|  |  | $\qquad$ |  |  |  | Oreven State Pair! |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { c. R. R. THME TABLE. } \\ & \text { NORTH BOUND. } \end{aligned}$ |  |  |  |  |  |  |
|  |  |  |  | Fincold cherry bounce at M. Baum Ice cream every day at Frances |  |  |
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|  |  |  |  |  |  | I\% OF SEPTEMBER |
|  |  |  | Ses | atiee in ope of bitish triminges |  |  |
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| LEB1NON BRa |  | and |  |  |  | $\$ 15, \mathrm{OOO}$ |
|  |  |  |  |  |  |  |
| matmo nt |  |  |  | and |  | ...... Will be awarted for........Agrimitural, mechanical and stock exhib-its. works of art and farey work and for tri- |
|  | cursionists on their arrival. Mine Host Gross, of the Depot hotel, has prepared for them a sumptuous |  |  |  |  |  |
| 2m |  |  |  |  | The stateagricultural college, CORVALIIS, OREGON |  |
|  | 隹 |  |  |  |  |  |
|  | detivenes on iniliney ind sur | dayss motionot Councilman Tather |  |  |  |  |
| 5ma |  | a street grade was estabished on Fe:ry street from Eighth to the $y$ limits |  |  |  | there wivy each day. The different transpertation companics will make liberal r ductions in fares and freights. |
|  |  |  |  |  |  |  |
|  | state |  | Tacoma September 5th, proceed-ing thence to Minneapolis, whereCommander-in-Chief Rhea will be |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | PREPARATORY DEPARTMENT |  |
|  |  | streets was read and reierred to committee on streets and public <br> property. |  | Freat and sow will alws know |  | PRIIES OF ADMISSION- |
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|  | ${ }_{\text {cin }}^{\text {cin }}$ |  | The pales was visit l biva |  |  |  |
|  |  |  |  |  |  | TR. D. Il. JONES |
| ere |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Electric Battery |
| Fort in first ime in mars, weeks | waiting to be taken. The Demorat will please copy. | and public property. The unatter of a sewer in block : was referred to committee on | $\begin{aligned} & \text { rapidly, The losers are: } \\ & \text { Max Vogt, eight buildings; loss, } \\ & \$ \text { S000; insurance, } \$ 4000 \text {. } \\ & \text { Mr. Sanders, two; insurance, un- } \end{aligned}$ |  |  | Little Kontucky Giant, |
|  |  |  | known. .i.ebe, four buildings |  |  |  |
|  |  |  | Mrs. Ben Korten, $\$ 5000$; insur-ance, $\$ 350$.O. D. Taylor, $\$ 1500$; insurance, |  |  |  |
|  |  |  |  |  | Tillo |  |
| ip | $\begin{aligned} & \text { and forty-six acres of land by the } \\ & \text { terms of the will is to be sold for } \\ & \text { the benefit of the Christian Leader, } \end{aligned}$ |  | O. D. Taylor, $\$ 1500$; insurance, $\$ 1000$. Mr . Brookhouse, $\$ 1000$; no in surance. |  |  |  |
|  |  |  |  |  | Bearding County Poor.OTICE is HEREBY GINEN THAT ATthe next regular term of the cousty |  |
|  |  | The matter of the cap for fire ond and Broadalbin streets was re- ferred to the committee on fire and |  |  |  |  |
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