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. U. W. Perpetua Lodge, No. 131, eets every 1st and 3d Tuesdays month. Members and visiting nren in good standing are cordially ed to attend. A. O. Funke, M. W. Knorrs, Recorder.

O. F. Heceta Lodge No. 111, meets ery Wednesday evening in Lodge Florence, Oregon. Brothers in standing invited to attend.

E. A. Evans, N. G. . C. PEIL, Sec.

O. F. Maple Lodge No., 139, meets ery Thursday evening in Meyer & NEW YORK 's Hall, Mapleton, Oregon. Broth- BOSTON AND ALL good standing invited to attend. T. J. NEELY, N. G.

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O. F .- Mignon Lodge No. 105, Rebekah Degree, meets in Meyer & 's Hall, Mapleton, the 1st and 3rd day evenings in each month. MATTIE C. HUDSON, N. G. F. C. BEAN, Sec.

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A SUBJECT DISCUSSED BY THE JER-ICHO DEBATING SOCIETY.

and How It Came to an Untimely and Inglerious End. [Copyright, 1300, by C. B. Lewis.]

The Jericho Debatin society was Squar Joslyn's idea. It dawned on him one afternoon as he was hoein in his garden, and that evenin he come I'll give Aaron the same number of over to the postoffice and made a speech and started the ball rollin. A the negatives, is hitchin around in an week later the society had its first anxious way, and we'll hear that he's meetin. There was a hot time fur got to say in favor of dishenesty." about an hour. Of the 40 men present 25 wanted to be president, but after Cæsar," began Alvin in his ramblin himself, the squar was duly elected. Deacon Spooner was made referee, and | Aaron. the other offices wasn't struggled after to any extent. There wasn't any debatin at the first meetin, but Squar Joslyn made a speech of acceptance which raised the price of butter in upon it. Everybody must have a fair Jericho 10 cents a pound. After sayin show. Alvin, hadn't you as lief be folthat he wouldn't exchange places with lered back to the garden of Eden or the president of the United States be Dan'l in the lions' den?" began with the year 750 B. C., and the way he come whirlin along down to touched on Columbus, and when he decided to steal a hog. He stole one, got through with Washington there sold him for \$3, doubled his money on four p'ints more than Demosthenes or good to millions. Cicero had ever made.



FOLLER ME BACK TO THE DAYS OF JULIUS

speaker was to be limited to ten min- one of you was willin to lie to git hold Ebenezer had been thinkin it over fur three or four days, and when

he got up he began with: of 22, he hadn't a dollar to his name and no show to strike a job. He had about made up his mind to commit suicide when he found a five dollar goldpiece in the road. His first thought was to use the money to start in busi-ness, but it was only a temptation. ed." His honesty wouldn't permit such a thing. He went around inquirin who had lost \$5, and at length found the owner, and the owner took a likin to him and pushed him along until he was

finally made a king." "That's one tally mark fur the affirmill now hear from Jonas Bebee on

e negative side." "Foiler me back to the days of Julius Cæsar," began Jonas as be rose up. foller Jonas, I appeal to the referee." "I shall have to overrule the objec-

tion," said the deacon. "We follered Ebenezer back, and we must give Jo-"When Casar was a young man of

22, he hadn't a dollar to bis name," continued Jonas, "and, though he ofday, he couldn't hit a job. He had when he found a stray mewl in the which illustrates his remarkable drawoods. He knew he ought to advertise matic intuition. An eminent Parisian the mewl and restore him to his owner, critic who sat beside him at a first WANTED.—Capable, reliable person in every but dishonesty carried the day. He sold the critter to the first man who would buy, and with the \$12 he ree money advenced each week. STANDARD fur 30 years after stealin that meyl, 41-14 and he was bonored and respected and had a good time and died lamented

by all. "That's a tally mark on the negative side," said the deacon, "and the p'ints seem to be about even." "But whar did Jonas git his facts?"

asks Ebenezer. "Whar did you git yours?" asked Jonas in reply. The deacon said the speakin had best continue, and he called upon Aaron

Bradshaw, who was on the affirmative zide, fur bis argyment, "Foller me back to the days of Julius Cæsar," began Aaron, with a wave of his band, but when he had got that fur both Ebenezer and Jonas tried to yell

replied the deacon. "If he wants to be follered back to the days of Julius Cresar, this society has got to ing along behind him. It's rather a cur'us coincidence that the three of you want to be follered back to the same man, but WINE MYD. ARNOW AND

DOES HONESTY PAY? that's none of my business. Go on,

Aaron went on. He had it that Cæsar was poor and out of a job and discouraged when he happened to find a diamond ring in a mudhole. He could have got an advance of \$50 on it at a How the Organization Was Started pawnbroker's, but he actually went hungry fur three days while huntin up the loser. Struck by such a display of unselfish honesty, the owner presented him with \$75, took him under his wing

and in time mayle him king." "That's another tally fur the affirmative," said the deacon, "and I guess p'ints as the rest. Alvin Bidwell, of "Foller me back to the days of Julius

awhile, and by puttin in two votes fur voice, but thar was yells and whoops and protests from Ebenezer, Jonas and "It's a cur'us coincidence, I'll admit," said the deacon when he could be

heard, "but I don't see how we kin

help but foller Alvin back if he insists

Alvin stuck fur Julius Cresar and went ahead. He found Julius poor and the year 1900 made the glass in the discouraged and livin on turnips, and windows rattle. He excited the crowd he related how the young man sat as he hit Nero, brought applause as he down and thought it all over and then wasn't no holdin Enos Williams, and a hoss race and finally made a place Jonas Bebee and Aaron Bradshaw was and name for himself. Had he conn tears. After the speech was over tinued to be honest he would have Elder Spooner figgered it up and de- starved to death and been buried at the clared that the squar had made 27 dif- expense of the town. His dishonesty ferent p'ints in his oration, which was enabled hirr to become king and to do

"The tallies are even so fur," said the The subject fur debate at the next deacon as Alvin sat down, "and we'll meetin was "Does Honesty Pay?" The now hear from Philetus Johnson on the affirmative side.'

"Foller me back to the days of Julius Cæsar," began Philetus as he rose up, and then thar was a row. It was a full ten minits before order was restored, and durin that time most everybody got his head punched at least once and his coat torn up the back. By and by Deacon Spooner said:

"It's a shame and a disgrace to the

town of Jericho to carry on in this way. I notice that Lish Billings, who don't belong on either side, has jest come in. Lish, do you want to say anything?" "Not very much." replied Lish as he looked around. "I'd simply like to ask if anybody here has lost this half dol-

He held up the coin in his fingers. There was 47 men in the room, and every single one of 'em, includin the

deacon and the squar, replied that it "As to the Debatin society, it may be a good thing," said Lish as a grin spread over his face; "but, as to the number on the affirmative and negative subject of discussion tonight, I guess side was about even, and Ebenezer you'd better drop it and let it stay White was appointed to lead off and dropped. This half dollar has bin in tell how honesty paid him. Each my pocket fur two weeks, and every

of it." Then Lish moved softly down stairs and went bome, and after the rest of "Foller me back to the days of Julius the crowd had sat and looked at each Casar. When Casar was a young man other fur two or three minits in an incomfortable way the president put

on his hat and said: "Instead of follerin anybody else back to the days of Julius Casar, I curative or a tonic." guess we'd better foller Lish Billings down stairs and call the thing bust-M. QUAD.

#### Indian Repartee.

An Indian agent who was a militia colonel desired to impress the Indians with the magnitude of his dignity. He dressed himself in full uniform, with his sword by his side, and rising ative side," said the deacon as the in the council told them that one reaspeaker sat down, "and I decide that son why the great father had had so benezer has made five p'ints. We much trouble with his red children was that he had sent civilians to

them. "You are warriors," he said, "and when the great father saw me he said, "I object!" protested Ebenezer, "Hav- 'I will send this man, who is a great in follered me back, the meetin can't warrior, to my red children, who are warriors, and they will hear his

words.' An old chief arose and, surveying the speaker from head to foot, said nas jest as good a show. If he's got calmly: "Since I was a small boy I anything new about Julius Cæsar, we'd have heard that white men have great warriors. I have always wanted to see one. I have looked upon one, and now I am ready to die."-"Reminiscences of the Bishop of Minnesota."

#### Dumas' Dramatic Intuition. A story is told of the elder Dumas

performance noticed that he seemed

abstracted. "You are triste, my master," observ-"No." replied Dumas. "I'm not borgreatest men of his time. He lived cd, but I'm somewhere else than here, so to speak. I am unable to follow any play to the end. I listen closely to the first act, and then my mind car-

ries me off into thoughts of the play

#### I would make of it." Supplied Another.

At a dinner in Rottingdean a Royal academician stated to the company the curious fact that sugar and sumac are the only two words in English where su is pronounced as shu. There was much interest shown in

the discovery, when Rudyard Kipling was heard from the other end of the table, "But are you quite sure?" The sword of Sir William Wallace is

in the Wallace tower, a stone structure in Stirling, two miles from the eastle. "I've got to give Anron a fair show." It is a two edged sword of massive proportions and great weight, and it is said four strong men are required to wield it.

Jumping the rope is suggested for middle aged people affileted with liverand the same former

The Tulip Craze. About the middle of the seventeenth century the tulip became known in dermany, and a scientist named Geser gives the first description of this ower. First only the yellow variety was known, and then other colors were produced by crossing. The Dutch, paricularly the citizens of Haarlem, produced the most wonderful varieties of this flower and obtained enormous

prices for them. In 1634 the trade in tulips assumed a peculiar turn. It degenerated into a sort of a game of chance, so that in 1673 the authorities felt called upon to interfere and to issue edicts against extravagance in tulips, as they formerly had against trains and laces. This interference would seem to be justified if one reads that in 1606 a single flower of this sort, called the Viccori, was paid for with two cargoes of wheat, four eargoes of rye, four fat oxen,: eight fat hogs, 12 fat sheep, two casks wine, four barrels of beer, two tons. of butter, 1,000 pounds of cheese, a

complete bed, a suit of clothing and a silver tankard. Another bulb, the Semper Augustus, was paid for with 4,600 gold guilders and a coach with a double team of In Haarlem the tulip craze reached its beight in the decade from 1630 to 1640, when a price of 12,000 gold guilders (about \$9,000 American money) is recorded for a single bulb.

A Joke of Sydney Smith's. On the occasion of a dinner Sydney, Smith was the guest, and when the evening was over the host thanked the wit heartily for the entertainment he had afforded. "I shall not forget you, Mr. Smith," he added. "Thank you. Take care you don't forget yourself tomorrow (it was Saturday) in church," rejoined Smith, whereat the host, Kershaw by name, rather bridled

"I hope, sir, I know how to behave myself in church!" "Well," said Smith good temperedly, "if I catch you smiling I will call you by name." "You may," rejoined the visitor. "The thing is absurd. I will give you a donation to the York hospital if it happens." On the ensuing morning Smith read the prayers reverently, as he always

did, then ascended the pulpit, looked around the church and rested his eye on the visitor whose name was Kershaw. That gentleman said afterward that he did not know what possessed him, but so it was he gave a broad smile. Thereupon the preacher was seized with a violent inclination to sneeze, and, applying his handkerchief with suitable action, he sounded "kerker k-ker-shaw" three times over .--From "The Reminiscences of Half a

Century," by R. W. Hiley. Bright's Threat to His Wife. Two characteristic anecdotes of John Bright are given in Sir Edward Russell's memoirs, which he has published under the title "That Reminds

Bright was supposed to be a total abstainer, but once when Edward Miall was very nervous at the prospect of having to make an important speech in the house. Bright said: "Well, Miall, if I were you. I'd for

Me-

once go and have a pint of cham-Mr. Miall did as he was told, and the result may be judged from the narrator's comment that "champagne on an unaccustomed interior is not always a

Bright "rarely had any difference with his wife," but occasionally they were not at one about the children. When they came to a point of absolute disagreement, he used to say: "Now, I tell thee, if thou doesn't do

Gladstone and ask him to make me a knight," to which the answer invariably was:

what I wish, I'll go straight to Mr.

"Oh, anything rather than that." Late Hours In St. Petersburg. Personally I know of no other town where such late hours are the vogue as in St. Petersburg. But your St. Petersburger does not get up early in the morning. At St. Petersburg the music halls, which it is the fashionable O thing to attend after the theater-a drive to them taking half an hour in a swift sleigh-do not practically begin till 12. Through the Neva at 4 o'clock in the morning you have to literally push your way, and the favorite trains for travelers are those starting about 5 o'clock in the morning. These trains save the Russian the trouble of getting up early. He wishes his friends "good night" and drives down to the station comfortably after supper without putting the house to any inconvenience .-Jerome K. Jerome in Saturday Even-

ing Post. No Deformity There. Tommy (allowed to sit up)-Why. Sister Clara, Mr. Tadwell's feet are both alike. (Embarrassment of Tonmy's sister.)

Mr. Tadwell (coming gallantly to the rescue)-Of course, Tommy, what did you think? Tommy-I didn't think nothin, only I heard Sister Clara say you're always puttin your best foot backward and I

wanted to see which one it was .- Exchange. The Passion Play Town. "Oberammergau is a quaint place," says a traveler. "The whole town is practically controlled by the Laug family. They are the leading spirits in the production of the play. They have more or less charge of the various

modation of the travelers and in a gen-eral way supervise everything." A man born with a silver spoon in his mouth may be the offspring of a family that stole the spoons.—New Orleans Picayune.

taverns, inns or hotels for the acco

If you make a ruby hot, it becomes green, but goes back again presently to its own color.

ithin