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OPPORTUNITY

VOL. VII.

FLORENCE, OREGON, FRIDAY, Mar. 5 1897.

NO. 45

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I. G. KNIGHTS, Secretary.

G. A. R. General Lyons Post No. 58.
meets second and fourth Saturdays of each month.
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S. of V. General Sheridan Camp, No. 5.
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A. O. U. W. Perpetua Lodge, No. 131.
meets every 1st and 3d Saturdays each month.
Members and visiting brethren in good standing are cordially invited to attend.
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MARION MORRIS, Sec.

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meets every Wednesday evening in Lodge Hall, Florence, Oregon.
Brothers in good standing invited to attend.
J. A. YATES, N. G.
MARION MORRIS, Sec.

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PRESBYTERIAN CHURCH, Florence, Oregon.

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I. G. KNIGHTS, Pastor.

METHODIST EPISCOPAL CHURCH

service. Preaching at Glendon and Acme two Sundays of each month. Sabbath-school every Sunday at 10 a. m. Prayer meeting every Thursday evening at the church. Everybody cordially invited.
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RELIAE INSURANCE.
FIRE AND ACCIDENT.
NOTICE TO HOMEOWNERS.
I have been appointed, by the United States Circuit Court, U. S. Commissioner for the state of Oregon. Entries and final proofs can be taken before me at my office in Florence.

A. C. WOODCOCK,
Attorney at Law,
Florence, Oregon.
Special attention given to collections and probate business.

E. O. POTTER,
Attorney-at-Law,
EUGENE, OREGON.
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E. E. BENEDICT,
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Florence, Oregon.

TRAVELERS' GUIDE.

GARDINER STAGE LINE.

H. H. Barrett, Prop'r.
Leaves Florence Mondays, Wednesdays and Fridays.
Arrives at Eugene Tuesdays, Thursdays and Saturdays.
Connects with Steamer and Scottsburg Stage Line for Drain. Also with Stage Line for Coos Bay. Charge reasonable.

EUGENE-FLORENCE STAGE LINE.

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Stage leaves Eugene Mondays and Thursdays at 6 a. m. and arrives in Florence at 4 p. m. the day following.
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Single fare.....\$5.00
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DEAF AND DUMB.

What it Means to Be Cut Off From Speech and Hearing.

To be deaf is to be unable to hear, and to be dumb is to be unable to talk. The lack of hearing is remedied by teaching the child to use his eyes and understand either signs or the motions of the lips, and the lack of speech is remedied by teaching the child to use his vocal organs or his hands to make others understand, and, behold, the task is accomplished, and he is "just like other folks!" Not one thought is given to language, to the wonderful medium of exchange by means of which the business of life is carried on, that is supposed to come by nature, or instinct, or miracle, but never by teaching.

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