Ghe Cottage Grove Sentinel A WEERLY NEWSPAPER WITH PLENTY N－BAOKBONE
BEDE A GRANT Publighert

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prominent tentative reasons advanced．
No doubt these are contributing causes．But girls go wrong who are not working for wages and whose livin
clothing is furuished and is sufficient．The clothing is furnished and is sufficient．
diction that three－fourths of the girls
intrinsic value for their first sin．That which to the receive nothing of than life itself is given absolutely and forever without price．If there
were a price it would be valueless except as indicating a the deed．For giving her body to licentious man and her soul to Satan no girl can set a price even vaguely commensurate with the gift．
If no such motives can be proven，we take it for granted that and if the remedy is there，the whole proposition harks back to parents．Therefore，every parent owes it to himself and herself，to h daughter and her daughter，and to society，to give this problem de thought．
It is
becoming familiar with the temptations that beset the girl soon after becoming familiar with the temptations that beset the girl soon after
she learns of the beautiful and oft perverted mysteries of $N$ ature－and
it is passiug strange that so many rest secure in the belief that their girl cannot falr－－and that so many rest secure in the belief that the THAT WORD＂OBEY
the little word＂oney，＂which for centuries has been used t part of the marriage service repeated by the feminine ticipant in the ceremony－and may，or may not，continue to be
peated for centuries to come．It matters little whether it is or not．Alt peated for about the little word is nonsensical to a degree．
Quite frequently some blushing bride attracts a moment＇s notoriety by insisting that the bothersome little word be omitted．Thereafter her
position is as obscure as that of her more retiring and more docile position is as obscure as that of her more retiring and more docile
sister，who would have promised anything that would have united her to the man at her side．The one refuses to say it，and the other for gets that she did．That＇s the only difference．
For all practical purposes the word might as well be omitted，but
if its use is to cause a contention of any kind the happy young couple have not yet reached that state of reckless abandon generally accered ited to those hopelessly in love－they have not reached a condition mind assuring happy mating．
pute about whether the women is to obey or whether is no need to dis not whether or not she is to promise to obey－there is a difference．
he other．One does not submit to the dictation of the other one mands and orders are not given．There may be a willing submission one to the wishes of the other，if perchance both are not of one
aind（and this is as often on one side as the other）but the man who magiues that the promise of his wife to obey is going to
spicuous part in their future happiness，is a tyro in the spicuous part in their future happiness，
amateur，a beginner．It is his first venture． nateur，a beginner ：It is his first venture．
The little word＂obey＂is in abeyance．

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