensixe religious combinations to effect a political object, are in the opinion of the committee always dangerous.

All religious despotism commences by combination influence and when that influence begins to operate upon the political institutions, the civil power soon bows under it; and the catastrophe of other nations furnishes us with awful warning of the consequence