## Literary.

## (ORIGINAL AND SELECTED,

## номе.

Tha prince rides up to the palace gater
And his eyes with tearr pre
And his eyes with tears are dim, For he thinks of the beggar masiden
who never may wed with him. For home is where the heart In dwelling great and small, And there's many a splendid pa That's never a home at all.
The yeoman comes to his little cot
With a songs when the day is cone For his dearie is standing in the door And his children to meet him run.
For homa is where For homa is where the heart is,
In dwellings great and And there's many a stately That's never a home at all. Could I but live with my own sweetheart
In a hut with sanded floor In a hut with sanded floor,
Wid be richer far than a loveless man
With fame and a golden store. For home is where the hear In dwelling great and small, And a cottage lighted by lovel
Is the dearest home of all

A face that cannot smile is never good. The nation in every country dwells in the cottage.
Our words have wings, but fly not
there we woula.
The language of truth is unadorned
and always simple.
He who proposes to be an author should first be a student.
Every man desires to live long, but no man would be old.
The best things are possible, if we will sut live for the best.
Man is a sort of tree which we are too apt to judge by the bark.
Some men by ancestry
sladow of a mighty name.
Resistance does but strengthen truth, Which it cannot overthrow.
The intellect of the wise is like glass, if admits the light of Heaven and reflects

The desire of knowledge, like the suirst of riches, increases ever with the acquisition of it
Noble work is the true educator. Idleneess is a thorough demoralizer of the
body, soul, and consciene. $Y_{0 n}$ sonl,
You cannot add one cubit to yourr
tatare, but you can increuse the yolume Cature, but you can increase the volume
pree your mind.
Selves; there is are a balsam to themselves; there is a nobleness of mind that
heals wounds beyond sines. lieals wounds beyond salves.
When any calamity has been suffered,
wef first thing to be remembered is, how
wich has been escaped.
misfortune mises which does not sink under lefore, and ises above it more lofty than In forming strengthened by affliction. In forming and strengthening habits bat we do not shut oursel, 'et us beware ter forms of truth, new visions of right ar conceptions of duty. Let us always warts to expand, and our to grow, our Wue.
tived upon the snow that fall unprenimportant events of life suceeedngly wre the habits form gathers together, lat is added to the pile No single flake change; no single action creates mever it may exhibit, a man's charac-
If we would establish any real and Whivate theirer over others, we must in us. We when donest that they rely on our integrity wh, so that they contide their interests
Our hanis, so trouly kind *t they are sure we kind and generous Dot hare sure we will do them good tellowninen.
teally to help or benefit write

Death of Mrs. C. N. Brown.
[The following was sent us sometime
ago, but owing to ago, but owing to a mistake it did not reach this office until after our departure lication. Ed. lication. Ed.]
From the Bigrs
A wave of hewiltigus.
went over the entielt sadness and regret day morning last the 13thity Tues. the sorrowful intell 13th inst., when Emma Elva Brown, ife that Mrs. teemed tomnsman C. N. Brown, sur esintendent of the Farmers' Cown, supertive Union warehouses, wers Co-Operaon the very brink of youns dead. That the unseen guest had entered the rhoud hold of a home of love, content and hapwith the voice of be made more jogful gift, the connecting lin's most precious hood and fathering link of true wifehood and fatherhood, and instead of ad-
ministering the earthly ministering the earthly blessing, laid brow and carried the upon the fair only a few years ago, to a home prepared above, leaving the devoted hinsmother wifeless and a broken-hearted was one of ther withont a child. It was one of those most heart-rending
scenes that come when and while it doos not seem ripht expected
a part of human life known only to the All Wise to whom all christendom bow the knee and say Thou alone knowest best and we humbly submit. of Mr. and Matvin was the only child of this place, now of Florence, Ormerly She was born in Lawrence county, Illinois, October 2d, 1869. She came to Bigys, with her parents when a cliild, and grew up to noble womanhood, the
idol of her parents and the and beloved friend of the kind, loving and beloved friend of a wide circle of schoolmates and friends. She was married to Case N. Brown on January 1st,
1888, and no man ever had a more live ly , loving and affectionate wife and help meet. Although not a member of any church she was always a leader in the ber of the W. C. T. U. of Binctive memshe was Recording Secretary. A posi tion which she filled with honor. She
died in puerperal convulsions morning, December 13th, 1800 , at age of 23 years, 2 months and 11 days. The M. E. Church where the funeral services were held Wednesday at 1 clock $\mathrm{p} . \mathrm{m}$., was decorated in a most attractive manner. Three maynificent floral emblems, being especially worthy of notice. One, a large frame, neatly woven with smilax, chrysanthemums, pinks, roses and evergreen ronners, all beautiful aromatic white blossoms, rep. resenting the gates ajar, along the base of which purple violets marked the letlers "W. C. T, U." A beautiful a pillow of snow-white blossoms at the base on which tender hande had placed the word "Rest,"" and a mounted anchor nloral grandeur representing that the soul of the bright young woman was The hearse conveying the The hearse conveying the remains of was guarded by six young men all friends of the family, Messrs. J. A. Foster, W. D. Baker, Frank snow, C. E. Chatield, cott Lashell and W. M. Doty, was folWalker to the church where Rev. A. L. mon and an excellent choir sang, "It is Well with My Soul," "Safe in the Arms of Jesus,'
after the mense procession was formed mortal remains at the church and the Oak cemetery where the last sad rites were performed. The Argus extends the sympathy of the entire neighborluod to the bereaved.
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