-PUBLISHED EVERY FRIDAY MORNING	actually taken them I believe you?	MEYER & Rybe,
-AT- FLORENCE, LANE COUNTY, OREGON	have arrested him some time or other.	LEADERS IN ALL KINDS OF STAPLE AND FANCY GROCERIES.
ALLEY & BLITON, Publishers. B. F. Alley, Editor.	Mr. Billus-"Maria, how long has	OF LATEST PATTERNS AND CHOICEST
A. S. BLITON, Local Editor and Manager. ——TERMS: \$2.00 a year in advance.	Mrs. Billus-"About five years."	FABRICSIMMENSE STOCK.
Entered at the post-office at Florence, Lane county, Oregon, as second-class	come to the house?" "Three or four times a week."	IS REPLETE IN ALL ITS VARIOUS LINES.
ADVERTISING RATES MADE KNOWN ON AP- PLICATION.	and other places of amusement?" "Yes."	BOOTS and SHOES
Local notices 8 cents per line, each insertion. He Was Very Polite.	"Go to church with her sometimes?" "Nearly every Sunday evening." "H'm! Does he seem to be attentive	STOCK IN FLORENCE.
"Is this Ned Phillpot?" the justice asked, addressing a little, happy-headed negro, reports the Arkansaw Traveler.	to her?" "Rather attentive, I should say." "Act as if he were taking a sort of a	MEYER & Rybe.
"Yes, sah, thankee, ef you please." "Been drunk again?" "Yes, sah, thankee."	fancy to her?" "He does." "H'm! Stays pretty late sometimes?"	THE CENTON STOP
"Been here some ten times within the last year, haven't you?" "Yes, sah, thankee, bleeged to you."	"He often stays till 11 o'clock." Suddenly struck by an idea, "I'll tell you what, Maria! That young chap will be wanting to know some of these	Keeps a full line of Extra Quality
"When are you going to quit?" "Doan' know, thankee, sah." "I believe I'll send you to the work-	days if he can't keep company with Bessie."	DRY GOODS & GROCERIES
house for twenty-five days." "Thankee, sah." "Look here, what makes you so po-	CHURCHES AND SERMONS. The old bible land is not very large	
lite?'' ''Kain't he'p it, thankee, sah ; born in	when you measure it out by miles. Pal- estine is about one-fourth as large as the	
me, I reckens." "Well, I think I'll let you off this time. Politeness ought to be re-	state of New York. Good thoughts are blessed guests, and should be heartily welcomed, well fed	HATS & CAPS, MEDICINES, NUTS & CANDIES, TOBACCO, CIGARS, FURNISHING GOODS
warded." "Bleeged ter yer, sah, thankee."	and much sought after. Like rose leaves, they give out a sweet smell if laid	
the justice said: "There can't help but be some little good in so polite a	up in the jar of memory. The introduction of bells into churches is usually ascribed to St. Paulinus,	Goods as Represented. Prices Will be Found Reasonable.
but"	bishop of Nola, in Campania (400 A. D.) Their use in churches and monasteries soon spread through christendom. They	Knowles & Gettys, MANAGERS.

some one asked.

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"Why that red silk handkerchief. It was lying on this desk a moment ago."

The little negro walked along the street. "Dis yer handkerchuck is good for two drinks," said he.

"No Clue."

"Well," queried the detective from head-quarters who had climbed three pairs of stairs on Griswold street in response to a call from an insurance office.

"Why, I gave a trampish-looking fellow a quarter to bring up some coal, and he had scarcely gone when I missed my spectacles," replied the agent.

"Gold-bowed?"

"Yes, I suppose he could sell them for about a dollar."

"I know where they are."

"You do?"

"Yes-on your forehead !"

"Bless me !" gasped the agent as he put his hand up. "So they are! So they are! Well, well, but I must be absent minded! You needn't arrest the party."

"No."

"It seems he simply intended to take them, but had no show."

"I see."

"Just report 'no clue' and see that the papers don't get hold of it. That's all. Wonderful how smart you detectives are in unraveling mysterious cases! I He names the following witnesses to prove his continuous residence upon, and cultivation of, said land, viz: Albert M. Bristow, Julius Koepp, Robert Egglesham and Melissa Baker, all of Hermann, Lane county, Oregon. *D-2-J-6 JOHN H. SHUPE, Register.

were introduced into France about 550, and Benedict, abbot of Wearmouth, brought one from Italy into England about 680.

The whole Moslem race despise and abhor the sound of bells, which they say cause the evil spirits to assemble together. They do not use them on their mosques or churches, but have instead men called muezzins stationed in the minarets who call out five times each day for the people to assemble in prayer. The cry is: "There is no god but God, and Mohammed is his prophet."

NOTICE FOR PUBLICATION.

Land Office at Roseburg, Oregon, Nov. 23, 892. Notice is hereby given that the following named settler has filed notice of her intention to make final proof in support of her claim and that said proof will be made before the Judge or County Clerk of Lane county, Oregon, at Euor County Clerk of Lane county, Oregon, at Eu-gene, Oregon, on Saturday, January 14, 1893, viz: Melissa Baker, Homestead entry No. 5196, for lot 4, se 14 of sw 14 section 7, tp. 17 s, range 9 w, and e 14 of se 14 of section 12, tp. 17 s, range 10 w. She names the following witnesses to prove hor continuous residence upon and culturation She names the following witnesses to prove her continuous residence upon and cultivation of, said land, viz: Albert Koepp, Julius Koepp, Albert M. Bristow and Robert Egglesham, all of Hermann, Lane county, Oregon. *D-2-J-6 JOHN H. SHUPE, Register.

NOTICE FOR PUBLICATION.

Land Office at Roseburg, Oregon, Nov. 23, 1892. Notice is hereby given that the following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the Judge or County Clerk of Lane county, Oregon, at Eugene, Oregon, on Saturday, January 14, 1893, viz: Albert Koepp on Homester, 1 entry No. 5202, for the s 1/4 of se 1/4 of section 7, sw 1/4 of sw 1/4 of section 8, and nw 1/4 of ne 1/4 of section 18, tp. 17 range 9 w.

