

VOL. X.

FLORENCE, OREGON, FRIDAY, Jan. 19, 1900.

NO. 38.

GENERAL DIRECTORY

STATE OFFICERS.

Governor..... T. T. Geer.
Secretary of State..... F. I. Dunbar.
Treasurer..... F. S. Moore.
Supt. Public Instruction..... J. H. Ackerman.
State Printer..... W. H. Leeds.
Attorney General..... D. R. N. Blackburn.
Supreme Court..... R. S. Bean.
..... F. A. Moore.
..... C. E. Wolverton.
Judge Second District..... J. W. Hamilton.
Prosecuting Attorney..... Geo. M. Brown.

COUNTY OFFICERS.

Judge..... E. O. Potter.
Commissioners..... W. T. Bailey.
..... H. D. Edwards.
Clerk..... E. U. Lee.
Sheriff..... W. W. Withers.
Treasurer..... A. S. Patterson.
Assessor..... P. Barton.
School Superintendent..... W. M. Miller.
Surveyor..... C. M. Collier.
Coroner..... W. P. Chesire.
Justice of Peace..... C. H. Holden.
Constable..... E. A. Evans.

CITY OFFICERS.

President..... W. H. Weatherston.
Board of Trustees..... O. W. Hard.
..... Wm. Kyle.
..... J. W. Carman.
..... M. Morris.
Recorder..... John I. Butterfield.
Treasurer..... F. B. Wilson.
Marshal..... G. C. Cumpston.

SECRET SOCIETIES.

A. F. & A. M. Florence Lodge No. 107.
Regular communication on second and fourth Saturdays in each month.
E. W. Cobb, W. M.
R. B. Mills, Secretary.
C. A. R. General Lyons Post, No. 58.
meets second and fourth Saturdays of each month at 1:30 p. m.
S. B. Colvin, Commander.
J. L. Furnish, Adjutant.
A. O. U. W. Perpetua Lodge, No. 131.
meets every 1st and 3d Tuesdays each month. Members and visiting brethren in good standing are cordially invited to attend.
A. O. Fenick, M. W.
I. G. Knotts, Recorder.

O. O. F. Hecceta Lodge No. 111, meets every Wednesday evening in Lodge Hall, Florence, Oregon. Brothers in good standing invited to attend.
F. H. Alexander, N. G.
E. A. Evans, Sec.
O. O. F. Maple Lodge No. 139, meets every Thursday evening in Neely's Hall, Seaton, Oregon. Brothers in good standing invited to attend.
Geo. B. Camp, N. G.
Fred C. Paul, Sec.

CHURCH DIRECTORY

PRESBYTERIAN CHURCH, Florence, Oregon. Sabbath school: Sabbath-school, 10 o'clock a. m. Preaching 11 o'clock a. m. and 7 p. m. Sacrament of the Lord's supper on 1st Sabbath of January, April, July and October. Everybody is welcome to all the services. Pastor requests Christians to make themselves known.
I. G. Knotts, Pastor.

ATTORNEYS

A. C. WOODCOCK,
Attorney at Law,
Eugene, Oregon.
Rooms 7 and 8 McFarlane's Building. Special attention given to collections and probate business.
E. E. BENEDICT,
ATTORNEY AT LAW,
Florence, Oregon.

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Tickets for sale at E. Bangs' livery barn, Eugene, and at O. W. Hurd's office in Florence.
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If you haven't a regular, healthy movement of the bowels every day, you're sick or will be. Keep your bowels open, and be well. Form in the shape of violent phlegm or biliousness, is dangerous. The most reliable, most perfect way of keeping the bowels clear and clean is to take
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Old coughs are also cured; we mean the coughs of bronchitis, weak throats and irritable lungs. Even the hard coughs of consumption are always made easy and frequently cured by the continued use of
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MEXICO'S SIGN LANGUAGE.

Gestures With a Meaning Understood by Every Tribe.
Mexico is a land of many tongues, but above the Indian dialects and Spanish there is one universal language—the language of signs. It is the most expressive of all—the Mexican eye and hand are eloquent members. It is capable of infinite variation. Its shadings and suggestions are beyond all translation. But there are certain gestures that have a fixed meaning, a significance well understood by every nation and every tribe from Guatemala to Texas.
A general upward movement of the body, shoulders shrugged, eyebrows raised, lips pouted and palms outspread, varies in meaning from "I don't know and I don't care" to a most respectful, "Really, sir, I do not understand you."
The index finger moved rapidly from right to left generally before the face means "No more" or simply "No." To move the right hand palm outward from the body toward another person means "Just wait; I'll be over with you yet."
The index finger on the temple moved with a boring twist means "He's drunk."
The right hand held to the lips, three fingers doubled, thumb and little finger erect, varies from "four in the hand" to "the index finger moved rapidly from right to left generally before the face means 'No more' or simply 'No.' To move the right hand palm outward from the body toward another person means 'Just wait; I'll be over with you yet.'"
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